



File No. HQ-RHQS015/17/2022-RHQ
Government of India
Ministry of Personnel, Public Grievances & Pensions,
Department of Personnel & Training
Staff Selection Commission
(website:- www.ssc.nic.in)

ADVERTISEMENT NO. Phase-XI/2023/Selection Posts

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| Dates for submission of online applications | 06.03.2023 to 27.03.2023 |
| Last date and time for receipt of online applications | 27.03.2023 (up to 23:00) |
| Last date and time for making online fee payment | 28.03.2023 (23:00) |
| Last date and time for generation of offline Challan | 28.03.2023 (23:00) |
| Last date for payment through Challan (during working hours of Bank) | 29.03.2023 |
| Dates of 'Window for Application Form Correction' including online payment. | 03.04.2023 to 05.04.2023 (23:00) |
| Dates of Computer Based Examination | June-July 2023 (tentatively) |

“GOVERNMENT STRIVES TO HAVE A WORK FORCE WHICH REFLECTS GENDER BALANCE AND WOMEN CANDIDATES ARE ENCOURAGED TO APPLY”

1. Online Applications are invited from eligible candidates for the Selection Posts indicated in **Annexure- III** of this Notice. **Only those Applications which are successfully filled through the Website of the Commission and found in order shall be accepted.** Candidates should go through the Recruitment Notice carefully before applying for the post and ensure that they fulfill all the eligibility conditions like Age-Limit/ Essential Qualifications (EQs)/ Experience/ Category, etc. as indicated in this Notice. **Candidature of candidates not meeting the eligibility conditions will be cancelled at any stage of the recruitment process without any notice. Candidature of Applicants shall be purely PROVISIONAL at all stages of the recruitment process.**

1.1. All information relating to this recruitment right from the status of application upto the nomination of the selected candidates to the User Department including call letters for the Computer Based Examination to the provisionally eligible candidates will be available on the website of Staff Selection Commission i.e. <https://ssc.nic.in> and the websites of the Regional Offices of the Commission.

1.2. Candidates are advised to visit the websites of the Regional Offices for the latest information in respect of various categories of posts pertaining to the Region concerned and the various stages of recruitment process.

2. **Details/ Description of posts are given at Annexure-III of the Notice of Examination. Direct Link for Post-details is available at Candidate Portal which can be seen by login into <https://ssc.nic.in> →Candidates Dashboard→Latest Notification → Phase-XI/2023/Selection Posts →Post Details Link.**

2.1. The vacancies have been advertised by the Staff Selection Commission as per the Indents submitted by the respective Indenting Ministries/Departments/Offices. The Commission will not be responsible for withdrawal/ alteration of the vacancies by the Indenting Departments/ Offices.

2.2. Candidates who wish to apply for more than one post should apply separately for each category of post.

3. **Conditions on seeking fee concession, age-relaxation, reservation, etc:**

3.1 **For SC/ ST applicants:** SC/ ST applicants seeking fee concession, age-relaxation, reservation, etc. shall invariably submit the requisite Certificate as per format (**Annexure-VI**) from competent authority (**Appendix-I** of this Notice) certifying

that their Caste/ Sub-Castes/ Communities are approved by the Government of India under SC & ST Category, as and when called for by the Commission/User Department, after conduct of the Computer Based Examination or at any stage thereafter, otherwise their claims for fee concession, age-relaxation, reservation etc. shall not be considered.

3.2 For OBC applicants: OBC applicants not covered under the Creamy Layer, as per the Standing Instructions of the Government of India as amended from time to time, seeking age-relaxation, reservation, etc. shall invariably submit the requisite Certificate as per format (**Annexure-VII**). A person seeking appointment on the basis of reservation to OBCs must ensure that he/ she possesses the caste/ community certificate. Further, he/she should not fall in creamy layer on the crucial date. The crucial date for this purpose will be the closing date for receipt of applications i.e. **27.03.2023**. Candidates may also note in respect of the above that their candidature will remain provisional till the veracity of the concerned document is verified by the Appointing Authority.

3.3 For Economically Weaker Sections (EWS) Applicants:-

EWS applicants seeking reservation shall invariably submit the requisite Certificate as per Format at **Annexure-XI** from Competent Authority (**Appendix-I** of this Notice), as and when called for by the Commission/User Department otherwise their claims for reservation etc. shall not be considered. The crucial date for submitting the income and asset certificate by the candidate may be treated as the closing date for receipt of online application (i.e. **27.03.2023**). Candidates may also note in respect of the above that, their candidature will remain provisional till the veracity of the concerned document is verified by the **Appointing Authority**.

3.4 Crucial date for claim of SC/ST/OBC/EWS/PwBD/ESM status, fee concession and reservation, where not specified otherwise, will be the closing date for receipt of online applications i.e. **27.03.2023**.

3.5 Instruction for Central Government Civilian Employees (CGCE) Applicants

3.5.1. Central Govt. Civilian Employees should have rendered not less than 3 years continuous service on regular basis (and not on ad-hoc basis) as on the closing date of receipt of applications i.e. **27.03.2023** of the Notice and should remain in Central Government Service holding civil post in any Department/

Offices of Government of India till the candidate receives Offer of Appointment from the Office/ Department where the candidate gets finally recommended for appointment.

3.5.2. For claiming the benefit of age relaxation they shall invariably submit, the requisite Certificate as per Format at **Annexure-X** from the Competent Authority (**Appendix-I** of this Notice) and also submit a Declaration as per **Annexure-X (A)** as and when called for by the Commission/User Department, otherwise their claims for age-relaxation shall not be considered. Further, they would require furnishing “NO OBJECTION CERTIFICATE” from their EMPLOYER at the time of **VERIFICATION OF DOCUMENTS**, failing which their candidature is liable to be cancelled at that very stage or at any stage of recruitment process.

3.5.3. Age relaxation is not applicable to CGCE who apply for Group ‘B’ posts in accordance with the instructions contained in DoPT OM No.15012/2/2010-Estt.(D) dated 27.03.2012.

NOTE: -Candidates should note that in case a communication is received from their employer by the Commission withholding permission to the candidates applying for appearing in the examination, their applications shall be *rejected and candidature shall be cancelled.*

4. For Persons with Benchmark Disabilities (PwBD) [OH/ HH/ VH/ Others] Applicants:

4.1. Suitability of the posts for the Persons with Benchmark Disability (PwBD) and the nature of disabilities admissible are indicated against each category of post in Annexure-III.

NOTE-I : The contents mentioned in the **Notification No. 38-16/2020-DDIII** dated **04.01.2021** issued by Department of Empowerment of Persons with Disabilities (Divyangjan), M/o Social Justice and Empowerment and as amended time to time regarding “**...Posts Identified suitable for Persons with Benchmark Disabilities notified on 04.01.2021**” **will apply to the posts given in Annexure III, wherever applicable.** Therefore, the candidates with such disabilities may also apply giving detail of their disabilities in the online Application Form. However, their selection will be subject to identification of posts suitable for these categories as well as reporting of vacancies by the Indenting Departments. ***Further, candidates are hereby advised to check their eligibility as per the details of Posts mentioned in the Notification No. 38-16/2020-DDIII dated 04.01.2021 before applying for any post.***

NOTE-II: Ministry of Social Justice & Empowerment, D/o Empowerment of Persons with Disabilities (Divyangjan) Notification No.30-12/2022-DD.III dated 24.08.2022 for amendments in the Notification No.38-16/2020-DD-III dated 04.01.2021- A separate sub category i.e. Spinal Deformity(SD) and Spinal Injury (SI) without any associated neurological/limb dysfunction shall be incorporated under Locomotor Disabilities in addition to OA,OL,BA, BL, OAL, BLOA and BLA. Thus all the posts identified in the list stands identified suitable for persons with SD/SI without neurological/limb dysfunction. Persons with SD/SI with associated limb dysfunction shall covered under the respective sub category such as OA,OL,BA,BL,OAL,BLOA and BLA, as the case may be.

4.2. Only those Persons with Benchmark Disabilities (PwBD) who are having **benchmark disabilities** are eligible for fee concession, age-relaxation and for reservation, wherever applicable.

4.3. They shall invariably submit the requisite Certificate as per Format [**Annexure-VIII** (Form-V)/ (Form-VI)/ (Form-VII)] as and when called for by the Commission/User Department, otherwise, their claim for PwBD status will not be entertained. The certificate of disability issued under the Persons with Disabilities (Equal Opportunities, Protection of Rights and Full Participation) Act, 1995 (1 of 1996) will also be valid.

4.4. **Special Instructions for PwBD Candidates:**

As the “Rights of Persons with Disabilities Act, 2016” has come into force with effect from 19.04.2017, and beside OH, HH and VH categories, new categories of disabilities such as Autism, Dwarfism, Acid Attack victims, Muscular Dystrophy, Intellectual Disability, Specific Learning Disability, Mental Illness and Multiple Disabilities, etc. have been included. Therefore, the candidates with such disabilities may also apply giving detail of their disabilities in the online Application Form. However, their selection will be subject to identification of posts suitable for these categories as well as reporting of vacancies by the Indenting Departments. Candidates suffering from various disabilities as identified vide DoP&T OM No: 36035/02/2017- Estt (Res) dated 15.01.2018 (para-2.2) may select following

PwBD categories in the online Registration/ Application Form:

| S No | Type of Disability | Category of disability to be selected in Registration / Application Form |
|------|--|--|
| (a) | Blindness and low vision | VH |
| (b) | Deaf and hard of hearing | HH |
| (c) | Locomotor disability including cerebral palsy, leprosy cured, dwarfism, acid attack victims and muscular dystrophy. Spinal Deformity (SD)/Spinal Injury(SI) without any associated neurological/limb dysfunction | OH |
| (d) | Autism, intellectual disability, specific learning disability and mental illness. | Others |
| (e) | Multiple disabilities from amongst persons under clauses (a) to (d) including deaf-blindness | |

5. Nationality/ Citizenship:

5.1. A candidate must be either:

- (a) A citizen of India, or
- (b) A subject of Nepal, or
- (c) A subject of Bhutan, or
- (d) A Tibetan Refugee who came over to India, before the 1st January, 1962 with the intention of permanently settling in India, or
- (e) A person of Indian origin who has migrated from Pakistan, Burma, Sri Lanka, East African Countries of Kenya, Uganda, the United Republic of Tanzania (Formerly Tanganyika and Zanzibar), Zambia, Malawi, Zaire, Ethiopia and Vietnam with the intention of permanently settling in India .

5.2. Provided that a candidate belonging to categories (b), (c), (d) and (e) above shall be a person in whose favour a certificate of eligibility has been issued by the Government of India.

5.3. A candidate in whose case a certificate of eligibility is necessary may be admitted to the Examination but the offer of appointment will be given only after, the necessary eligibility certificate has been issued to him/ her by the Government of India.

6. Age-Limit (As on 01.01.2023):

6.1. Age limit for a particular category of post(s) is mentioned in Post-details in **Annexure-III** against each category of post.

6.2. **Proof for Date of Birth:** The Date of Birth as recorded in the Matriculation/ Secondary Examination Certificate or an equivalent certificate only will be accepted by the Commission for determining the age eligibility and no subsequent request for its change will be considered or granted.

6.3. **Relaxation in Upper age-limit:** Relaxation in upper Age-limit admissible to eligible categories of applicants is as given below:

| Category Codes | Category | Permissible Age-relaxation beyond upper age limit |
|-----------------------|--|--|
| 01 | SC/ ST | 5 years |
| 02 | OBC | 3 years |
| 03 | PwBD | 10 years |
| 04 | PwBD+OBC | 13 years |
| 05 | PwBD+SC/ ST | 15 years |
| 06 | Ex-Servicemen (ESM) | 3 years after deduction of the military service rendered from the actual age as on the closing date. |
| 08 | Defence Personnel disabled in operation during hostilities with any foreign country or in a disturbed area and released as a consequence thereof | 3 years |

| | | |
|--|---|-----------------------|
| 09 | Defence Personnel disabled in operation during hostilities with any foreign country or in a disturbed area and released as a consequence thereof (SC/ ST) | 8 years |
| <u>For Group 'C' posts only</u> | | |
| 10 | Central Govt. Civilian Employees who have rendered not less than 3 years regular and continuous service as on closing date for receipt of application | Up to 40 years of age |
| 11 | Central Govt. Civilian Employees (SC/ST) who have rendered not less than 3 years regular and continuous service as on closing date for receipt of application | Up to 45 years of age |
| 12 | Widows/ Divorced Women/ Women judicially separated and who are not remarried | Up to 35 years of age |
| 13 | Widows/ Divorced Women/ Women judicially separated and who are not remarried (SC/ ST) | Up to 40 years of age |

Note-1: The age relaxation for reserved category applicants is admissible only in the case of vacancies being reserved for such categories. The reserved category applicants, who apply against unreserved vacancies, will get age relaxation to the extent it is available to UR category candidates.

Note-2: Applicants may check their eligibility for seeking relaxation in Upper Age Limit carefully. If eligible, they are required to fill appropriate Age Relaxation Code as applicable to them.

7. Special Instructions for Ex-Servicemen (ESM) Applicants:

7.1. ESM applicants seeking fee concession, age-relaxation and reservation, etc. shall invariably submit, the requisite Certificate as per Format at **Annexure-IX**, wherever applicable, from Competent Authority (**Appendix-I** of this Notice) and also submit a Declaration as per Format at **Annexure-IX (A)**, as and when called for by the Commission/User Department or at the time of Document Verification, otherwise

their claims for age-relaxation, reservation etc. shall not be considered.

- 7.2. Vacancies for ESM are reserved for only Group "C" posts as per extant Government Order/ Instructions.
- 7.3. The period of "Call up Service" of an Ex-Serviceman in the Armed Forces shall also be treated as service rendered in the Armed Forces for purpose of age relaxation as per rules.
- 7.4. Ex-Servicemen who have already secured employment in civil side under Central Government in Group "C" & "D" posts on regular basis after availing of the benefits of reservation given to ex-servicemen for their re-employment are not eligible for reservation in ESM category and fee concession. However, he/ she can avail of the benefit of reservation as ex-serviceman for subsequent employment if he/ she immediately after joining civil employment, given self-declaration/ undertaking to the concerned employer about the date-wise details of applications for various vacancies for which he/ she had applied for before joining the initial civil employment as mentioned in the OM No. 36034/1/2014-Estt (Res) dated 14th August 2014 issued by DoP&T.
- 7.5. A Matriculate Ex-Serviceman (which includes an Ex-Serviceman, who has obtained the Indian Army Special Certificate of education or corresponding certificate in the Navy or the Air Force), who has put in not less than 15 years of service as on closing date of receipt of applications (**i.e. 27.03.2023**) with Armed Forces of the Union shall be considered eligible for appointment to the Group "C" posts having "Graduation" as its minimum EQ, against posts reserved for ESM only subject to fulfillment of other eligibility conditions for the post. Thus, those Matriculate Ex-Servicemen who have not completed 15 years of service as on the closing date for receipt of applications are not eligible for these posts.
- 7.6. Age-relaxation, fee concession, and reservation is not admissible to sons, daughters and dependents of Ex-Servicemen. Therefore, such candidates should not indicate their category as ex-servicemen.
- 7.7. For any serviceman of the three Armed Forces of the Union to be treated as ESM for the purpose of securing the benefits of reservation etc. he / she must have already acquired, at the relevant time of submitting his/ her application for Post/ Service, the status of ESM; or is in a position to establish his/ her acquired entitlement by documentary evidence from the Competent Authority that he/ she would complete specified term of engagement with the Armed Forces within the

stipulated period of one year from the closing date of receipt of applications (i.e. **27.03.2023**). Such candidates must also acquire the status of an ex-serviceman within the stipulated period of one year from the closing date of receipt of application (i.e. **27.03.2023**).

7.8 **Ex-Servicemen:** An “ex-serviceman” means a person:

7.8.1 Who has served in any rank whether as a combatant or non combatant in the Regular Army, Navy or Air Force of the Indian Union, and

7.8.2 who either has been retired or relieved or discharged from such service whether at his own request or being relieved by the employer after earning his or her pension; or

7.8.3 who has been relieved from such service on medical grounds attributable to military service or circumstances beyond his control and awarded medical or other disability pension; or

7.8.4 who has been released from such service as a result of reduction in establishment;

or

7.8.5 who has been released from such service after completing the specific period of engagement, otherwise than at his own request, or by way of dismissal, or discharge on account of misconduct or inefficiency and has been given a gratuity, and includes personnel of the Territorial Army namely, pension holders for continuous embodies service or broken spells of qualifying service;

or

7.8.6 personnel of the Army Postal Service who are part of Regular Army and retired from the Army Postal Service without reversion to their parent service with pension, or are released from the Army Postal service on medical grounds attributable to or aggravated by military service or circumstance beyond their control and awarded medical or other disability pension;

or

7.8.7. Personnel, who were on deputation in Army Postal Service for more than six months prior to the 14th April, 1987;

Or

7.8.8. Gallantry award winners of the Armed forces including personnel of Territorial Army;

or

7.8.9. Ex-recruits boarded out or relieved on medical ground and granted medical disability pension.

8. Process of certification and format of certificates:

8.1 Candidates who wish to be considered against reserved vacancies or seeking age relaxation must submit requisite certificate from the competent authority, in the prescribed format when such certificates are sought by concerned Indenting Departments/ Organizations at the time of document verification. Otherwise, their claim for SC/ ST/ OBC/ EWS/ PwBD/ ESM category will not be entertained and their candidature will be cancelled. The formats of the certificates are annexed with the Notice of this Examination. The certificate of disability issued under the Persons with Disabilities (Equal Opportunities, Protection of Rights and Full Participation) Act, 1995 (1 of 1996) will also be valid. Certificates in any other format are liable to be rejected.

8.2 Candidates are cautioned that they must ensure that they belong to the category as filled in the application form and are able to prove the same by furnishing the requisite certificate from the competent authority when such certificates are sought by concerned Indenting Departments/ Organizations at the time of document verification, failing which their candidature will be cancelled. If a candidate is rejected by the Indenting Department/ Organization for non-furnishing of the requisite certificate in support of the category filled in the application form, the candidate will be solely responsible for the same and the Commission will not have any responsibility. Any grievance received in this regard in any form like Post, Fax, Email, by hand, etc. shall not be entertained by the Commission and will be summarily rejected. For example, candidate X filled OBC in his application form. However, during document verification by the Indenting Department/ Organization, he is unable to produce the valid OBC certificate. In such scenario, candidature of X will be cancelled by the Indenting Department/ Organization.

8.3 Crucial date for claim of SC/ ST/ OBC/ EWS/ PwBD status or any other benefit viz. fee concession, reservation, age-relaxation, etc., where not specified otherwise, will be the closing date for receipt of online applications i.e. 27-03-2023.

8.4 A person seeking appointment on the basis of reservation to OBCs must ensure that he possesses the caste/ community certificate and does not fall in creamy layer on the crucial date.

8.5 Candidates may also note that in respect of the above, their candidature will remain provisional till the veracity of the relevant documents is verified by the Appointing

Authority. Candidates are cautioned that they will be debarred from the examinations conducted by the Commission in case they fraudulently claim SC/ ST/ OBC/ EWS/ PwBD/ ESM status or avail any other benefit.

9. Provision of Compensatory Time and assistance of scribe:

9.1. In case of persons with benchmark disabilities in the category of blindness, locomotor disability (both arm affected-BA) and cerebral palsy, the facility of scribe will be provided, subject to such requests being made to the Commission while filling up the online application form. Since some categories of posts are not identified suitable for the persons with both arms affected (BA) disability, therefore facility of scribes will not be admissible to such candidates.

9.2. In case of remaining categories of persons with benchmark disabilities, the provision of scribe will be provided on production of a certificate to the effect that the person concerned has physical limitation to write, and scribe is essential to write examination on his/ her behalf, from the Chief Medical Officer/ Civil Surgeon/ Medical Superintendent of a Government health care institution as per proforma at **Annexure-IA**.

9.3. The candidates will have the discretion of opting for his/ her own scribe or the facility of scribe provided by the Commission. Appropriate choice in this regard will have to be given by the candidate in the online application form.

The facility of scribe will also be provided to PwD candidates having disability less than 40% and having difficulty in writing in pursuance to OM No. 29-6/2019-DD-III dated 10.08.2022 issued by Department of Empowerment of Persons with Disabilities, Ministry of Social Justice and Empowerment. The facility will be provided on production of certificate as per Annexure-IIA and Annexure-IIB.

9.4. In case a candidate opts for his/ her own scribe, the qualification of the scribe should be one step below the qualification of the candidate taking the examination. The candidates with benchmark disabilities opting for own scribe shall be required to submit details of the own scribe as per proforma at **Annexure-IB**. In addition, the scribe has to produce a valid ID proof (as per list given at para-14.8.) in original at the time of examination. A photocopy of the ID proof of the scribe signed by the candidate as well as the scribe will be submitted along with proforma at **Annexure-IB**. In case, subsequently it is found that the qualification of the scribe is not as declared by the candidate, then the candidate shall forfeit his/ her right to the post

and claims relating thereto.

- 9.5. Own scribe should not be a candidate of this examination. If a candidate is detected as assisting another PwD/PwBD candidate as scribe in this examination then the candidatures of both the candidates will be cancelled.
- 9.6. A compensatory time of 20 minutes per hour of examination will be provided to the persons who are allowed use of scribe as per paras 9.1 and 9.2 above.
- 9.7. The candidates referred at paras 9.1 and 9.2 above, who are allowed use of scribe but do not avail the facility of scribes will also be given compensatory time of 20 minutes per hour of examination.
- 9.8. The PwD/PwBD candidates who have availed the facility of Scribes/ Passage Reader and/ or compensatory time must produce relevant documents for the eligibility of scribe/ compensatory time, during the conduct of computer based examination, and/or as and when called for by the Commission and also at the time of Document Verification. Failure to produce such supporting documents will lead to cancellation of their candidature for the examination.
- 9.9. No attendant other than the scribe for eligible candidates will be allowed inside the examination hall.
- 9.10. One eyed candidates and partially blind candidates who are able to read the normal Question Paper set with or without magnifying glass and who wish to write/ indicate the answer with the help of Magnifying Glass will be allowed to use the same in the Examination Hall and will not be entitled to a Scribe. Such candidates will have to bring their own Magnifying Glass to the Examination Hall.
- 9.11. The PwD/PwBD candidates who have availed the facility of Scribes/ Passage Reader and/ or compensatory time must produce relevant documents for the eligibility of scribe/ compensatory time at the time of Document Verification. Failure to produce such supporting documents will lead to cancellation of their candidature for the examination.

10. Crucial date for Essential Qualification (EQ) and Age Limit:

- 10.1. Essential Qualifications (EQs) & Age Limit for each Post as per the requirement of the concerned User Departments/ Ministries, are mentioned in the details/ description of Post(s) as given in the **Annexure-III** of this Notice.

- 10.2. The Crucial date for determining of **age-limit will be 01-01-2023 and possession of Essential Qualifications (EQs)/ Experience will be 27.03.2023**.
- 10.3. Before applying for the post, the candidates must ensure that they possess the **Essential Qualifications including Experience wherever it is prescribed as Essential Qualification and also meet the age-limit** as on the crucial date mentioned in Para 10.2 above.
- 10.4. The posts where experience is required, such experience must be acquired by the candidates after completing educational qualification as specified for the concerned post. Further, internship, training, research experience, etc gained in the course of acquiring an educational qualification will not be counted as experience ***even after the same has been acquired after the completion of his/her educational qualification***.
- 10.5.** For posts where **experience** in a particular field/ discipline for a specified period has been indicated as an **Essential Qualification**, the applicants must fill the relevant column of the online Application Form and also shall submit self-attested copy of **relevant certificates** in support of their claim of possession of Experience in that field/ discipline from the **Competent Authority along with the print out of the online Application Form**, as and when called for by the Commission/User Department after the conduct of Computer Based Examination failing which their candidature shall be rejected.
- 10.6. **Selection will be strictly as per Recruitment Rules of the post. It may be noted by the candidates that Equivalency will not be allowed in case it is not mentioned in the prescribed EQ for any category of post in the Notice.** In case Equivalency is allowed in the Recruitment Rules, it is the responsibility of the candidates to submit the necessary Documents/ Certificates (Order/ Letter with Number & Date) in support of equivalence, issued by the Government of India/ State Government or by the Competent Authority, as mentioned in the post details against the particular category(ies) of post(s) in the notice, from which he/she obtained the Educational Qualification, failing which his/her application shall be rejected.
- 10.7. In respect of Post(s) requiring proficiency in the relevant language as an essential qualification, the applicant must have studied that language up to Matriculation level and in case the relevant language is not taught as a subject in Matriculation, the said language must be the mother-tongue of the applicant.
- 10.8.** As per Ministry of Human Resource Development Notification dated 10-06-2015

published in Gazette of India all the degrees/ diplomas /certificates awarded through Open and Distance Learning mode of education by the Universities established by an Act of Parliament or State Legislature, Institutions Deemed to be Universities under Section 3 of the University Grant Commission Act 1956 and Institutions of National Importance declared under an Act of Parliament stand automatically recognized for the purpose of employment to posts and services under the Central Government provided they have been approved by the University Grants Commission. **Accordingly, unless such Degrees are recognized for the relevant period when the candidates acquired the qualification, they will not be accepted for the purpose of Educational Qualification.**

10.9. As per UGC (Open and Distance Learning) Regulations, 2017 published in official Gazette on 23-06-2017, under Part-III (8)(v), the programmes in engineering, medicine, dental, nursing, pharmacy, architecture and physiotherapy etc are not permitted to be offered under Open and Distance Learning mode.

10.10. However, B.Tech. Degree/Diploma in Engineering awarded by IGNOU to the students who were enrolled upto academic year 2009-10 shall be treated as valid, wherever applicable.

11. How to apply:

11.1 Candidates will have to apply for each category of post separately and also pay fee for each category of post.

11.2. Applications must be submitted in online mode only at the official website of SSC Headquarters i.e. <https://ssc.nic.in>. For detailed instructions, please refer to **Annexure-IV** and **Annexure-V** of this Notice.

11.3. Last date for submission of online applications is **27.03.2023** (23:00).

11.4. Candidates are advised in their own interest to submit online applications much before the closing date and not to wait till the last date to avoid the possibility of disconnection/ inability or failure to login to the SSC website on account of heavy load on the website during the closing days.

11.5. The Commission does not accept any responsibility for the candidates not being able to submit their applications within the last date on account of the aforesaid reasons or for any other reason beyond the control of the Commission.

11.6. Candidates should apply only once for one category of post.

11.7. After successful submission of online application, candidates must take a printout of the application form for submitting the same along with the requisite documents, duly self-attested, as and when called for by the Commission/User Department after the conduct of Computer Based Examination.

11.8. The information furnished by the candidates in their applications will be verified by the User Department/Commission with reference to the original documents during the Document Verification. During verification of documents, if it is found that any information furnished by the candidate in the application is wrong, his/ her candidature will be rejected forthwith. The candidates should ensure that they have furnished correct information in the application form.

12. Application Fee:

12.1. Fee payable: Rs. 100/- (Rupees One Hundred only).

12.2. Fee can be paid online through BHIM UPI, Net Banking, by using Visa, Mastercard, Maestro, RuPay Credit or Debit cards or in SBI Branches by generating SBI Challan.

12.3. Women candidates and candidates belonging to Scheduled Castes (SC), Scheduled Tribes (ST), Persons with Benchmark Disabilities (PwBD) and Ex-servicemen (ESM) eligible for reservation are exempted from payment of fee.

12.4. Online fee can be paid by the candidates up to **28.03.2023 (23:00)**. However, candidates who wish to make the cash payment through challan of SBI, may make the payment in cash at the Branches of SBI within the working hours of bank up to **29.03.2023** provided the challan has been generated by them before **28.03.2023 (upto 23:00)**.

12.5. Applications received without the prescribed fee shall not be considered and summarily rejected. No representation against such rejection will be entertained. Fee once paid shall not be refunded under any circumstances nor will it be adjusted against any other examination or selection.

12.6. Candidates who are not exempted from fee payment must ensure that their fee has been deposited with SSC. If the fee is not received by SSC, status of

Application Form is shown as “Incomplete” and this information is printed on the top of the Application Form printout. Further, status of fee payment can be verified at the “Payment Status” link provided in the candidate’s login screen. Such applications which remain incomplete due to non-receipt of fee will be SUMMARILY REJECTED and no request for consideration of such applications and fee payment after the period specified in the Notice of Examination shall be entertained.

- 12.7. Fee once paid will not be refunded under any circumstances nor will it be adjusted against any other examination or selection. Fee should be paid separately for each category of post applied.

13. Window for Application Form Correction [03.04.2023 till 05.04.2023 (23:00)]

- 13.1. After the closing date for receipt of online applications, the Commission will provide a period of 3 days to enable candidates to correct/ modify online application parameters, wherein candidates will be allowed to re-submit applications after making requisite corrections/ changes in the one-time registration/ online application data as per their requirement.

- 13.2. A candidate will be allowed to correct and re-submit his modified/ corrected application two times during the ‘Window for Application Form Correction’ i.e. if he/she has made mistake in his updated application also, he/she will be allowed to resubmit one more modified/ corrected application after making requisite corrections/ modifications. No more corrections in the application form will be allowed under any circumstances.

- 13.3. Only those candidates will be allowed to make corrections in the application form, whose completed online applications along-with payment of requisite fee, have been received by the Commission within the specified period.

- 13.4. Latest modified application will be treated as the valid one and the previous application(s) submitted by such candidates will be ignored.**

- 13.5. The Commission will levy a uniform correction charges of ₹ 200/- for making correction and re-submitting modified/ corrected application for the first time and ₹ 500/- for making correction and re-submitting modified/ corrected application for the second

time. The correction charges will be applicable to all candidates irrespective of their gender/ categories.

13.6. The correction charges can be paid only by online mode through BHIM UPI, Net Banking or by using Visa, Mastercard, Maestro, RuPay Credit or Debit cards.

13.7. The correction charges once paid shall not be refunded under any circumstances nor will it be adjusted against any other examination or selection.

13.8. Before submission of the corrected application, candidates must check that they have filled correct details in each field of the form. After expiry of 'Window for Application Form Correction', no change/ correction/ modification will be allowed under any circumstances. Requests received in this regard in any form like Post, Fax, Email, by hand, etc. shall not be entertained by the Commission and will be summarily rejected.

14. Centres of Examination

14.1. The details of the Nine Regional Offices of the Commission are as follows:

| S No | Examination Centres & Centre Code | SSC Region and States/ UTs under the jurisdiction of the Region | Address of the Regional Offices/ Website |
|------|---|---|--|
| 1 | Bhagalpur (3201), Muzaffarpur (3205), Patna (3206), Agra (3001), Bareilly (3005), Kanpur (3009), Lucknow (3010), Meerut (3011), Prayagraj (3003). | Central Region (CR)/ Bihar and Uttar Pradesh | Regional Director (CR), Staff Selection Commission, 34-A, Mahatma Gandhi Marg, Civil lines, Kendriya Sadan, Prayagraj – 211001. (http://www.ssc-cr.org) |
| 2 | Port Blair (4802), Ranchi (4205), Balasore (4601), Berhampore(Odisha) (4602), Bhubaneshwar (4604), Cuttack | Eastern Region (ER)/ Andaman & Nicobar | Regional Director (ER), Staff Selection Commission, 1st MSO Building, (8th Floor), |

| | | | |
|---|---|--|---|
| | (4605), Dhenkenal (4611), Rourkela (4610), Sambalpur (4609), Gangtok (4001), Kolkata (4410), Siliguri (4415), Kalyani (4419) | Islands, Jharkhand, Odisha, Sikkim and West Bengal | 234/4, Acharya Jagadish Chandra Bose Road, Kolkata, West Bengal-700020 (www.sscer.org) |
| 3 | Kavaratti(9401), Belagavi (9002), Bengaluru (9001), Hubballi (9011), Kalaburagi (Gulbarga) (9005), Mangaluru (9008), Mysuru (9009), Shivamogga (9010), Udupi (9012). Ernakulam (9213), Kannur (9202), Kollam (9210), Kottayam (9205), Kozhikode (9206), Thrissur (9212), Thiruvananthapuram (9211). | Karnataka, Kerala Region (KKR)/ Lakshadweep, Karnataka and Kerala | Regional Director (KKR), Staff Selection Commission, 1 st Floor, “E” Wing, Kendriya Sadan, Koramangala, Bengaluru, Karnataka-560034 (www.ssckkr.kar.nic.in) |
| 4 | Bilaspur (6202), Raipur (6204), Durg-Bhilai (6205), Bhopal (6001), Gwalior (6005), Indore (6006), Jabalpur (6007), Satna (6014), Sagar (6015), Ujjain (6016), | Madhya Pradesh Region (MPR)/ Chhattisgarh and Madhya Pradesh | Regional Director (MPR), Staff Selection Commission, 5 th Floor Investment Building, LIC Campus-2, Pandri, Raipur, Chhattisgarh-492004 (www.sscmpr.org) |
| 5 | Itanagar (5001), Guwahati(Dispur) (5105), Imphal (5501), Shillong (5401), Aizwal (5701), Kohima (5302), Agartala (5601). | North Eastern Region (NER)/ Arunachal Pradesh, Assam, Manipur, Meghalaya, Mizoram, Nagaland and Tripura. | Regional Director (NER), Staff Selection Commission, Housefed Complex, Last Gate, Beltola Basistha Road, P. O. Assam Sachivalaya, Dispur, Guwahati, Assam781006 (www.sscner.org.in) |
| 6 | Delhi (2201), Ajmer (2401), Alwar (2402), Bikaner (2404), Jaipur (2405), Jodhpur (2406), | Northern Region (NR)/ Delhi, | Regional Director (NR), Staff Selection Commission, Block No. |

| | | | |
|---|---|---|---|
| | Kota (2407), Sriganganagar (2408), Udaipur (2409), Sikar (2411), Dehradun (2002), Haldwani (2003), Haridwar (2005), Roorkee (2006). | Rajasthan and Uttarakhand | 12, CGO Complex, Lodhi Road, New Delhi-110003 (www.sscnr.nic.in) |
| 7 | Chandigarh/ Mohali (1601), Hamirpur (1202), Shimla (1203), Jammu (1004), Samba (1010), Srinagar(J&K) (1007), Amritsar (1404), Jalandhar (1402), Ludhiana (1405). Patiala(1403). | North Western Region (NWR)/ Chandigarh, Haryana, Himachal Pradesh, Jammu and Kashmir, Ladakh and Punjab | Regional Director (NWR), Staff Selection Commission, Block No. 3, Ground Floor, Kendriya Sadan, Sector-9, Chandigarh160009 (www.sscnwr.org) |
| 8 | Hyderabad (8601),Kurnool (8003), Vijaywada (8008), Vishakhapatnam (8007), Chennai (8201), Madurai (8204), Chirala (8011), Cuddapah (8013), Guntur (8001), Kakinada (8009), Nellore (8010), Rajahmundry (8004), Tirupati (8006), Vizianagaram (8012), Puducherry (8401), Coimbatore (8202), Krishnagiri (8209), Salem (8205), Tiruchirapalli (8206), Tirunelveli (8207), Vellore (8208), Karimnagar (8604), Warangal (8603). | Southern Region (SR)/ Andhra Pradesh, Puducherry, Tamil Nadu and Telangana. | Regional Director (SR), Staff Selection Commission, 2nd Floor, EVK Sampath Building, DPI Campus, College Road, Chennai, Tamil Nadu-600006 (www.sscsr.gov.in) |
| 9 | Ahmedabad (7001), Aurangabad (7202), Mumbai (7204), Nagpur (7205), Nashik (7207) and Pune (7208). | Western Region (WR)/ Dadra and Nagar Haveli, Daman and Diu, Goa, | Regional Director (WR), Staff Selection Commission, 1st Floor, South Wing, Pratishta Bhawan, 101, Maharshi Karve Road, Mumbai, |

| | | | |
|--|--|----------------------------|---------------------------------------|
| | | Gujarat and Maharashtra | Maharashtra-400020 (www.sscwr.net) |
|--|--|----------------------------|---------------------------------------|

14.2. A candidate has to give option for three centres, in the order of priority, within the same Region. No request for change of Centre will be considered later, under any circumstances. Hence, the candidates should select the centers, carefully and indicate the same correctly in their online application.

14.3. **Candidates may carefully note that the 'Region' for Computer Based Examination once opted in the very first online application for any category of post, shall be frozen for all the subsequent applications across Regions, irrespective of the level of post(s).**

14.4. The Commission reserves the right to cancel any Centre and ask the candidates of that centre to appear from another centre. Commission also reserves the right to divert candidates of any centre to some other Centre to take the examination.

15. SCHEME OF EXAMINATION:

15.1. There will be three separate Computer Based Examinations consisting of Objective Type Multiple Choice questions, for the posts with minimum Educational Qualification of Matriculation, Higher Secondary, and Graduation & above levels. The details of subjects, marks and number of questions subject-wise will be as given below:-

| Part | Subject | No. of Questions | Maximum Marks | Total Duration |
|------|---|------------------|---------------|--|
| A | General Intelligence | 25 | 50 | 60 Minutes (80 minutes for candidates eligible for scribes as per paras 9.1 and 9.2. |
| B | General Awareness | 25 | 50 | |
| C | Quantitative Aptitude (Basic Arithmetic Skill) | 25 | 50 | |
| D | English Language (Basic Knowledge) | 25 | 50 | |

15.2. There will be **negative marking of 0.50 marks** for each wrong answer.

- 15.3. Marks scored by candidates in Computer Based Examination will be normalized by using the formula published by the Commission through Notice No: 1-1/2018-P&P-I dated 07-02-2019 and such normalized scores will be used to determine final merit and cut-off marks.
- 15.4. Skill Tests like Typing/ Data Entry/ Computer Proficiency Test, etc., where prescribed in the Essential Qualification, will be conducted, which will be of a qualifying nature.
- 15.5. The Commission shall have the discretion to fix different minimum qualifying standards in each component of the Examination taking into consideration among others, category-wise vacancies and category-wise number of candidates.
- 15.6. Tentative Answer Keys will be placed on the Commission's website after the Examination. Candidates may go through the Answer Keys and submit representations, if any, within the time limit given by the Commission through on-line modality only, on payment of Rs 100/- per question. Any representation regarding Answer Keys received within the time limit fixed by the Commission at the time of uploading of the Answer Keys will be scrutinized before finalizing the Answer Keys and the decision of the Commission in this regard will be final. No representation regarding Answer Keys shall be entertained later.

15.7. Indicative Syllabus for Computer Based Examination:

15.7.1. Matriculation level

General Intelligence: It would include questions of non-verbal type. The test will include questions on similarities and differences, space visualization, problem solving, analysis, judgment, decision making, visual memory, discriminating observation, relationship concepts, figure classification, arithmetical number series, non-verbal series etc. The test will also include questions designed to test the candidate's abilities to deal with abstract ideas and symbols and their relationship, arithmetical computation and other analytical functions.

General Awareness: Questions are designed to test the general awareness of the environment and its application to the society. Questions will also be designed to test knowledge of current events and of such matters of everyday observation and experience in their scientific aspects as may be expected of an educated person. The test will also include questions relating to India and its neighbouring

countries especially pertaining to Sports, History, Culture, Geography, Economic scene, General Polity including Indian Constitution, and Scientific Research etc. These questions will be such that they do not require a special study of any discipline.

Quantitative Aptitude: This paper will include questions on problems relating to Number Systems, Computation of Whole Numbers, Decimals and Fractions and relationship between Numbers, Fundamental arithmetical operations, Percentages, Ratio and Proportion, Averages, Interest, Profit and Loss, Discount, use of Tables and Graphs, Mensuration, Time and Distance, Ratio and Time, Time and Work, etc.

English Language: Candidates understanding of the Basics of English Language, its vocabulary, grammar, sentence structure, synonyms, antonyms and its correct usage, etc. his/her writing ability would be tested.

15.7.2.10+2 (Higher Secondary) level

General Intelligence: It would include questions of both verbal and non-verbal type. The test will include questions on Semantic Analogy, Symbolic operations, Symbolic/Number Analogy, Trends, Figural Analogy, Space Orientation, Semantic Classification, Venn Diagrams, Symbolic/Number Classification, Drawing inferences, Figural Classification, Punched hole/pattern-folding & unfolding, Semantic Series, Figural Pattern – folding and completion, Number Series, Embedded figures, Figural Series, Critical Thinking, Problem Solving, Emotional Intelligence, Word Building, Social Intelligence, Coding and de-coding, Other sub-topics, if any Numerical operations.

General Awareness: Questions are designed to test the candidate's general awareness of the environment and its application to the society. Questions are also designed to test knowledge of current events and of such matters of everyday observation and experience in their scientific aspect as may be expected of an educated person. The test will also include questions relating to India and its neighbouring countries especially pertaining to History, Culture, Geography, Economic Scene, General polity and scientific research.

Quantitative Aptitude: Arithmetic, Number Systems, Computation of Whole Number, Decimal and Fractions, Relationship between numbers Fundamental arithmetical operations: Percentages, Ratio and Proportion, Square roots,

Averages, Interest (Simple and Compound), Profit and Loss, Discount, Partnership Business, Mixture and Allegation, Time and distance, Time and work. Algebra: Basic algebraic identities of School Algebra and Elementary surds (simple problems) and Graphs of Linear Equations. Geometry: Familiarity with elementary geometric figures and facts: Triangle and its various kinds of centres, Congruence and similarity of triangles, Circle and its chords, tangents, angles subtended by chords of a circle, common tangents to two or more circles. Mensuration: Triangle, Quadrilaterals, Regular Polygons, Circle, Right Prism, Right Circular Cone, Right Circular Cylinder, Sphere, Hemispheres, Rectangular Parallelepiped, Regular Right Pyramid with triangular or square, Base Trigonometry: Trigonometry, Trigonometric ratios, Complementary angles, Height and distances (simple problems only) Standard Identities etc., Statistical Charts: Use of Tables and Graphs, Histogram, Frequency polygon, Bar-diagram, Pie-chart

English Language: Spot the Error, Fill in the Blanks, Synonyms/ Homonyms, Antonyms, Spellings/ Detecting Mis-spelt words, Idioms & Phrases, One word substitution, Improvement of Sentences, Active/ Passive Voice of Verbs, Conversion into Direct/ Indirect narration, Shuffling of Sentence parts, Shuffling of Sentences in a passage, Cloze Passage, Comprehension Passage.

15.7.3. Graduation & above level:

General Intelligence: It would include questions of both verbal and non-verbal type. This component may include questions on analogies, similarities and differences, space visualization, spatial orientation, problem solving, analysis, judgment, decision making, visual memory, discrimination, observation, relationship concepts, arithmetical reasoning and figural classification, arithmetic number series, non-verbal series, coding and decoding, statement conclusion, syllogistic reasoning etc. The topics are, Semantic Analogy, Symbolic/Number Analogy, Figural Analogy, Semantic Classification, Symbolic/ Number Classification, Figural Classification, Semantic Series, Number Series, Figural Series, Problem Solving, Word Building, Coding & de-coding, Numerical Operations, symbolic Operations, Trends, Space Orientation, Space Visualization, Venn Diagrams, Drawing inferences, Punched hole/ pattern – folding & un-folding, Figural Pattern – folding and completion, Indexing, Address

matching, Date & city matching, Classification of centre codes/ roll numbers, Small & Capital letters/ numbers coding, decoding and classification, Embedded Figures, Critical thinking, Emotional Intelligence, Social Intelligence, Other sub-topics, if any.

General Awareness: Questions will be designed to test the general awareness of the environment and its application to the society. Questions will also be designed to test knowledge of current events and of such matters of every day observations and experience in their scientific aspect as may be expected of any educated person. The test will also include questions relating to India and its neighbouring countries especially pertaining History, Culture, Geography, Economic Scene, General Polity & Scientific Research.

Quantitative Aptitude: The questions will be designed to test the ability of appropriate use of numbers and number sense of the candidate. The scope of the test will be computation of whole numbers, decimals, fractions and relationships between numbers, Percentage, Ratio & Proportion, Square roots, Averages, Interest, Profit and Loss, Discount, Partnership Business, Mixture and Allegation, Time and distance, Time & Work, Basic algebraic identities of School Algebra & Elementary surds, Graphs of Linear Equations, Triangle and its various kinds of centres, Congruence and similarity of triangles, Circle and its chords, tangents, angles subtended by chords of a circle, common tangents to two or more circles, Triangle, Quadrilaterals, Regular Polygons, Circle, Right Prism, Right Circular Cone, Right Circular Cylinder, Sphere, Hemispheres, Rectangular Parallelepiped, Regular Right Pyramid with triangular or square base, Trigonometric ratio, Degree and Radian Measures, Standard Identities, Complementary angles, Heights and Distances, Histogram, Frequency polygon, Bar diagram & Pie chart.

English Language: Candidates' ability to understand correct English, his basic comprehension and writing ability, etc. would be tested.

The questions in Parts A, B, & D will be of a level commensurate with the essential qualification viz. Graduation and questions in Part C will be of 10th standard level.

16. **Admission to the Examination:**

16.1. All candidates who register themselves in response to this advertisement by the closing

date and time and whose applications are found to be in order and are provisionally accepted by the Commission as per the terms and conditions of this Notice of Examination will be assigned Roll numbers and issued Admission Certificate (AC) for appearing in the Computer Based Examination. Subsequently, qualified candidates will be issued Admission Certificates/Instructions, for the next stages of the Examinations.

- 16.2. The Commission will not undertake detailed scrutiny of applications for the eligibility and other aspects at the time of Computer Based Examination and, therefore, candidature will be accepted only provisionally. The candidates are advised to go through the requirements of educational qualification, experience, age, physical and medical standards etc. as per the requirements of the Post-category they wish to apply for and satisfy themselves that they are eligible for the post(s). Copies of self-attested supporting documents along-with the online application form will be sought at the time of Scrutiny Stage from the shortlisted candidates for the said stage of scrutiny as per Selection Procedure mentioned in Para-18 and at the time of Document Verification. When scrutiny of documents is undertaken at any stage of the recruitment process, if any claim made in the application is not found substantiated, the candidature will be cancelled and the User Department/Commission's decision shall be final.**
- 16.3. Admission Certificates for the Examination will be uploaded on the website of the concerned Regional Office of the Commission. Admission Certificate will not be issued by post for any stage of examination. Therefore candidates are advised to visit the website of concerned Regional Office and SSC HQ regularly for updates and information about the examination.
- 16.4. For the Computer Based Examination, Admission Certificate will be issued by the Regional Office, in whose jurisdiction Opted Examination Centre of the candidates falls, irrespective of the post category/Region to which the post belongs. For Document Verification, Admission Certificate will be issued by the Regional Office to which the Post-category belongs. Therefore, candidates are advised to check the website of the concerned Regional Offices regularly for latest updates.**
- 16.5. Information about the Examination indicating the time table and City/ Centre of examination for the candidates will be uploaded on the websites of the concerned Regional Office of the Commission about two weeks before the date of examination. If any candidate does not find his/ her detail on the website of the Commission, one week before the date of examination, he/ she must immediately contact the concerned

Regional Office of the Commission with proof of having submitted his/ her application. Failure to do so will deprive him/ her of any claim for consideration.

- 16.6. Candidate must write his/ her Registration-ID, Roll Number, registered Email-ID and Mobile Number along with his/ her name, date of birth and name of the examination, while addressing any communication to the Commission. Communication from the candidate not furnishing these particulars shall not be entertained.
- 16.7. Facility for download of Admit Cards will be available about one week before the conduct of Computer Based Examination on the website of concerned Regional Office. Candidate must bring printout of the Admission Certificate to the Examination Hall.**
- 16.8. In addition to the Admission Certificate, it is mandatory to carry at least two passport size recent colour photographs, Original valid Photo-ID proof having the Date of Birth as printed on the Admission Certificate failing which they will not be allowed entry, such as :
- 16.8.1. Aadhaar Card/ Printout of E-Aadhaar,
 - 16.8.2. Voter's ID Card,
 - 16.8.3. Driving License,
 - 16.8.4. PAN Card,
 - 16.8.5. Passport,
 - 16.8.6. ID Card issued by School/ College.
 - 16.8.7. Employer ID Card (Govt./ PSU/ Private), etc
 - 16.8.8. Ex-Serviceman Discharge Book issued by Ministry of Defence.
 - 16.8.9. Any other photo bearing valid ID card issued by the Central/State Government.
- 16.9. If Photo Identity Card does not have the Date of Birth then the candidate must carry an additional original certificate in proof of their Date of Birth. In case of mismatch in the Date of Birth mentioned in the Admission Certificate and photo ID/ Certificate brought in support of Date of Birth, the candidate will not be allowed to appear in the examination.**
- 16.10. PwD/PwBD candidates using the facility of scribes as per paras 9.1. and 9.2. shall also be required to carry required Medical Certificate/ Undertaking/ Photocopy of the Scribe's Photo ID Proof, as specified therein. Candidates without above noted

documents will not be allowed to appear in the examination.

16.11. Any other document mentioned in the Admission Certificate may also be carried by the candidates while appearing in the Examination.

16.12. Applications with blurred photograph and/ or signature will be rejected. Also, Photographs with cap, spectacles, goggles, poor quality, miniature, side facing will be rejected.

17. DOCUMENTS VERIFICATION:

17.1 **All the candidates qualified for Document Verification are required to appear for Document Verification as per the User Department's requirement to which the Post-category belongs. Hence, no request from the candidates for change of venue of Document Verification will be entertained by the Commission/User Department(s).**

17.2. Admission Certificate for DV will be issued by the concerned Regional Office in consultation with User Department to which post category belongs. Therefore, candidates are advised to check the website(s) of the concerned Regional Office regularly.

17.3. Candidates have to bring two passport size recent colour photographs and one original Photo ID Proof as listed at Para 16.8 above while appearing for the Document Verification.

17.4. At the time of Document Verification, candidates will have to produce original documents like:

17.4.1. Matriculation/ Secondary Certificate.

17.4.2. Educational Qualification Certificate, as per the requirement of the Post-category applied for.

17.4.3. Order/ letter in respect of equivalent Educational Qualifications claimed, indicating the Authority (with number and date) under which it has been so treated, in respect of equivalent clause in Essential Qualifications, if a candidate is claiming a particular qualification as equivalent.

17.4.4. Experience Certificate, if required for the post.

17.4.5. Caste/ Category Certificate, if belongs to reserved categories.

17.4.6. Persons with Disabilities Certificate in the required format, if applicable.

17.4.7. Requisite Certificate for Ex-Servicemen (ESM):

- 17.4.7.1. Serving Defence Personnel Certificate as per **Annexure-IX**, if applicable.
- 17.4.7.2.** Undertaking as per **Annexure-IX (A)**.
- 17.4.7.3. Discharge Certificate, if discharged from the Armed Forces,
- 17.4.8. Relevant Certificate if seeking any age relaxation.
- 17.4.9. No Objection Certificate, in case already employed in Government/ Government undertakings.
- 17.4.10. A candidate who claims change in name after matriculation on marriage or remarriage or divorce, etc. the following documents shall be submitted:
- 17.4.10.1. In case of marriage of women: Photocopy of Husband's passport showing names of spouses or an attested copy of marriage certificate issued by the Registrar of Marriage or an Affidavit from husband and wife along with a joint photograph duly sworn before the Oath Commissioner;
- 17.4.10.2. In case of re-marriage of women: Divorce Deed/ Death Certificate as the case may be in respect of first spouse; and photocopy of present husband's passport showing names of spouse or an attested copy of marriage certificate issued by the Registrar of Marriage or an Affidavit from the husband and wife along with joint photograph duly sworn before the Oath Commissioner.
- 17.4.10.3. In case of divorce of women: Certified copy of Divorce Decree and Deed Poll/ Affidavit duly sworn before the Oath Commissioner.
- 17.4.10.4. In other circumstances for change of name for both male and female: Deed Poll/ Affidavit duly sworn before the Oath Commissioner and paper cuttings of two leading daily newspaper in original (One daily newspaper should be of the area of applicant's permanent and present address or nearby area) and Gazette Notification.
- 17.4.11. Any other document specified in the Admission Certificate for Document Verification.

18. Abbreviations Used: As per Annexure-XIII

19. Selection Procedure:

- 19.1 Recruitment to Selection Posts will be made through Examination in Computer Based Mode consisting of Objective Type Multiple Choice Questions.
- 19.2 All candidates who register themselves in response to this advertisement by the closing date and time and whose applications are found to be in order and are provisionally accepted by the Commission as per the terms and conditions of this Notice of Examination, will be assigned Roll numbers and issued Admission Certificate (AC) for appearing in the Computer Based Examination by the Regional Office where the candidate opted for Centre of Examination.
- 19.3 Applications which have blurred photograph/miniature photograph/side facing photograph/photograph with goggles/ photograph with spectacles/ photograph with caps/no photographs, blurred/ no signature/miniature fee not received/ incomplete application/ etc. will be rejected. **Specimen of Photographs acceptable/non-acceptable are given at Annexure XII. Kindly see.**
- 19.4 Candidates who apply for more than one post in the same Region/ apply for different posts in different Regions/ apply for posts of different levels (Matriculation, Higher Secondary (10+2) and Graduation & above) in the same or different Regions are called "Common candidates".
- 19.5 **Such "Common candidates" will be issued only one Admission Certificate for one level of EQ by the Region under whose jurisdiction the centre of examination opted by the candidate in his/her online application for Computer Based Examination falls. For example, a candidate who has applied for three or more categories of posts of three EQ levels (Matriculation, Higher Secondary and Graduation & above), he/she shall be issued only three Admission Certificates i.e. one for each level of EQ.**
- 19.6. **Common candidates must appear only once in the examination for one level of post, otherwise, their candidature shall be cancelled.** If a candidate has applied for two levels of posts e.g. for Matriculation and for Higher Secondary (10+2), he/ she will have to appear once for each level of examination (i.e. once for Matriculation level Post-categories and once for Higher Secondary level Post-categories). Marks obtained by such common candidates will be used by other Regional Offices for preparing the Merit List for that level of post(s) in their respective Regional Offices for the post-categories applied for by the candidate.

19.7. Candidates scoring less than cut-off marks as given below will not be considered for the next stage of recruitment:

| | | |
|------------------|---|-----|
| UR | : | 30% |
| OBC/ EWS | : | 25% |
| Other categories | : | 20% |

19.8. Depending on the number of vacancies of a particular category of post, candidates will be shortlisted for the next stage of scrutiny based on the score and merit of candidates in the Computer Based Examination in the following ratio:

- In the ratio of 1:30, for upto 5 vacancies for any category of posts.
- In the ratio of 1:15, for more than 5 vacancies for any category of posts, subject to minimum 150.
- For vacancies reserved for PwBDs/PwBDs-Others/ESMs candidates, all the PwBDs/PwBDs-others/ESMs candidates who are qualifying with minimum-cutoff criteria are to be shortlisted for scrutiny process.

19.9. **The candidates who are shortlisted for the next stage of scrutiny will be required to submit self attested copies of all the supporting documents in respect of Educational Qualification (EQ), Experience, Category, Age, Age-relaxation, etc. (as applicable) possibly in Online Mode(through web-link or any other mode as decided by the Commission) to the respective Regional Office(s)/User Department(s) to which the Post-Category belongs.**

19.10. Scrutiny of Documents/Document Verification will be carried out by the User Department to which the post belongs, in consultation with concerned Regional Office(s) of SSC.

19.11. Skill Test, wherever prescribed for any category of post will be conducted from amongst the candidates whose hard copies of documents are received and found in order at Scrutiny stage, by the Regional Offices of the Commission.

19.12. **All qualified candidates found clear at the Scrutiny Stage for a particular category of post, will be called for Document Verification (DV) by the User Department to which the concerned category of post belongs.**

19.13. The information furnished by the candidates in their applications will be verified by the User Department/Commission with their original documents after the

Computer Based Examination. During verification of documents, if it is found that any information furnished by the candidate in the application form is wrong, his/ her candidature will be rejected forthwith. No appeal or representation against such rejection of candidature will be entertained. The candidates should ensure that they have furnished correct information in the application form.

19.14. Scores/ Marks of the selected candidates will only be disclosed/ made available on the website of the concerned Regional Offices at the time of declaration of Final Result for the particular Category of post. Marks of all other candidates who appeared in the Computer Based Examination for any category of post shall only be made available on the website of the Commission after declaration of entire results of all categories of posts advertised under this notice of Phase-XI /2023/Selection Posts after the currency of last of the Reserve List maintained for a post gets exhausted.

19.15. SC, ST, OBC, ESM, EWS and PwBD candidates, who are selected on their own merit without relaxed standards, will not be adjusted against the reserved share of vacancies. Such candidates will be accommodated against the general/ unreserved vacancies in the post as per their position in the overall merit or vacancies earmarked for their category, whichever is advantageous to them. The reserved vacancies will be filled up separately from amongst the eligible SC, ST, OBC, ESM, EWS and PwD/PwBD candidates.

19.16. SC, ST, OBC, ESM, EWS and PwBD candidates who qualify on the basis of relaxed standards viz. age limit, experience or qualifications, permitted number of chances, extended zone of consideration, etc., irrespective of his/ her merit position, is to be counted against reserved vacancies and not against unreserved vacancies. Such candidates may also be recommended at the relaxed standards to the extent of number of vacancies reserved for them, to make up for the deficiency in the reserved quota, irrespective of their rank in the order of merit. In so far as cases of ex-serviceman are concerned, deduction of the military service rendered from the age of ex-servicemen is permissible against the reserved or unreserved posts and such exemption will not be termed as relaxed standards in regard to age. Similarly for PwBD candidates, relaxation of 10 years in upper age limit will not be termed as relaxed standards.

19.17. A person with (Benchmark) disability (PwBD) who is selected on his/ her own merit can be appointed against an unreserved vacancy provided the post is

identified suitable for Persons with Disability of relevant category.

19.18. Success in the examination confers no right of appointment unless Government is satisfied after such enquiry as may be considered necessary that the candidate is suitable in all respects for appointment to the service/ post.

19.19. The candidates applying for the examination should ensure that they fulfill all the eligibility conditions for admission to the examination. Their admission at all stages of the examination will be purely provisional, subject to their satisfying the prescribed eligibility conditions. If, on verification, at any time before or after the Computer Based examination, it is found that they do not fulfill any of the eligibility conditions, their candidature for the examination will be cancelled.

19.20. Candidates selected for appointment are liable to serve anywhere in India i.e. all these posts carry All India Service Liability (AISL).

19.21. Candidates on final selection may be allotted a State/ UT/ Zone by the concerned User Ministry/ Department/ Office. Such candidates may be required to acquire the proficiency in local language of the allotted State/ UT/ Zone for confirmation of the candidates to the allotted posts by the concerned User Ministry/ Department/ Office.

20. Resolution of Tie-Cases:

In the event of tie in the normalized scores of candidates in the Computer Based Examination, such cases will be resolved by applying following criteria, one after another, till the tie is resolved:

- i. Total marks in Computer Based Examination.
- ii. Marks in Part-A of Computer Based Examination.
- iii. Marks in Part-B of Computer Based Examination.
- iv. Date of Birth, with older candidates placed higher.
- v. Alphabetical order of names.

21. Reasons for Rejection / Cancellation of Application / Candidature:-

21.1. APPLICATIONS/ CANDIDATURE OF APPLICANTS ARE LIABLE TO BE CANCELLED/ REJECTED AT ANY STAGE OF THE RECRUITMENT PROCESS IN THE EVENT OF ALL OR ANY OF THE FOLLOWING:

21.1.1. Applications being incomplete.

- 21.1.2. Any variation in the Signatures (signatures done on the Print out of the Application Form and also on other Documents must be the same).
- 21.1.3. Application without clear photograph (*miniature photograph/side facing photograph/ photographs with goggles /photographs with spectacles/ photographs with caps /no photographs/blurred photographs etc.*) and legible signature.
- 21.1.4. Non-payment of Examination Fees by the fee non-exempted candidates.
- 21.1.5. Fee not paid as per instructions.
- 21.1.6. Under-aged /over aged candidates.
- 21.1.7. Non-forwarding of self attested legible copies of all the relevant certificates/ documents issued by the competent authority, along with the print out of the online Application Forms, in support of the information given in their online Application Forms about their educational qualifications, experiences, percentage of marks obtained, proof of age, proof of category [SC/ ST/ OBC/ EWS/PwBD/ ESM/ CGCE, etc], as and when called for by the Commission after conduct of Computer Based Examination(s).
- 21.1.8. Not having the requisite educational qualification, experience as on **27.03.2023** and age as on **01-01-2023**.
- 21.1.9. Incorrect information or misrepresentation or suppression of material facts.
- 21.1.10. Non-receipt/late receipt of the printout of the online Application Form along with self-attested copies of the relevant documents at the scrutiny stage.
- 21.1.11. For carrying prohibitive items to the Examination premises/ Hall.
- 21.1.12. Non-production of original certificates at the time of Document Verification.
- 21.1.13. Indulging in any of the malpractices listed at Para-21 of the Notice of the Examination.
- 21.1.14. Candidates appearing twice in the Computer Based Examination for the same level of EQ (i.e. Matriculation, Higher Secondary and Graduation & above levels).
- 21.1.15. Candidates who are found in an inebriated condition in the Examination Hall.
- 21.1.16. Any other irregularity.

22. Penalty/Debarment of candidates for Malpractices:-

If candidates are found to indulge at any stage in any of the malpractices listed below during the conduct of examination, their candidature for this examination will be cancelled and they will be debarred from the examinations of the Commission for the period mentioned below:

| S No | Type of Malpractice | Debarment period |
|-------------|--|-------------------------|
| 1 | Taking away any examination related material such as OMR sheets, Rough Sheets, Commission Copy of Admission Certificate, Answer Sheet etc. from the examination hall or passing it on to unauthorized persons during the conduct of examination. | 2 Years |
| 2 | Leaving the Examination Venue uninformed during the Examination | 2 Years |
| 3 | Misbehaving, intimidating or threatening in any manner with the examination functionaries' i.e. Supervisor, Invigilator, Security Guard or Commission's representatives etc. | 3 Years |
| 4 | Obstruct the conduct of examination/ instigate other candidates not to take the examination. | 3 Years |
| 5 | Making statements which are incorrect or false, suppressing material information, submitting fabricated documents, etc. | 3 Years |
| 6 | Obtaining support/ influence for his/ her candidature by any irregular or improper means in connection with his/ her candidature. | 3 Years |
| 7 | Possession of Mobile Phone in "switched on" or "switched off" mode. | 3 Years |
| 8 | Appearing in the same examination more than once in contravention of the rules. | 3 Years |
| 9 | A candidate who is also working on examination related matters in the same examination. | 3 Years |
| 10 | Damaging examination related infrastructure/ equipments. | 5 Years |
| 11 | Appearing in the examination with forged Admit Card, identity proof, etc. | 5 Years |
| 12 | Possession of fire arms/ weapons during the examination. | 5 Years |
| 13 | Assault, use of force, causing bodily harm in any manner to the examination functionaries' i.e. Supervisor, Invigilator, Security Guard or Commission's representatives etc. | 7 Years |
| 14 | Threatening/ intimidating examination functionaries with weapons/ | 7 Years |

| | | |
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| | fire arms. | |
| 15 | Using unfair means in the examination hall like copying from unauthorized sources such as written material on any paper or body parts, etc. | 7 Years |
| 16 | Possession of Bluetooth Devices, spy cameras, and any other electronic gadgets in the examination hall. | 7 Years |
| 17 | Impersonate/ Procuring impersonation by any person. | 7 Years |
| 18 | Taking snapshots, making videos of question papers or examination material, labs, etc. | 7 Years |
| 19 | Sharing examination terminal through remote desktop softwares/ Apps/ LAN/ VAN, etc. | 7 Years |
| 20 | Attempt to hack or manipulate examination servers, data and examination systems at any point before, during or after the Examination. | 8 Years |

23. Commission's Decision Final:

The decision of the Commission in all matters relating to eligibility, acceptance or rejection of the applications, penalty for false information, mode of selection, conduct of examination(s), allotment of examination centres and preparation of merit list & force allocation, debarment for indulging in malpractices will be final and binding on the candidates and no enquiry/ correspondence will be entertained in this regard.

24. Jurisdiction of Courts/Tribunals:

Any dispute in regard to this recruitment will be subject to Courts/ Tribunals having jurisdiction over the place of concerned Regional Offices of the Commission where the candidate has appeared in the examination(s).

25. Important Instructions to Candidates:

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| (a) | BEFORE APPLYING, CANDIDATES ARE ADVISED TO GO THROUGH THE INSTRUCTIONS GIVEN IN THE NOTICE OF EXAMINATION VERY CAREFULLY. |
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| (b) | THE CANDIDATE MUST WRITE HIS NAME AND DATE OF BIRTH STRICTLY AS RECORDED IN THE MATRICULATION/ SECONDARY CERTIFICATE. IF ANY VARIATION IN THE DATE OF BIRTH IS OBSERVED AT THE TIME OF ENTRY IN THE EXAMINATION VENUE, HE/SHE SHALL NOT BE ALLOWED TO APPEAR IN THE EXAMINATION. FURTHER, IF ANY VARIATION IN THE NAME AND DATE OF BIRTH IS OBSERVED AT THE TIME OF DOCUMENT VERIFICATION, HIS/ HER CANDIDATURE WILL BE CANCELLED. |
| (c) | CANDIDATES ARE ADVISED IN THEIR OWN INTEREST TO SUBMIT ONLINE APPLICATIONS MUCH BEFORE THE CLOSING DATE AND NOT TO WAIT TILL THE LAST DATE TO AVOID THE POSSIBILITY OF DISCONNECTION/ INABILITY OR FAILURE TO LOGIN TO THE SSC WEBSITE ON ACCOUNT OF HEAVY LOAD ON THE WEBSITE DURING THE CLOSING DAYS. |
| (d) | The Commission will not undertake detailed scrutiny of applications for the eligibility and other aspects at the time of Computer Based examination and, therefore, candidature will be accepted only provisionally. The candidates are advised to go through the requirements of educational qualification, age, physical and medical standards etc. and satisfy themselves that they are eligible for the post(s). Copies of self-attested supporting documents alongwith the online application form will be sought at the time of Scrutiny Stage from the shortlisted candidates for the said stage of scrutiny as per Selection Procedure mentioned in para 19 and at the time of Document Verification. When scrutiny of documents is undertaken at any stage of the recruitment process, if any claim made in the application is not found substantiated, the candidature will be cancelled and the User Department/Commission's decision shall be final. |
| (e) | Candidates seeking reservation benefits available for SC/ ST/ OBC/ PwBD/ EWS/ ESM must ensure that they are entitled to such reservation as per eligibility prescribed in the Notice. They should also be in possession of the certificates in the prescribed format in support of their claim. |
| (f) | Candidates with benchmark physical disability only would be considered as Persons with Benchmark Disabilities (PwBD) and entitled to reservation for Persons with Disabilities. |
| (g) | When application is successfully submitted, it will be accepted 'Provisionally'. Candidates should take printout of the application form for submission at the scrutiny stage as and when called for by the Commission after conduct of the Computer Based Examination as well as for their own records. |

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| (h) | <p>Only one online application is allowed to be submitted by a candidate for one category of post. Therefore, the candidates are advised to exercise due diligence at the time of filling their online Application Forms. In case, more than one applications of a candidate are detected for one category of post, all applications will be rejected by the Commission and his/her candidature for the examination will be cancelled for that post. If a candidate submits multiple applications for one category of post and appears in the examination (at any stage) more than once, his/ her candidature will be cancelled and he/ she will be debarred from the examinations of the Commission as per rules.</p> |
| (i) | <p>The candidates must write their father's name and mother's name strictly as given in the Matriculation/ Secondary Certificates otherwise their candidature may be cancelled at the time of Document Verification or as and when it comes into the notice of the Commission.</p> |
| (j) | <p>In the online Application Form, candidates are required to upload the scanned colour passport size photograph in JPEG format (20 KB to 50 KB). The photograph should not be more than three months old from the date of publication of the Notice of Examination. Image dimension of the photograph should be about 3.5 cm (width) x 4.5 cm (height) and the face should occupy about 40% of the area of the photograph with a full face view. The photograph should be without cap, without spectacles and frontal view of the face should be visible. Applications with poor quality, miniature and blurred photographs/side facing photographs will be rejected. If the proper photograph is not uploaded by a candidate, his candidature will be cancelled.</p> <p>Candidates are required to upload the scanned signature in JPEG format (10 to 20 KB). Image dimension of the signature should be about 4.0 cm (width) x 2.0 cm (height). Applications with blurred/ illegible Photograph/ Signature will be rejected summarily.</p> |
| (k) | <p>Request for change/ correction in any particulars in the Application Form, (<i>after exercising opportunity under correction window as provided by the Commission</i>) once submitted, will not be entertained under any circumstances.</p> |
| (l) | <p>After the closing date for receipt of online applications, the Commission will provide a period of 3 days to enable candidates to correct/ modify online application parameters, wherein candidates will be allowed to re-submit applications after making requisite corrections/ changes in the onetime registration/ online application data as per their requirement. This facility can be availed by online payment of stipulated correction charges as per details given at Para-12 of the Notice of Examination. Latest modified</p> |

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| | application will be treated as the valid one and the previous application(s) submitted by such candidates for the examination will be ignored. |
| (m) | Before submission of the corrected/ final online application as the case may be, candidates must check that they have filled correct details in each field of the form. After submission of the corrected/ final online application form OR expiry of the period of 'Window for Application Form Correction', no change/ correction/ modification will be allowed under any circumstances. Requests received in this regard in any form like Post, Fax, Email, by hand, etc. shall not be entertained by the Commission and will be summarily rejected. |
| (n) | Candidates are advised to fill their correct and active e-mail addresses and mobile number in the online application as correspondence may be made by the Commission through e- mail/ SMS. |
| (o) | <p>In addition to the Admission Certificate, it is mandatory to carry at least two passport size recent colour photographs, Original valid Photo-ID proof having the full Date of Birth as printed on the Admission Certificate, such as:</p> <ul style="list-style-type: none"> (i) Aadhaar Card/ Printout of E-Aadhaar, (ii) Driving License, (iii) Pan Card (iv) Passport (v) ID Card issued by University/ College/ School, (vi) Employer ID Card (Govt./ PSU), (vii) Ex-Serviceman Discharge Book issued by Ministry of Defence, (viii) Any other photo bearing ID Card issued by the Central/ State Government. <p>If Photo Identity Card does not have the date of birth printed on it then the candidate must carry an additional original document (e.g. Matriculation Certificate, Marks Sheet issued only by CBSE/ ICSE/ State Boards; Birth Certificate, Category Certificate) as proof of their date of birth. In case of mismatch in the date of birth mentioned in the Admission Certificate and photo ID/ Certificate brought in support of date of birth, the candidate will not be allowed to appear in the examination.</p> <p>PwD/PwBD candidates availing the facility of scribes as per Para 9.1 and 9.2 shall also be required to carry requisite Medical Certificate/ Undertaking/ Photocopy of the Scribe's Photo ID Proof, as specified therein. Candidates without these documents will not be allowed to appear in the examination.</p> |
| (p) | In case of fake/ fabricated application/ registration by misusing any dignitaries name/ photo, such candidate/ cyber cafe will be held responsible for the same and liable for |

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| | suitable legal action under cyber/ IT act. |
| (q) | All the posts carry All India Service Liability (AISL) i.e. the candidate, on selection, may be asked to serve anywhere in the country. |
| (r) | No admission certificates for aforesaid examination will be issued by post. Candidates are required to download admission certificate for the examination from the website of concerned Regional Offices. |
| (s) | <u>After successful submission of online Application Form, candidates must take a print out of the online Application Form for submitting the same along with requisite documents, duly self-attested, as and when called for by the Commission after the conduct of Computer Based Examination.</u> |
| (t) | If a candidate is finally selected and does not receive any correspondence from the concerned User Department within a period of 3 months after declaration of result, he/ she must communicate immediately with the concerned User Department. |
| (u) | Fee payable: Rs 100/- (Rs. one hundred only). Women candidates and candidates belonging to Scheduled Caste (SC), Scheduled Tribe (ST), Persons with Benchmark disability (PwBD) and Ex-servicemen (ESM) eligible for reservation are exempted from payment of fee. |
| (v) | All the candidates qualified for Document Verification will be required to appear for Document Verification in the User Department/ Regional Office to which the Post-category belongs. |
| (w) | If a candidate is applying for post code no.KK11023 (Post Name- Junior Grade of IIS), a new row will appear below Sr. No. 16 for selecting at least one language preference(s)* out of 12 languages (English, Hindi, Urdu, Punjabi, Kashmiri, Bengali, Assamese, Oriya, Marathi, Sindhi, Kannada, Telugu) studied up-to 10th Class, by clicking language options. (*Please see the details of Post Code KK11023 in post details) |

26. No Person:

25.1 who has entered into or contracted a marriage with a person having a spouse living; or

25.2 who, having a spouse living, has entered into or contracted a marriage with any person, shall be eligible for appointment to the service, Provided that Central Government may, if satisfied that such marriage is permissible under the personal law applicable to such person and the other party to the marriage and

there are other grounds for so doing, exempt any person from the operation of this rule.

27. Canvassing:

Canvassing in any form will disqualify the applicant.

28. Good Mental and Bodily Health of the Candidate:

A candidate must be in good mental and bodily health and free from any physical defect likely to interfere with the efficient discharge of his/ her duties as an Officer of the service.

A candidate who, after such medical examination as may be prescribed by the competent authority, is found not to satisfy these requirements, will not be appointed. Only such candidates as are likely to be considered for appointment will be medically examined.

Note: In the case of the disabled Ex-Defence Services personnel, a certificate of fitness granted by the Demobilisation Medical Board of the Defence Services will be considered adequate for the purpose of appointment.

| S No | Appendix Nos. | Caste/ Community/ Category | Competent Authority | | | | | | | | | | | | |
|-------------------|--------------------------------------|--|---|-------------|---|---------|---|------|---|-----|---|-------|--|---|--|
| 1 | Annexure-IA | PwBD (Regarding limitation in an examinee to write) | Chief Medical Officer/ Civil Surgeon/ Medical Superintendent of a Government health care institution. | | | | | | | | | | | | |
| 2 | Annexure-IB | PwBD (Letter of Undertaking for Using Own Scribe) | Applicants themselves | | | | | | | | | | | | |
| 3 | Annexure-IIA and Annexure-IIB | PwD (Regarding limitation in an examinee to write) having disability less than 40% | Chief Medical Officer/ /Civil Surgeon/ Chief District Medical Officer/ Medical Superintendent of a Government health care institution | | | | | | | | | | | | |
| 4 | Annexure-III | Details of categories of Posts | | | | | | | | | | | | | |
| 5 | Annexure-IV & IV-A, | Instruction & Specimen for One-time Registration. | | | | | | | | | | | | | |
| 6 | Annexure-V & V-A | Instruction & Specimen for online Application Form. | | | | | | | | | | | | | |
| 7 | Annexure-VI | <table border="1"> <tr> <td rowspan="4">SC/ ST</td> <td>i.</td> <td>District Magistrate/ Additional District Magistrate/ Collector/ Deputy Commissioner/ Additional Deputy Commissioner/ Dy. Collector/ 1st Class Stipendiary Magistrate/ Sub-Divisional Magistrate/ Extra-Assistant Commissioner/ Taluka Magistrate/ Executive Magistrate.</td> </tr> <tr> <td>ii.</td> <td>Chief Presidency Magistrate/ Additional Chief Presidency Magistrate/ Presidency Magistrate.</td> </tr> <tr> <td>iii.</td> <td>Revenue Officers not below the rank of Tehsildar.</td> </tr> <tr> <td>iv.</td> <td>Sub-Divisional Officers of the area where the applicant and or his family normally resides.</td> </tr> <tr> <td colspan="2">Note:</td> <td>ST applicants belonging to Tamil Nadu State should submit Caste Certificate only from the REVENUE DIVISIONAL OFFICER.</td> </tr> </table> | SC/ ST | i. | District Magistrate/ Additional District Magistrate/ Collector/ Deputy Commissioner/ Additional Deputy Commissioner/ Dy. Collector/ 1 st Class Stipendiary Magistrate/ Sub-Divisional Magistrate/ Extra-Assistant Commissioner/ Taluka Magistrate/ Executive Magistrate. | ii. | Chief Presidency Magistrate/ Additional Chief Presidency Magistrate/ Presidency Magistrate. | iii. | Revenue Officers not below the rank of Tehsildar. | iv. | Sub-Divisional Officers of the area where the applicant and or his family normally resides. | Note: | | ST applicants belonging to Tamil Nadu State should submit Caste Certificate only from the REVENUE DIVISIONAL OFFICER. | |
| SC/ ST | i. | District Magistrate/ Additional District Magistrate/ Collector/ Deputy Commissioner/ Additional Deputy Commissioner/ Dy. Collector/ 1 st Class Stipendiary Magistrate/ Sub-Divisional Magistrate/ Extra-Assistant Commissioner/ Taluka Magistrate/ Executive Magistrate. | | | | | | | | | | | | | |
| | ii. | Chief Presidency Magistrate/ Additional Chief Presidency Magistrate/ Presidency Magistrate. | | | | | | | | | | | | | |
| | iii. | Revenue Officers not below the rank of Tehsildar. | | | | | | | | | | | | | |
| | iv. | Sub-Divisional Officers of the area where the applicant and or his family normally resides. | | | | | | | | | | | | | |
| Note: | | ST applicants belonging to Tamil Nadu State should submit Caste Certificate only from the REVENUE DIVISIONAL OFFICER. | | | | | | | | | | | | | |
| 8 | Annexure-VII | OBC | District Magistrate/ Deputy Commissioner, etc. | | | | | | | | | | | | |
| 9 | Annexure-VIII | <table border="1"> <tr> <td>Form-V</td> <td rowspan="3">PwBD</td> <td rowspan="3">Members/ Chairperson of Medical Board & Countersigned by the Medical Superintendent/ CMO/ Head of Hospital.</td> </tr> <tr> <td>Form-VI</td> </tr> <tr> <td>Form-</td> </tr> </table> | Form-V | PwBD | Members/ Chairperson of Medical Board & Countersigned by the Medical Superintendent/ CMO/ Head of Hospital. | Form-VI | Form- | | | | | | | | |
| Form-V | PwBD | Members/ Chairperson of Medical Board & Countersigned by the Medical Superintendent/ CMO/ Head of Hospital. | | | | | | | | | | | | | |
| Form-VI | | | | | | | | | | | | | | | |
| Form- | | | | | | | | | | | | | | | |

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|----|------------------------|--|---|
| | | VII | |
| 10 | Annexure-IX | ESM | Commanding Officer |
| 11 | Annexure-IX (A) | | Applicants themselves |
| 12 | Annexure-X | CGCE | Head of Office or Head of Department |
| 13 | Annexure-X (A) | | Applicants themselves |
| 14 | Annexure-XI | EWS | District Magistrate/ Additional District Magistrate/ Collector / Deputy Commissioner /Additional Deputy Commissioner /1 st Class Stipendiary Magistrate / Sub-Divisional Magistrate / Taluka Magistrate / Executive Magistrate/ Extra Assistant Commissioner. |
| | | | Chief Presidency Magistrate/ Additional Chief Presidency Magistrate/ Presidency Magistrate. |
| | | | Revenue Officers not below the rank of Tehsildar. |
| | | | Sub-Divisional Officers of the area where the applicant and or his family normally resides. |
| 15 | Annexure-XII | Photographs Specimen Acceptable/Not Acceptable in Application Form. | |
| 16 | Annexure-XIII | Abbreviations used. | |

Certificate regarding physical limitation in an examinee to write

This is to certify that, I have examined Mr/Ms/Mrs

_____ (name of the candidate with disability), a
person with _____ (nature and percentage of
disability as mentioned in the certificate of disability), S/o / D/o

_____ a resident of _____ Village/District/State)

and to state that he/ she has physical limitation which hampers his/ her writing
capabilities owing to his/ her disability.

Signature

Chief Medical Officer/ Civil Surgeon/ Medical Superintendent of a
Government health care institution

Name & Designation

Name of Government Hospital/ Health Care Centre with

Seal

Place:

Date:

Note:

Certificate should be given by a specialist of the relevant stream/ disability (e.g.
Visual impairment-Ophthalmologist, Locomotor disability-Orthopaedic
specialist/ PMR).

Annexure-IB

Letter of Undertaking for Using Own Scribe

I _____, a candidate with _____ (name of the disability) appearing for the _____ (name of the examination) bearing Roll No. _____ at _____ (name of the centre) in the District _____, _____ (name of the State/ UT). My qualification is _____.

I do hereby state that _____ (name of the scribe) will provide the service of scribe/ reader/ lab assistant for the undersigned for taking the aforesaid examination.

I do hereby undertake that his/ her qualification is _____. In case, subsequently it is found that his/ her qualification is not as declared by the undersigned and is beyond my qualification, I shall forfeit my right to the post and claims relating thereto.

(Signature of the candidate with Disability)

Place:

Date:

Annexure-IIA

Certificate for person with specified disability covered under the definition of Section 2 (s) of the RPwD Act, 2016 but not covered under the definition of Section 2(r) of the said Act, i.e. persons having less than 40% disability and having difficulty in writing.

This is to certify that, we have examined Mr/Ms/Mrs (name of the candidate), S/o /D/o, a resident of(Vill/PO/PS/District/State), aged yrs, a person with (nature of disability/condition), and to state that he/she has limitation which hampers his/her writing capability owing to his/her above condition. He/she requires support of scribe for writing the examination.

2. The above candidate uses aids and assistive device such as prosthetics & orthotics, hearing aid (name to be specified) which is /are essential for the candidate to appear at the examination with the assistance of scribe.

3. This certificate is issued only for the purpose of appearing in written examinations conducted by recruitment agencies as well as academic institutions and is valid upto _____ (it is valid for maximum period of six months or less as may be certified by the medical authority)

Signature of medical authority

| (Signature & Name) | (Signature & Name) | (Signature & Name) | (Signature & Name) | (Signature & Name) |
|--|--|---------------------------|---------------------------------------|---|
| Orthopaedic / PMR specialist | Clinical Psychologist/ Rehabilitation Psychologist/Psychiatrist / Special Educator | Neurologist(if available) | Occupational therapist (if available) | Other Expert, as nominated by the Chairperson(if any) |
| (Signature & Name) | | | | |
| Chief Medical Officer/Civil Surgeon/Chief District Medical Officer.....Chairperson | | | | |

Name of Government Hospital/Health Care Centre with Seal

Place:

Date:

Annexure-IIB

Letter of Undertaking by the person with specified disability covered under the definition of Section 2 (s) of the RPwD Act, 2016 but not covered under the definition of Section 2(r) of the said Act, i.e. persons having less than 40% disability and having difficulty in writing

I _____, a candidate with _____ (nature of disability/condition) appearing for the _____ (name of the examination) bearing Roll No. _____ at _____ (name of the centre) in the District _____, _____ (name of the State). My educational qualification is _____.

2. I do hereby state that _____ (name of the scribe) will provide the service of scribe for the undersigned for taking the aforementioned examination.

3. I do hereby undertake that his qualification is _____. In case, subsequently it is found that his qualification is not as declared by the undersigned and is beyond my qualification. I shall forfeit my right to the post or certificate/diploma/degree and claims relating thereto.

(Signature of the candidate)

(Counter signature by the parent/guardian, if the candidate is minor)

Place:

Date:

ANNEXRURE-III MAY BE SEEN AT THE END OF THIS NOTICE

(Procedure for filling online Application)

The process of filling online application for the examination consists of two parts:

- I. One-time Registration.
- II. Filling online Application for the Examination.

Part-I (One-Time Registration):

1. Please read the instructions given in the Notice of Examination carefully before filling up the online 'One-time Registration Form' and "Application Form".
2. Before proceeding with One-time Registration, keep the following information/ documents ready:
 - a. Mobile Number (to be verified through OTP).
 - b. Email ID (to be verified through OTP).
 - c. Aadhaar Number. If Aadhaar Number is not available, please give one of the following ID Numbers. (You will be required to show the original document at a later stage):
 - i. Voter ID Card
 - ii. PAN
 - iii. Passport
 - iv. Driving License
 - v. School/ College ID
 - vi. Employer ID (Govt./ PSU/ Private)
 - d. Information about the Board, Roll Number and Year of Passing the Matriculation (10th) Examination.
 - e. Disability Certificate Number, if you are a person with benchmark disability.
3. For One-time Registration, click on "Register Now" link provided in "Login" Section on <https://ssc.nic.in>.

4. One-time Registration process requires filling up of following information:
 - a. Basic Details
 - b. Additional Details and Contact Details
 - c. Uploading of the scanned images of passport size photograph and signature.
5. **For filling up the 'One-time Registration Form', please follow the following steps:**
 - a. Few critical details (e.g. Aadhaar Number, name, father's name, mother's name, date of birth, etc) are required to be entered twice, in the relevant columns of the Registration Form, for verification purpose and to avoid any mistakes. If there is mismatch between original and verify data columns, indication will be given in red text.
 - b. S No-1, provide information about Aadhaar Number / Identity Card and its Number. Any one of these Numbers is required to be given.
 - c. S No-2: Fill your name **exactly** as given in Matriculation (10th Class) Certificate. In case, you have made any changes in your name after matriculation, indicate the same at S No-2c and 2d.
 - d. S No-3: Fill your father's name **exactly** as given in Matriculation (10th Class) Certificate.
 - e. S No-4: Fill your mother's name **exactly** as given in Matriculation (10th Class) Certificate.
 - f. S No-5: Fill your date of birth **exactly** as given in Matriculation (10th Class) Certificate.
 - g. S No-6: Matriculation (10th Class) Examination Details which include:
 - i. Name of Education Board
 - ii. Roll Number
 - iii. Year of passing

- h. S No-7: Gender (Male/Female/Transgender)
- i. S No-8: Level of Educational Qualification (Highest).
- j. S No-9: Your Mobile Number. This must be a working mobile number as it will be verified through “One Time Password” (OTP). It may be noted that any information which the Commission may like to communicate with you, will be sent on this mobile number only. Your mobile number will also be used for retrieval of password/ Registration Number, if required.
- k. S No-10: Your Email ID. This must be a working Email ID as it will be verified through OTP. It may also be noted that any information which the Commission may like to communicate with you, will be sent on this Email ID only. Your Email ID will also be used for retrieval of password/ Registration Number, if required.
- l. Provide detail of State/ UT of your Permanent Address.
- m. When the Basic Details provided at S No-1 to 10 are saved, you will be required to confirm your mobile number and email ID. On confirmation, your data will be saved and your Registration Number will be displayed on the screen. Your Registration Number and Password will be provided to you on your mobile number and Email ID.
- n. You have to complete the Registration Process within 14 days failing which your Registration Details saved so far will be deleted.
- o. Login using your Registration Number as username and auto generated password provided to you on your mobile and email. Change your password, when prompted on first login.
- p. After successful password change, you need to login again using your Registration Number and changed

- password.
- q. On successful login, information about the “Basic Details” so far filled by you will be displayed. You may edit it, if required or proceed further by clicking on “Next” button at the bottom to complete your One-time Registration.
 - r. S No-11: Provide information about your Category.
 - s. S No-12: Provide information about your Nationality
 - t. S No-13: Provide information about visible Identification Mark. You may be required to show the above Identification Mark at various stages of examination.
 - u. S No-14: Provide information about benchmark disabilities, if any. If you are suffering from any specific benchmark disability identified suitable for government jobs, then provide Disability Certification Number.
 - v. S No: 15 to 18: Provide information about your Permanent and Present Address. Save the data and proceed further to last Part of the Registration Process.
 - w. Save the information provided. Take draft printout and review the information provided thoroughly, before “Final Submit”.
 - x. Upon clicking “Final Submit” different OTPs will be sent on your mobile number and Email ID. You need to enter one of the two OTPs at designated field to complete the Registration Process.
 - y. Read the “Declaration” carefully and if you agree with the declaration, click “I Agree”.
 - z. After submission of Basic Information, if the registration process is not completed within 14 days, your data will be deleted from the system.






6. Though you can edit/ modify your One-time Registration data, you must be very cautious while filling up details in the One-time Registration. Wrong/incorrect information may lead to cancellation of our candidature.
7. **YOU ARE AGAIN ADVISED THAT NAME, FATHER'S NAME, MOTHER'S NAME, DATE OF BIRTH, MATRICULATION EXAMINATION DETAIL SHOULD BE FILLED EXACTLY AS RECORDED IN MATRICULATION CERTIFICATE. YOUR CANDIDATURE MAY GET CANCELLED IN CASE OF INCORRECT/ WRONG INFORMATION.**

ANNEXURE IV-A

REGISTRATION SPECIMEN – Phase XI/2023/Selection Posts

| BASIC DETAILS | | Edit |
|---|---|---|
| 1a. Do you have Aadhaar ? * | <input type="radio"/> Yes <input checked="" type="radio"/> No | |
| 1a. Aadhaar Number | <input type="text"/> | |
| 1b. Verify Aadhaar Number | <input type="text"/> | |
| 1c. Type of ID * | Voter ID Card <input type="button" value="v"/> | Type of ID and ID Number to be provided if you don't want to give Aadhaar number |
| 1d. ID Number * | BRHPK3731M | |
| 2a. Name * | SAMPLE NAME | Name should be same as mentioned in Matriculation Certificate Please enter name without any salutation (i e Shri/ Smt/ Mr/ Mrs/ Ms/ Dr/ Prof) |
| 2b. Verify Name * | SAMPLE NAME | |
| 2c. Have you ever changed Name? | <input type="radio"/> Yes <input checked="" type="radio"/> No | |
| 2d. New Name / Changed Name | <input type="text"/> | |
| 3a. Father's Name * | SAMPLE FATHER NAME | 1.Father's Name should be same as mentioned in Matriculation Certificate 2.Please enter name without any salutation (i e Mr/ Shri/ Late/ Dr/ Prof etc) |
| 3b. Verify Father's Name * | SAMPLE FATHER NAME | |
| 4a. Mother's Name * | SAMPLE MOTHER NAME | 1.Mother's Name should be same as mentioned in Matriculation Certificate 2.Please enter name without any salutation (i e Mrs/ Smt/ Late/ Dr/ Prof etc) |
| 4b. Verify Mother's Name * | SAMPLE MOTHER NAME | |
| 5a. Date Of Birth (DD/MM/YYYY) * | 02/08/1999 | Date Of Birth should be same as mentioned in Matriculation Certificate |
| 5b. Verify Date of Birth (DD/MM/YYYY) * | 02/08/1999 | |

6. Matriculation (10th Class) Examination details :

| | |
|---------------------------------------|---|
| (i). Education Board * | Central Board of Secondary Education (CBSE)  <small>Education Board of Matriculation Examination</small> |
| (ii). Verify Education Board * | Central Board of Secondary Education (CBSE)  |
| (iii). Roll Number * | 301739 <small>1. Roll Number should be same as mentioned in Matriculation Certificate 2. Only / and - are allowed , Please enter Roll number without any other special character(s) 3. If Roll Code is given in your Matriculation Certificate then enter "Roll Code - Roll No."</small> |
| (iv). Verify Roll Number * | 301739 |
| (v). Year of Passing * | 2016  |
| (vi). Verify Year of Passing * | 2016  |
| 7a. Gender * | <input checked="" type="radio"/> Male <input type="radio"/> Female <input type="radio"/> Transgender |
| 7b. Verify Gender * | <input checked="" type="radio"/> Male <input type="radio"/> Female <input type="radio"/> Transgender |
| 8. Level of Education Qualification * | Matriculation (10th)  |
| 9a. Mobile Number * | 8111111111 |
| 9b. Verify Mobile Number * | 8111111111 |
| 10a. Email ID * | sample123@gmail.com |
| 10b. Verify Email ID * | sample123@gmail.com |

[Save](#) [Next](#) [Reset](#) [Close](#)

11a. Category * General EWS OBC ST SC

11b. Verify Category * General EWS OBC ST SC

12. Nationality * Citizen of India ▼

13. Identification Marks * MOLE ON RIGHT CHEEK

14a. Are you a Person with Benchmark Disability? * Yes No

14b. Type of Disability VH ▼

NOTE
VH: Blindness and low vision.
HH: Deaf and hard of hearing.
OH: Locomotor disability including cerebral palsy, leprosy cured, dwarfism, acid attack victims and muscular dystrophy.
Others: Autism, intellectual disability, specific learning disability and mental illness, multiple disabilities from amongst persons under the above mentioned clauses including deaf-blindness.

14c. Disability Certificate Number VH123

15a. Permanent Address * SAMPLE PERMANENT ADDRESS

15b. State/ UT * Punjab ▼

15c. District * Patiala ▼

15d. PIN Code * 140401

16. Is Present Address same as Permanent Address? Yes No

17a. Present Address * SAMPLE PERMANENT ADDRESS

17b. State/ UT * Punjab ▼

17c. District * Patiala ▼

17d. PIN Code * 140401

18. Contact details for other nationals

[Previous](#) [Save](#) [Next](#) [Reset](#) [Close](#)

DECLARATION

Declaration : I hereby declare that the information given by me in this form is true, complete and correct to the best of my knowledge and belief. I understand that in the event of any information being found false or incorrect at any stage, my candidature/appointment is liable to be cancelled/terminated.

I Agree.

Previous

Take Draft Print

Final Submit

Close

Part-II (Online Application Form)

1. Before proceeding with filing of online Application, keep the following data ready:
 - a. In the online Application Form, candidates are required to upload the scanned colour passport size photograph in JPEG format (20 KB to 50 KB). The photograph should not be more than three months old from the date of publication of the Notice of Examination. An undertaking will be given by the candidates in this regard. Image dimension of the photograph should be about 3.5 cm (width) x 4.5 cm (height) and the face should occupy about 40% of the area of the photograph with a full face view. The photograph should be without cap, without spectacles and frontal view of the face should be visible. Applications with poor quality, miniature and blurred photographs/ side facing photographs will be rejected. **Specimen of Photographs not acceptable are given at Annexure-XII. Kindly see.**
 - b. Scanned signature in JPEG format (10 to 20 KB). Image dimension of the signature should be about 4.0 cm (width) x 2.0 cm (height). **Applications with blurred signature will be rejected.** For VH candidate, thumb impression is also allowed.
2. Login to online system through your '**Registration Number**' and password.
3. Click "Apply" link in "Phase- XI/2023/Selection Posts Examination" Section under "Latest Notifications" tab.
4. Information in columns at S No-1 to 14, 27 & 29 will be automatically filled from your One-time Registration Data which is non-editable. If you want to make correction in any of this data, click on "Modify Registration" and suitably edit your One-time Registration data.
5. S No-15: Select the Region name to which the post you are applying belongs to.
6. S No-16: Select the Post Code to which you are applying for, **also**

confirming (✓ Tick the check box to move further) whether Essential Qualification/Experience etc. related to the post has been read by you.

Note: If a candidate is applying for post code no.KK11023 (Post Name- Junior Grade of IIS), a new row will be appeared below Sr. No. 16 for selecting at least one language preference(s)* out of 12 languages (English, Hindi, Urdu, Punjabi, Kashmiri, Bengali, Assamese, Oriya, Marathi, Sindhi, Kannada, Telugu) studied up-to 10th Class, by clicking language options. (*Please see the details of Post Code KK11023 in post details)

7. S No-17 & 18: Post Name and Level of Post is automatically displayed based on the Post Code selected by you.
8. S No-19: Give your preference for Examination Centers. You may choose examination Centers within the same Region. Choice for all the three Centers must be given in the order of preference. It may carefully be noted that Region once selected in the very first Online Application Form, will be frozen for all subsequent applications across all Regions irrespective of level of Post-category.
9. S No-20: If you are serving in Armed Forces or are an ex-serviceman, fill up the required information. Wards of servicemen/ ex-servicemen are not treated as ex-servicemen.
10. S No-21.1.: Provide information on whether you are suffering from Cerebral Palsy or not.
11. S No-21.2: Indicate if you have physical limitation to write and Scribe is required on your behalf. Please go through Para-8.2 of the Notice of Examination for more information.
12. 21.3 to 21.5: If you are eligible for availing the facility of scribe as per Para-8.1 and 8.2 of the Notice of examination, provide information about the requirement of scribe.
13. S No-22: This information will be automatically populated from the post details
14. S No-23: If the value in SNo-22 is yes then Skill Test Medium needs to be selected.
15. S No-24: If you are seeking age relaxation, select appropriate age-

relaxation category.

16. S No-25 & 25(A): EQ for the post and Indicate your highest educational qualification (if acquired any relevant to the post).
17. S No-26: Indicate your Details of Work Experience.
18. Upload your recent Photograph (not more than three months old from the date of publication of the Notice of the Examination) as specified at Sr. No. 1a above.
19. Upload your signature as specified at Sr.No-1b above. Applications with blurred signature will be rejected.
20. Complete your declaration by clicking on “I agree” check box and fill up captcha code.
21. While seeing Preview, you may kindly check all the details entered are correct and instruction regarding photograph/signature as mentioned above at various places in the Notice are duly followed and verify information provided by you and “Submit” the Application.
22. Proceed to make fee payment if you are not exempted from payment of fee.
23. Fee can be paid online through BHIM UPI, Net Banking, by using Visa, Mastercard, Maestro, RuPay Credit or Debit cards or in cash at the SBI Branches by generating SBI Challan.
24. Refer Para-11 of the Notice of Examination for further information on the payment of fee.
25. **When application is successfully submitted, it will be accepted 'Provisionally'. Candidate must take printout of the application form for submission to the Commission after the conduct of Computer Based Examination as and when called for as well as for their own records.**

Annexure-V-A

APPLICATION FORMAT SPECIMEN- Phase XI/2023/Selection Posts

| Phase-XI/2023/Selection Posts | |
|---|--|
| Instructions | |
| PLEASE BE VERY CAREFUL WHILE FILLING THE APPLICATION FORM | |
| 1. Candidate's Name: (As per the Matriculation Certificate) | SAMPLE NAME |
| 2. New / Changed Name: | |
| 3. Father's Name: (As per the Matriculation Certificate) | SAMPLE FATHER NAME |
| 4. Mother's Name: (As per the Matriculation Certificate) | SAMPLE MOTHER NAME |
| 5. Date of Birth (DD/MM/YYYY): (As per the Matriculation Certificate) | 02/07/1995 |
| 6. Age as on 01/01/2023: | 27.5 |
| 7. Gender: | Male |
| 8. Category: | ST |
| 9. Whether Person with Benchmark Disability (PwBD)? | No |
| 9.1. If Yes, Type of Disability: | |
| 10. Nationality: | Citizen of India |
| 11. Mark of Visible Identification: | MOLE ON RIGHT CHEEK |
| 12. Matriculation (10 th Class) Examination Board: | Central Board of Secondary Education (CBSE) |
| 13. Matriculation (10 th Class) Roll No.: | 301739 |
| 14. Matriculation (10 th Class) Year of Passing: | 2013 |
| 15. Region to which the post belong* | Central Region |
| 16. Post Code* | CR11223 |
| 17. Post Name* | CR123 |
| 18. Level of Post* | Higher Secondary (10+2) |
| <input type="checkbox"/> Essential Qualifications/Experience etc. related to the post has been read by me.* | |
| 19. Preference of Examination Centre: * | Centre 1 Centre 2 Centre 3 |
| 20.1. Whether you are an Ex-Servicemen (ESM) or serving in the Armed Forces? :* | <input type="radio"/> Yes <input type="radio"/> No |
| 20.2. Date of Joining the Armed Forces (DD/MM/YYYY): | |

20.3. Date of Discharge/ Tentative Discharge from Armed Forces (DD/MM/YYYY):

20.4. Length of Service in the Armed Forces:

20.5. Have you already joined a civil post by availing benefit of reservation for Ex-Serviceman (ESM) : Yes No
[Please refer to the Notice of Examination, Clause-7](#)

20.6. Date of Joining to Civil Post (DD/MM/YYYY):

21.1 Whether suffering from Cerebral-Palsy: Yes No

21.2 Do you have a physical limitation to write and Scribe is required to write on your behalf (Certificate to this effect from the Chief Medical Officer/ Civil Surgeon/ Medical Superintendent of a Government Health Care institution as per Notice of the Examination, would be required at the time of Examination.):? Yes No

21.3 Whether scribe is required?: Yes No

21.4 Will you make your own arrangement of Scribe?: Yes No

21.5 If Scribe is to be arranged by SSC, then indicate medium:

22. Whether Skill Test Required?:

23. Medium of Skill Test:

Confirm Medium of Skill Test:

24.1. Whether seeking Age Relaxation? : * Yes No

24.2. If Yes, Age Relaxation code:

[Please see Para - 6.3 of the Notice](#)

25. Essential Qualification for the Post: *

| Essential Qualification relevant to the Post of interest | Subject |
|---|----------------------|
| <input type="text" value="--Select the Qualification--"/> | <input type="text"/> |

25.a. Indicate your Highest Educational Qualification (if acquired any, relevant to the Post of interest):

[Please refer to Clause 9 in the Notice of Examination](#)

26. Details of Work Experience

| Name of Organization(s) | Designation | Nature of Duty(ies) | Period of Service From (DD/MM/YYYY) | Period of Service To (DD/MM/YYYY) | Actions |
|-------------------------|----------------------|----------------------|-------------------------------------|-----------------------------------|----------------------------------|
| <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="button" value="+"/> |

NOTE: The candidate will be required to submit experience certificate(s) as filled above. No other experience certificate will be entertained at the time of scrutiny of applications/ Document Verification.

| | |
|--|--------------------------|
| 27. Correspondence Address: | Sample Permanent Address |
| State: | Sikkim |
| District: | Gangtok |
| Pin Code: | 737098 |
| 28. Permanent Address | Sample Permanent Address |
| State: | Sikkim |
| Pin Code: | 737098 |
| Mobile Number: | 8111111111 |
| Email: | sample123@gmail.com |
| 29. Contact Details for Other Nationals: | |

Photograph and Signature

Upload a photo taken on 06-12-2022
or later*

Allowed File Size: 20 KB to 50 KB

Format: JPEG/ JPG

Image Size: About 3.5 cm (width) x 4.5
cm (height)

**Samples of Photographs
Acceptable/ Not-Acceptable**

No file chosen

Upload Signature *

Allowed File Size: 10 KB to 20 KB

Format: JPEG/ JPG

Image Size: About 4.0 cm (width) x 2.0
cm (height)

No file chosen

30. Whether the photograph has been taken on or after 06-12-2022?: Yes No

Declaration

1. I have read the Notice of the Examination, and accept all the Terms & Conditions of the Notice of the Examination.

2. I hereby declare that all the statements made in this application are true, complete and correct to the best of my knowledge and belief. I understand that in the event of any information being found false or incorrect at any stage or not satisfying the eligibility criteria according to the Notice of Examination, my candidature/ appointment is liable to be cancelled/ terminated. I am willing to serve anywhere in India.

3. I declare that the Photograph uploaded in Application form is not more than 3 months old.

I Agree



Try Another

ENTER TEXT

Preview

Reset

Close

FORMAT FOR SC/ ST CERTIFICATE

A candidate who claims to belong to one of the Scheduled Caste or the Scheduled Tribes should submit in support of his/ her claim an attested/certified copy of a certificate in the form given below, from the District Officer or the sub-Divisional Officer or any other officer as indicated below of the District in which his parents (or surviving parent) ordinarily reside who has been designated by the State Government concerned as competent to issue such a certificate. If both his/her parents are dead, the officer signing the certificate should be of the district in which the candidate himself ordinarily resides otherwise than for the purpose of his/her own education. Wherever photograph is an integral part of the certificate, the Commission would accept only attested photocopies of such certificates and not any other attested or true copy.

(The format of the certificate to be produced by Scheduled Castes and Scheduled Tribes candidates applying for appointment to posts under Government of India)

This is to certify that Shri/Shrimati/Kumari* _____ son/daughter of _____ of village/town* _____ in District/Division * _____ of the State/ Union Territory* _____

belongs to the Caste/Tribes _____ which is recognized as a Scheduled Castes/ Scheduled Tribes* under:-

The Constitution (Scheduled Castes) order, 1950 _____ The Constitution (Scheduled Tribes) order, 1950 _____

The Constitution (Scheduled Castes) Union Territories order, 1951 *

_____ The Constitution (Scheduled Tribes) Union Territories Order, 1951* _____

As amended by the Scheduled Castes and Scheduled Tribes Lists (Modification) order, 1956, the Bombay Reorganization Act, 1960 & the Punjab Reorganization Act, 1966, the State of Himachal Pradesh Act 1970, the North-Eastern Area (Reorganization) Act, 1971 and the Scheduled Castes and Scheduled Tribes Order (Amendment) Act, 1976.

The Constitution (Jammu & Kashmir) Scheduled Castes Order, 1956 _____

The Constitution (Andaman and Nicobar Islands) Scheduled Tribes Order, 1959 as amended by the Scheduled Castes and Scheduled Tribes order (Amendment Act), 1976*.

The Constitution (Dadra and Nagar Haveli) Scheduled Castes order 1962. The Constitution (Dadra and Nagar Haveli) Scheduled Tribes Order 1962@. The Constitution (Pondicherry) Scheduled Castes Order 1964@

The Constitution (Scheduled Tribes) (Uttar Pradesh) Order, 1967 @ The Constitution (Goa, Daman & Diu) Scheduled Castes Order, 1968@ The Constitution (Goa, Daman & Diu) Scheduled Tribes Order 1968 @ The Constitution (Nagaland) Scheduled Tribes Order, 1970 @

The Constitution (Sikkim) Scheduled Castes Order 1978@ The Constitution (Sikkim) Scheduled Tribes Order 1978@

The Constitution (Jammu & Kashmir) Scheduled Tribes Order 1989@ The Constitution (SC) orders (Amendment) Act, 1990@

The Constitution (ST) orders (Amendment) Ordinance 1991@ The Constitution (ST) orders (Second Amendment) Act, 1991@ The Constitution (ST) orders (Amendment) Ordinance 1996@ The Scheduled Caste and Scheduled Tribe Orders (Amendment) Act 2002@ The Constitution (Scheduled Caste) Orders (Amendment) Act 2002@

The Constitution (Scheduled Caste and Scheduled Tribe) Orders (Amendment) Act 2002@ The Constitution (Scheduled Caste) Order (Amendment) Act 2007@

%2. Applicable in the case of Scheduled Castes, Scheduled Tribes persons who have migrated from one State/ Union Territory Administration.

This Certificate is issued on
the basis of the Scheduled
Castes/Scheduled Tribes
certificate issued to

Shri/Shrimati _____ Father/
mother of Shri/Srimati/Kumari*
_____ of
village/town* _____ in
District/Division* _____ the
_____ dated _____.

Signature _____

** Designation _____ (with seal of office)

%3.

Shri/Shrimati/Kumari
and /or * his/ her family
ordinarily reside(s) in
village/town* _____ of _____ District/Division*
_____ of
_____ District/Division*
_____ of the
State/Union Territory of

Place _____

Date _____

* Please delete the words which are not applicable @ Please quote specific presidential order

% Delete the paragraph which is not applicable.

NOTE: The term ordinarily reside(s) used here will have the same meaning as in section 20 of the Representation of the People Act, 1950.

** **List of authorities empowered to issue Caste/ Tribe Certificates:**

(i) District Magistrate/ Additional District Magistrate/ Collector/ Deputy Commissioner/ Additional Deputy Commissioner/ Dy. Collector/ Ist Class Stipendiary Magistrate/ Sub-Divisional Magistrate/ Extra-Assistant Commissioner/ Taluka Magistrate/ Executive Magistrate.

(ii) Chief Presidency Magistrate/ Additional Chief Presidency Magistrate/ Presidency Magistrate.

(iii) Revenue Officers not below the rank of Tehsildar.

(iv) Sub-Divisional Officers of the area where the candidate and/or his family normally resides.

NOTE: ST candidates belonging to Tamil Nadu State should submit caste certificate ONLY FROM THE REVENUE DIVISIONAL OFFICER.

ANNEXURE-VII

(FORM OF CERTIFICATE TO BE PRODUCED BY OTHER BACKWARD CLASSES APPLYING
FOR APPOINTMENT TO POSTS UNDER THE GOVERNMENT OF INDIA)

This is to certify that Shri/Smt./Kumari _____ son/daughter of
_____ of village/ town _____

in District/Division _____ in the State/ Union Territory

_____ belongs to the _____ Community which
is recognized as a backward class under the Government of India, Ministry of Social Justice and
Empowerment's Resolution No. _____ dated _____

_____. * Shri/Smt./Kumari _____ and/or his/her
family ordinarily reside(s) in the _____ District/Division of the _____

_____ State/Union Territory. This is also to certify that he/she does not belong
to the persons/ sections (Creamy Layer) mentioned in Column 3 of the Scheduled to the Government
of India, Department of Personnel & Training O.M. No. 36012/22/93-Estt (SCT) dated 8.9.1993**.

District Magistrate Deputy Commissioner etc.

Dated:

Seal:

* The authority issuing the certificate may have to mention the
details of Resolution of Government of India, in which the
caste of the candidate is mentioned as OBC.

** As amended from time to time.

Note: The term “Ordinarily” used here will have the same meaning as in Section 20 of the Representation of the People Act, 1950.

ANNEXURE-VIII

Form-V Certificate of Disability

(In cases of amputation or complete permanent paralysis of limbs or dwarfism and in case of blindness)

[See rule 18(1)]

(Name and Address of the Medical Authority issuing the Certificate)

Recent passport size
attested photograph
(Showing face only) of the
person with disability.

Certificate No.

Date:

This is to certify that I have carefully examined Shri/Smt./Kum.

_____ son/wife/daughter of Shri _____ Date of Birth (DD/MM/YY) _____

_____ Age _____ years, male/female _____ registration No. _

_____ permanent resident of House No. _____ Ward/Village/Street _____

_____ Post Office _____ District _____

_____ State _____, whose photograph is affixed above, and am satisfied that:

(A) he/she is a case of:

- locomotor disability

- dwarfism
- blindness

(Please tick as applicable)

(B) the diagnosis in his/her case is _____

(C) he/she has _____% (in figure) _____percent (in words) permanent locomotor disability/dwarfism/blindness in relation to his/her _____ (part of body) as per guidelines (number and date of issue of the guidelines to be specified).

2. The applicant has submitted the following document as proof of residence:-

| Nature of Document | Date of Issue | Details of authority issuing certificate |
|--------------------|---------------|--|
| | | |

(Signature and Seal of Authorized Signatory of notified Medical Authority)

Signature/thumb impression of the person
in whose favour certificate of disability is issued

ANNEXURE-VIII

Form - VI Certificate of Disability

(In cases of multiple disabilities) [See rule 18(1)]

(Name and Address of the Medical Authority issuing the Certificate)

Recent passport size
attested photograph
(Showing face only) of
the person with
disability.

Certificate No.

Date:

This is to certify that we have carefully examined Shri/Smt./Kum.

_____ son/wife/daughter of Shri

_____ Date of Birth (DD/MM/YY) _____ Age

_____ years, male/female __.

Registration No. _____ permanent resident of House No. _____ Ward/Village/Street _____

_____ Post Office _____ District _____ State

_____, whose photograph is affixed above, and am satisfied that:

(A) he/she is a case of Multiple Disability. His/her extent of permanent physical impairment/disability has been evaluated as per guidelines (..... number and date of issue of the guidelines to be specified) for the disabilities ticked below, and is shown against the relevant disability in the table below:

| S. No | Disability | Affected part of body | Diagnosis | Permanent physical impairment/mental disability (in %) |
|-------|----------------------|-----------------------|-----------|--|
| 1. | Locomotor disability | @ | | |
| 2. | Muscular Dystrophy | | | |
| 3. | Leprosy cured | | | |
| 4. | Dwarfism | | | |
| 5. | Cerebral Palsy | | | |
| 6. | Acid attack Victim | | | |
| 7. | Low vision | # | | |
| 8. | Blindness | # | | |
| 9. | Deaf | £ | | |
| 10. | Hard of Hearing | £ | | |

| | | | | |
|-----|---------------------------------|--|--|--|
| 11. | Speech and Language disability | | | |
| 12. | Intellectual Disability | | | |
| 13. | Specific Learning Disability | | | |
| 14. | Autism Spectrum Disorder | | | |
| 15. | Mental illness | | | |
| 16. | Chronic Neurological Conditions | | | |
| 17. | Multiple sclerosis | | | |
| 18. | Parkinson's disease | | | |
| 19. | Hemophilia | | | |
| 20. | Thalassemia | | | |
| 21. | Sickle Cell disease | | | |

(B) In the light of the above, his/her over all permanent physical impairment as per guidelines (... number and date of issue of the guidelines to be specified), is as follows :

In figures -----percent

In words ----- percent

2. This condition is progressive/non-progressive/likely to improve/not likely to improve.

3. Reassessment of disability is :

(i) not necessary, or

(ii) is recommended/after years months, and therefore this certificate shall be valid till -----

(DD) (MM) (YY)

@ e.g. Left/right/both arms/legs # e.g. Single eye

£ e.g. Left/Right/both ears

4. The applicant has submitted the following document as proof of residence:

| Nature of document | Date of issue | Details of authority issuing certificate |
|--------------------|---------------|--|
| | | |

5. Signature and seal of the Medical Authority.

| | | |
|-------------------------|-------------------------|-------------------------------------|
| | | |
| Name and Seal of Member | Name and Seal of Member | Name and Seal of the Chairperson |

Signature/thumb impression of the person in whose favour
certificate of disability is issued.

ANNEXURE-VIII

Form – VII Certificate of Disability

(In cases other than those mentioned in Forms V and VI) (Name and Address of the Medical Authority issuing the Certificate) (See rule 18(1))

Recent passport size
attested photograph
(Showing face only) of the

Certificate No.

Date:

This is to certify that I have carefully examined

Shri/Smt/Kum _____ son/wife/daughter of Shri Date of Birth
(DD/MM/YY) _____

_____ Age _____ years, male/female _____ Registration No.

_____ permanent resident of House No. _____ Ward/Village/Street _____ Post

Office _____ District

_____ State _____, whose photograph is affixed above, and am satisfied that
he/she is a case of _____ disability.

His/her extent of percentage physical impairment/disability has been evaluated as per guidelines (...
..... number and date of issue of the guidelines to be specified) and
is shown against the relevant disability in the table below:

| S. No | Disability | Affected part of body | Diagnosis | Permanent physical impairment/mental disability (in %) |
|-------|--------------------------------|-----------------------|-----------|--|
| 1. | Locomotor disability | @ | | |
| 2. | Muscular Dystrophy | | | |
| 3. | Leprosy cured | | | |
| 4. | Cerebral Palsy | | | |
| 5. | Acid attack Victim | | | |
| 6. | Low vision | # | | |
| 7. | Deaf | € | | |
| 8. | Hard of Hearing | € | | |
| 9. | Speech and Language disability | | | |
| 10. | Intellectual | | | |

| | | | | |
|-----|---------------------------------|--|--|--|
| | Disability | | | |
| 11. | Specific Learning Disability | | | |
| 12. | Autism Spectrum Disorder | | | |
| 13. | Mental illness | | | |
| 14. | Chronic Neurological Conditions | | | |
| 15. | Multiple sclerosis | | | |
| 16. | Parkinsons' disease | | | |
| 17. | Hemophilia | | | |
| 18. | Thalassemia | | | |
| 19. | Sickle Cell disease | | | |

(Please strike out the disabilities which are not applicable)

2. The above condition is progressive/non-progressive/likely to improve/not likely to improve.

3. Reassessment of disability is:

(i) not necessary, or

(ii) is recommended/after _____ years _____ months, and therefore this certificate shall be valid till (DD/MM/YY) _____

@ - eg. Left/Right/both arms/legs # - eg. Single eye/both eyes

€ - eg. Left/Right/both ears

4. The applicant has submitted the following document as proof of residence:

| Nature of document | Date of issue | Details of authority issuing certificate |
|--------------------|---------------|--|
| | | |

(Authorised Signatory of notified Medical Authority)

(Name and Seal)

Countersigned

{Countersignature and seal of the Chief Medical

Officer/Medical Superintendent/ Head of Government Hospital, in case

the Certificate is issued by a medical authority who is not a

Government servant (with seal)}

Signature/thumb impression of the person in whose favour
certificate of disability is issued

Note: In case this certificate is issued by a medical authority who is not a Government servant, it shall be valid only if countersigned by the Chief Medical Officer of the District

ANNEXURE- IX

Form of Certificate for serving Defence Personnel

(Please see Para-7 and 7.8 of Notice for the Examination)

I hereby certify that, according to the information available with me (No.)

_____ (Rank) _____ (Name) _____ is due to
complete the specified term of his engagement with the Armed Forces on the (Date)
_____.

Place:

Dated:

(Signature of Commanding Officer)

Office Seal

ANNEXURE-IX (A)

(Please see Para-7 and 7.8 of Notice for the Examination)

UNDERTAKING TO BE GIVEN BY THE EX-SERVICEMEN

I, bearing Roll No...
.....

,
appearing for the Document Verification of the
Examination, 22, do hereby undertake that:

- (a) I am entitled to the benefits admissible to Ex-Servicemen in terms of the Ex-Servicemen Re- employment in Central Civil Services and Posts Rules, 1979, as amended from time to time.
- (b) I have not joined the Government job on civil side (including Public Sector Undertakings, Autonomous Bodies/ Statutory Bodies, Nationalized Banks, etc.) in Group “C” and “D” posts on regular basis after availing of the benefits of reservation given to ex-serviceman for re- employment; or
- (c) I have availed the benefit of reservation as ex-serviceman for securing Government job on civil side. I have joined ason..... in the office of
..... I hereby undertake that I have submitted the self-declaration/ undertaking to my current employer about date wise detail of the application for the above mentioned examination for which I had applied for before joining the present civil employment; or
- (d) I have availed the benefit of reservation as ex-serviceman for securing Government job on civil side. I have joined ason..... in the office of
..... Therefore, I am eligible for age-relaxation only;

I hereby declare that the above statements are true, complete and correct to the best of my knowledge and belief. I understand that in the event of any information being found false or incorrect at any stage, my candidature/ appointment is liable to be cancelled/ terminated.

Signature:

Name:

Roll Number:

Date:

Date of appointment in Armed Forces:

Date of Discharge:

 Last Unit/ Corps:

 Mobile Number:

 Email ID:

ANNEXURE-X

**FORM OF CERTIFICATE TO BE SUBMITTED BY CENTRAL
GOVERNMENT CIVILIAN EMPLOYEES
SEEKING AGE-RELAXATION**

(To be filled by the Head of the Office or Department in which
the candidate is working). (Please see Para
3.5 of the Notice)

It is certified that *Shri/Smt./Km. _____ is a
Central Government Civilian employee holding the post of __ in the pay
scale of
Rs. _____ with 3 years regular service in the grade as on closing date.

This office has no objection for his/ her appearing in the Phase-
XI/2023/Selection Post Examination.

Signature _____

Name _____

Office Seal

Place:

Date:

*(*Please delete the words which are not applicable.)*

DECLARATION TO BE SUBMITTED BY ALL THE EMPLOYED APPLICANTS INCLUDING CGCE DECLARATION

[Please see Para- 3.4 of the Notice]

I declare that I have already informed my Head of Office/ Department in writing that I have applied for **Phase- XI /2023 /Selection Posts Examination** and no vigilance is either pending or contemplated against me as on the date of submission of application.

I further submit the following information:

Date of Appointment :.....

Holding present Post & Pay Scale:

Name & Address of Employer with Tel. No./ FAX/ E-mail : _____

Place:

Dated:

Full Signature of the Applicant

Government of

(Name & Address of the authority issuing the certificate)

INCOME & ASSET CERTIFICATE TO BE PRODUCED BY ECONOMICALLY WEAKER SECTIONS

Certificate No. _____

Date _____

VALID FOR THE YEAR _____

This is to certify that Shri/Smt./Kumari _____ son/daughter/wife of
_____ permanent resident of _____, Village/Street _____ Post Office _____ District _____ in the State/ Union
Territory _____ Pin Code _____ Whose photograph is attested below belongs to Economically Weaker Sections, since
the gross annual income* of his/ her 'family'** is below Rs. 8 Lakh (Rupees Eight Lakh only) for the financial year ____ His/ her family does not
own or possess any of the following assets *** :

- I. 5 acres of agricultural land and above;
- II. Residential flat of 1000 sq. ft. and above;
- III Residential plot of 100 sq. yards and above in notified municipalities;
- IV Residential plot of 200 sq. yards and above in areas other than the notified municipalities.

2. Shri/Smt./Kumari _____ belongs to the _____ caste which is not recognized as a Scheduled Caste, Scheduled Tribe and Other Backward Classes (Central List).

Signature with seal of Office

Name _____

Designation: _____

Recent Passport Size
attested photograph of the
applicant

*Note 1: Income covered all sources i.e. salary, agriculture, business, profession etc.

** Note 2: The term 'Family' for this purpose include the person, who seeks benefit of reservation, his/ her parents and siblings below

the age of 18 years as also his/her spouse and children below the age of 18 years.

***Note 3: The property held by a "Family" in different locations or different places/cities have been clubbed while applying the land

or property holding test to determine EWS status.

Annexure-XII

Sample of Photographs *Allowed* and which are marked **X** are *Not allowed*

OK Allowed



Too much Extra Color **X**



Too Close **X**



Blur Photographs **X**



Inverse Photo **X**



Too Dark **X**



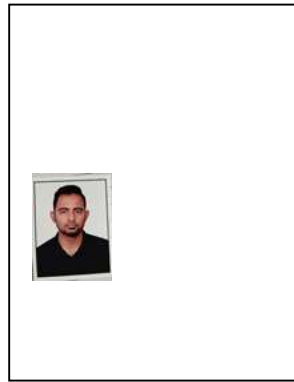
With Googles **X**



Facing Sideways **X**



Too Small **X**



with Spectacles **X**



With Cap **X**



Annexure-XIII

Abbreviations Used:

| | |
|-------|--------------------------------------|
| AISL: | All India Service Liability |
| BL: | Both Legs Affected |
| CGCE: | Central Government Civilian Employee |
| D/o: | Department of |
| DQ: | Desirable Qualification |
| EQ: | Essential Qualification |
| ESM: | Ex-Serviceman |
| EWS: | Economically Weaker Section |
| GEN: | General |
| HH: | Hearing Handicapped |
| IP: | Initial Posting |
| JR: | Job Requirements |
| LV: | Low Vision |
| M/o: | Ministry of |
| NA: | Not Applicable |
| O/o: | Office of |
| OA: | One Arm Affected |
| OBC: | Other Backward Classes |
| OEA: | Other Employed Applicant |
| OH: | Orthopedically Handicapped |
| OL: | One Leg Affected |
| PD: | Partially Deaf |
| PwD: | Persons with Disabilities |
| PwBD: | Persons with Benchmark Disabilities |
| SC: | Scheduled Castes |
| SSC: | Staff Selection Commission |
| ST: | Scheduled Tribes |
| UR: | Unreserved |

VH: Visually Handicapped.

Continued on Next Page.....

Annexure III

For detailed information on categories of Posts, please click here: <https://ssc.nic.in/Portal/SelectionPostDetails>

| S.No. | Region | Post Number | Post Name | Department | Age | Pay Scale | EQ Level | Vacancies | | | | | | | | | | |
|-------|--------|-------------|---------------------------------------|--|-------|-----------|-------------------------|-----------|----|-----|----|-----|----|----|----|--------|-----|-------|
| | | | | | | | | SC | ST | OBC | UR | ESM | OH | HH | VH | Others | EWS | Total |
| 1 | NWR | NW10123 | Senior Technical Assistant | Regional Fodder Station, Department Of Animal Husbandry & Dairying | 18-30 | Level-6 | Graduation & Above | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 2 | NWR | NW10223 | Girl Cadet Instructor (GCI) | Directorate General Ncc, Ministry Of Defence | 20-25 | Level-4 | Graduation & Above | 2 | 1 | 5 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 15 |
| 3 | NWR | NW10323 | Chargeman (Information Technology) | Directorate General Of Aeronautical Quality Assurance, Ministry Of Defence, Department Of Defence Production | 18-30 | Level-6 | Graduation & Above | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 4 | NWR | NW10423 | Library And Information Assistant | Central Fertiliser Quality Control & Training Institute, Ministry Of Agriculture & Farmers Welfare. | 18-30 | Level-6 | Graduation & Above | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 1 |
| 5 | NWR | NW10523 | Fertilizer Inspector | Central Fertiliser Quality Control & Training Institute, Ministry Of Agriculture & Farmers Welfare, | 18-27 | Level-5 | Graduation & Above | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 6 | NWR | NW10623 | Canteen Attendant | Labour Bureau, Ministry Of Labour & Employment | 18-25 | Level-1 | Matriculation | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 7 | NWR | NW10723 | Hindi Typist | Labour Bureau, Ministry Of Labour & Employment | 18-27 | Level-2 | Higher Secondary (10+2) | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 8 | NWR | NW10823 | Investigator Grade-II | Labour Bureau, Ministry Of Labour & Employment | 18-30 | Level-6 | Graduation & Above | 7 | 5 | 11 | 30 | 0 | 0 | 0 | 1 | 1 | 5 | 58 |
| 9 | NWR | NW10923 | Laboratory Attendant | Central Forensic Science Laboratory, Ministry Of Home Affairs, Directorate Of Forensic Science Services | 18-27 | Level-1 | Matriculation | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 10 | NWR | NW11023 | Senior Scientific Assistant (Biology) | Central Forensic Science Laboratory, Ministry Of Home Affairs, Directorate Of Forensic Science Services | 18-30 | Level-6 | Graduation & Above | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |

For detailed information on categories of Posts, please click here: <https://ssc.nic.in/Portal/SelectionPostDetails>

| | | | | | | | | | | | | | | | | | | |
|----|-----|---------|--|---|-------|---------|-------------------------|----|---|----|----|---|---|---|---|---|---|----|
| 11 | NWR | NW11123 | Senior Scientific Assistant (Ballistics) | Central Forensic Science Laboratory, Ministry Of Home Affairs, Directorate Of Forensic Science Services | 18-30 | Level-6 | Graduation & Above | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 12 | NWR | NW11223 | Senior Scientific Assistant (Chemistry) | Central Forensic Science Laboratory, Ministry Of Home Affairs, Directorate Of Forensic Science Services | 18-30 | Level-6 | Graduation & Above | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 13 | NWR | NW11323 | Senior Scientific Assistant (Physics) | Central Forensic Science Laboratory, Ministry Of Home Affairs, Directorate Of Forensic Science Services | 18-30 | Level-6 | Graduation & Above | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 14 | NWR | NW11423 | Deputy Ranger | Forest Survey Of India, Regional Office (Northern) Shimla, Ministry Of Environment, Forest And Climate Change | 18-27 | Level-4 | Higher Secondary (10+2) | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 15 | NWR | NW11523 | Junior Technical Assistant | Forest Survey Of India, Regional Office (Northern) Shimla, Ministry Of Environment, Forest And Climate Change | 18-28 | Level-6 | Graduation & Above | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 16 | NWR | NW11623 | Librarian | Central Research Institute, Kasauli, Ministry Of Health & F.W./Dte. General Of Health Services | 18-25 | Level-4 | Higher Secondary (10+2) | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 17 | NWR | NW11723 | Laboratory Attendant | Central Research Institute, Kasauli, Ministry Of Health & F.W./Dte. General Of Health Services | 18-27 | Level-1 | Matriculation | 10 | 2 | 12 | 23 | 0 | 0 | 0 | 0 | 0 | 1 | 48 |
| 18 | NWR | NW11823 | Technician | Central Research Institute, Kasauli, Ministry Of Health & F.W./Dte. General Of Health Services | 18-27 | Level-4 | Higher Secondary (10+2) | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |

For detailed information on categories of Posts, please click here: <https://ssc.nic.in/Portal/SelectionPostDetails>

| | | | | | | | | | | | | | | | | | | | |
|----|-----|---------|---|---|-------|---------|--------------------|---|---|---|---|---|---|---|---|---|---|---|---|
| 19 | NWR | NW11923 | Library And Information Assistant | Central Administrative Tribunal, Srinagar Bench, Srinagar, Ministry Of Personnel, Public Grievances And Pension (Dopt) | 18-30 | Level-6 | Graduation & Above | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 20 | NWR | NW12023 | Senior Technical Assistant(Geophysics) | Central Ground Water Board, Department Of Water Resources, River Development & Ganga Rejuvenation, Ministry Of Jal Shakti, Faridabad | 18-30 | Level-7 | Graduation & Above | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 21 | NWR | NW12123 | Laboratory Attendant | Central Ground Water Board, Department Of Water Resources, River Development & Ganga Rejuvenation, Ministry Of Jal Shakti | 18-27 | Level-1 | Matriculation | 0 | 0 | 0 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 6 |
| 22 | NWR | NW12223 | Senior Technical Assistant (Hydrometeorology) | Central Ground Water Board, Department Of Water Resources, River Development & Ganga Rejuvenation, Ministry Of Jal Shakti | 18-30 | Level-7 | Graduation & Above | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 23 | NWR | NW12323 | Assistant Plant Protection Officer (Chemistry) | Directorate Of Plant Protection, Quarantine And Storage, Department Of Agriculture & Farmers Welfare, Ministry Of Agriculture & Farmers Welfare | 18-30 | Level-6 | Graduation & Above | 3 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 |
| 24 | NWR | NW12423 | Assistant Plant Protection Officer (Toxicology) | Directorate Of Plant Protection, Quarantine And Storage, Department Of Agriculture & Farmers Welfare, Ministry Of Agriculture & Farmers Welfare | 18-30 | Level-6 | Graduation & Above | 0 | 0 | 1 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |

For detailed information on categories of Posts, please click here: <https://ssc.nic.in/Portal/SelectionPostDetails>

| | | | | | | | | | | | | | | | | | | |
|----|-----|---------|--|---|-------|---------|-------------------------|----|---|----|----|---|---|---|---|---|---|----|
| 25 | NWR | NW12523 | Assistant Plant Protection Officer (Animal House) | Directorate Of Plant Protection, Quarantine And Storage, Department Of Agriculture & Farmers Welfare, Ministry Of Agriculture & Farmers Welfare | 18-30 | Level-6 | Graduation & Above | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 26 | NR | NR10123 | Laboratory Attendant | National Centre For Disease Control | 18-25 | Level-1 | Matriculation | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 27 | NR | NR10223 | Canteen Attendant | UpSC | 18-25 | Level-1 | Matriculation | 3 | 1 | 6 | 12 | 2 | 0 | 0 | 0 | 1 | 2 | 24 |
| 28 | NR | NR10323 | Library And Information Assistant | National Medical Library | 18-30 | Level-6 | Graduation & Above | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 |
| 29 | NR | NR10423 | Technical Assistant (Printed Publicity)/(Production) | Bureau Of Outreach And Communication | 18-30 | Level-6 | Higher Secondary (10+2) | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 1 | 0 | 3 |
| 30 | NR | NR10523 | Senior Draughtsman | O/O The Registrar General, India | 18-30 | Level-6 | Higher Secondary (10+2) | 11 | 5 | 20 | 34 | 0 | 1 | 0 | 0 | 1 | 6 | 76 |
| 31 | NR | NR10623 | Store Clerk | Directorate Of Extension | 18-27 | Level-4 | Higher Secondary (10+2) | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 32 | NR | NR10723 | Junior Translator | Directorate Of Extension | 18-30 | Level-6 | Graduation & Above | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 33 | NR | NR10823 | Artist Retoucher | Department Of Defence | 18-30 | Level-6 | Higher Secondary (10+2) | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 34 | NR | NR10923 | Laboratory Assistant Gr.I (Geology) | Geological Survey Of India | 18-25 | Level-5 | Higher Secondary (10+2) | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 35 | NR | NR11023 | Laboratory Assistant Gr.I (Chemical) | Geological Survey Of India | 18-30 | Level-5 | Higher Secondary (10+2) | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 36 | NR | NR11123 | Research Investigator | Department Of Land Resources | 18-30 | Level-6 | Graduation & Above | 0 | 0 | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 2 |
| 37 | NR | NR11223 | Library And Information Assistant | Directorate Of Extension | 18-30 | Level-6 | Graduation & Above | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 38 | NR | NR11323 | Junior Accountant | Directorate Of Forensic Science Services | 18-30 | Level-6 | Graduation & Above | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 39 | NR | NR11423 | Textile Designer | O/O The Development Commissioner For Handlooms, Weavers Service Centre | 18-30 | Level-6 | Higher Secondary (10+2) | 1 | 0 | 2 | 3 | 0 | 0 | 0 | 0 | 0 | 1 | 7 |
| 40 | NR | NR11523 | Draughtsman Grade III | Department Of Agriculture & Farmers Welfare | 18-25 | Level-4 | Higher Secondary (10+2) | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |

For detailed information on categories of Posts, please click here: <https://ssc.nic.in/Portal/SelectionPostDetails>

| | | | | | | | | | | | | | | | | | | |
|----|----|---------|--|--|-------|---------|-------------------------|---|---|---|---|---|---|---|---|---|---|----|
| 41 | NR | NR11623 | Transport Officer | Department Of Agriculture & Farmers Welfare | 18-25 | Level-5 | Higher Secondary (10+2) | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 42 | NR | NR11723 | Technical Assistant (Economics) | Directorate Of Economics & Statistics | 18-30 | Level-6 | Graduation & Above | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 43 | NR | NR11823 | Lower Division Clerk | National Centre For Disease Control | 18-27 | Level-2 | Higher Secondary (10+2) | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 44 | NR | NR11923 | Senior Technical Assistant | Directorate Of Arecanut & Spices Development, Calicut, Kerala. | 18-30 | Level-7 | Graduation & Above | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 45 | NR | NR12023 | Assistant (Printing) | Legislative Department, Ministry Of Law And Justice | 18-30 | Level-6 | Graduation & Above | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 46 | NR | NR12123 | Hindi Typist | O/O The Coal Controller | 18-27 | Level-2 | Matriculation | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 47 | NR | NR12223 | Personal Assistant | Cgit Cum Labour Court | 18-30 | Level-6 | Graduation & Above | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 48 | NR | NR12323 | Chief Superintendent Of Govt. Hostels | Directorate Of Estates | 18-30 | Level-6 | Graduation & Above | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 49 | NR | NR12423 | Data Entry Operator Grade 'B' | Signal Intelligence Directorate, M/O Defence | 18-25 | Level-5 | Graduation & Above | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 2 |
| 50 | NR | NR12523 | Data Entry Operator Grade 'B' | Afhq/Isos, Department Of Defence | 18-25 | Level-5 | Graduation & Above | 2 | 2 | 1 | 9 | 0 | 1 | 0 | 0 | 0 | 3 | 17 |
| 51 | NR | NR12623 | Artist (Junior) | Department Of Agriculture & Farmers Welfare | 18-27 | Level-5 | Higher Secondary (10+2) | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 52 | NR | NR12723 | Assistant | Directorate Of Coordination Police Wireless | 18-30 | Level-6 | Graduation & Above | 0 | 1 | 4 | 5 | 1 | 0 | 0 | 1 | 0 | 1 | 11 |
| 53 | NR | NR12823 | Assistant Communication Officer (Cipher) | Directorate Of Coordination Police Wireless | 18-30 | Level-6 | Graduation & Above | 0 | 1 | 1 | 3 | 1 | 0 | 0 | 0 | 0 | 1 | 6 |
| 54 | NR | NR12923 | Assistant Communication Officer | Directorate Of Coordination Police Wireless | 18-30 | Level-6 | Graduation & Above | 1 | 2 | 9 | 6 | 5 | 0 | 0 | 0 | 0 | 3 | 21 |
| 55 | NR | NR13023 | Data Entry Operator Grade 'A' | Directorate Of Economics & Statistics | 18-25 | Level-4 | Higher Secondary (10+2) | 1 | 1 | 1 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 7 |
| 56 | NR | NR13123 | Surveillance Assistant | Narcotics Control Bureau | 18-27 | Level-4 | Higher Secondary (10+2) | 3 | 1 | 3 | 8 | 1 | 0 | 0 | 0 | 0 | 3 | 18 |
| 57 | NR | NR13323 | Junior Reception & Protocol Officer | Union Public Service Commission | 18-27 | Level-4 | Higher Secondary (10+2) | 0 | 0 | 1 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| 58 | NR | NR13423 | Caretaker | UpSC | 18-30 | Level-6 | Higher Secondary (10+2) | 0 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| 59 | NR | NR13523 | Clerk (Canteen) | Union Public Service Commission | 18-25 | Level-2 | Higher Secondary (10+2) | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |

For detailed information on categories of Posts, please click here: <https://ssc.nic.in/Portal/SelectionPostDetails>

| | | | | | | | | | | | | | | | | | | |
|----|----|---------|---|--|-------|---------|-------------------------|----|---|----|----|---|---|---|---|---|---|----|
| 60 | NR | NR13623 | Section Officer (Horticulture) | Central Public Works Department | 18-30 | Level-6 | Graduation & Above | 2 | 2 | 4 | 9 | 0 | 0 | 1 | 0 | 0 | 2 | 19 |
| 61 | NR | NR13723 | Assistant Programmer | National Investigation Agency | 18-30 | Level-7 | Graduation & Above | 1 | 0 | 1 | 3 | 0 | 0 | 0 | 0 | 0 | 1 | 6 |
| 62 | NR | NR13923 | Data Entry Operator Grade 'B' | Directorate Of Economics & Statistics | 18-25 | Level-5 | Graduation & Above | 0 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| 63 | NR | NR14023 | Guide Lecturer | National Gallery Of Modern Art | 18-30 | Level-6 | Graduation & Above | 0 | 0 | 1 | 3 | 0 | 1 | 0 | 0 | 0 | 0 | 4 |
| 64 | NR | NR14123 | Laboratory Assistant | O/O Director Central Forensic Science Laboratory (Cbi) | 18-25 | Level-5 | Graduation & Above | 4 | 0 | 2 | 9 | 1 | 0 | 0 | 0 | 0 | 2 | 17 |
| 65 | NR | NR14223 | Assistant Central Intelligence Officer Grade-I (Language) | Intelligence Bureau | 18-30 | Level-7 | Graduation & Above | 1 | 1 | 3 | 3 | 0 | 0 | 0 | 0 | 0 | 1 | 9 |
| 66 | NR | NR14323 | Library Clerk | National Medical Library | 18-25 | Level-2 | Higher Secondary (10+2) | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 67 | NR | NR14423 | Research Assistant | Bureau Of Police Research & Development | 18-30 | Level-6 | Graduation & Above | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 68 | NR | NR14523 | Senior Technical Assistant Grade-II (Crops) | Department Of Agriculture & Farmers Welfare | 18-30 | Level-6 | Graduation & Above | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 69 | NR | NR14623 | Junior Accountant | O/O The Development Commissioner (Handicrafts) | 18-27 | Level-5 | Graduation & Above | 2 | 1 | 4 | 8 | 0 | 0 | 0 | 0 | 0 | 1 | 16 |
| 70 | NR | NR14723 | Store Keeper | Integrated Headquarters (Navy)/DCMPR | 18-25 | Level-2 | Higher Secondary (10+2) | 14 | 6 | 24 | 37 | 8 | 1 | 1 | 1 | 0 | 8 | 89 |
| 71 | NR | NR14823 | Superintendent (Store) | Integrated Headquarters Mod (Navy) DCMPR | 18-25 | Level-4 | Higher Secondary (10+2) | 6 | 3 | 10 | 15 | 4 | 0 | 0 | 0 | 1 | 4 | 38 |
| 72 | NR | NR14923 | Draughtsman (Mechanical) | Integrated Headquarters Mod (Navy)/DCMPR | 18-25 | Level-4 | Matriculation | 8 | 4 | 15 | 25 | 6 | 1 | 1 | 0 | 0 | 5 | 57 |
| 73 | NR | NR15023 | Draughtsman (Electrical) | Integrated Headquarters Mod (Navy) DCMPR | 18-25 | Level-4 | Matriculation | 6 | 3 | 11 | 17 | 4 | 1 | 0 | 0 | 0 | 4 | 41 |
| 74 | NR | NR15123 | Draughtsman (Construction) | Integrated Headquarters Mod (Navy) DCMPR | 18-25 | Level-4 | Matriculation | 3 | 2 | 8 | 13 | 3 | 1 | 0 | 0 | 0 | 2 | 28 |
| 75 | NR | NR15223 | Dresser (Dispensary) | Lal Bahadur Shastri National Academy Of Administration | 18-25 | Level-3 | Higher Secondary (10+2) | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 76 | NR | NR15323 | Library And Information Assistant | Lal Bahadur Shastri National Academy Of Administration | 18-30 | Level-6 | Graduation & Above | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 77 | NR | NR15423 | Senior Library & Information Assistant | Central Translation Bureau | 18-30 | Level-6 | Graduation & Above | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |

For detailed information on categories of Posts, please click here: <https://ssc.nic.in/Portal/SelectionPostDetails>

| | | | | | | | | | | | | | | | | | | |
|----|----|---------|--|---|-------|---------|-------------------------|---|---|---|---|---|---|---|---|---|---|----|
| 78 | NR | NR15523 | Junior Investigator | Bureau Of Police Research & Development | 18-32 | Level-5 | Graduation & Above | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 79 | NR | NR15623 | Marketing Assistant | National Medicinal Plants Board | 18-30 | Level-6 | Graduation & Above | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 80 | NR | NR15723 | Research Associate (Cultural Anthropology) | Anthropological Survey Of India | 18-30 | Level-6 | Graduation & Above | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 2 |
| 81 | NR | NR15823 | Draughtsman Grade-I | Department Of Agriculture & Farmers Welfare | 18-30 | Level-6 | Graduation & Above | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 82 | NR | NR15923 | Senior Technical Assistant Grade-II (Manures) | Department Of Agriculture & Farmers Welfare | 18-30 | Level-6 | Graduation & Above | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 83 | NR | NR16023 | Senior Technical Assistant Grade-I (Soil Conservation) | Department Of Agriculture & Farmers Welfare | 18-30 | Level-7 | Graduation & Above | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 84 | NR | NR16123 | Economic Investigator | Department Of Agriculture & Farmers Welfare | 18-30 | Level-6 | Graduation & Above | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 85 | NR | NR16223 | Library Clerk | Department Of Agriculture & Farmers Welfare | 18-27 | Level-2 | Higher Secondary (10+2) | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 86 | NR | NR16223 | Library Clerk | Department Of Agriculture & Farmers Welfare | 18-27 | Level-2 | Higher Secondary (10+2) | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 87 | NR | NR16323 | Data Processing Assistant Grade 'A' | Integrated Headquarters (Army), Dgis (Miso) | 18-30 | Level-6 | Graduation & Above | 3 | 2 | 6 | 9 | 0 | 0 | 0 | 0 | 1 | 2 | 22 |
| 88 | NR | NR16423 | Canteen Attendant | Cabinet Secretariat, Rashtrapati Bhawan | 18-25 | Level-1 | Matriculation | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 89 | NR | NR16523 | Restoration Assistant | National Gallery Of Modern Art | 18-30 | Level-6 | Graduation & Above | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 90 | NR | NR16623 | Accounts & Statistical Assistant | Directorate Of Sugar & Vegetable Oils | 18-27 | Level-5 | Graduation & Above | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 91 | NR | NR16723 | Technical Assistant (Wildlife) | Ministry Of Environment, Forests & Climate Change | 18-30 | Level-6 | Graduation & Above | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 |
| 92 | NR | NR16823 | Assistant Research Officer (Hindi) | Central Hindi Directorate, Department Of Higher Education | 18-30 | Level-7 | Graduation & Above | 2 | 2 | 5 | 6 | 0 | 2 | 0 | 0 | 0 | 1 | 16 |
| 93 | NR | NR16923 | Assistant Chemist | National Museum | 18-30 | Level-6 | Graduation & Above | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 94 | NR | NR17023 | Conservation Assistant | National Museum | 18-27 | Level-5 | Graduation & Above | 0 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| 95 | NR | NR17123 | Research Investigator | Department Of Land Resources | 18-30 | Level-6 | Graduation & Above | 0 | 0 | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 2 |
| 96 | NR | NR17223 | Legal Assistant | Regional Officer Hqrs., Forest And Climate Change | 18-30 | Level-7 | Graduation & Above | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |

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|-----|----|---------|---|--|-------|---------|-------------------------|---|---|---|----|---|---|---|---|---|---|----|
| 97 | NR | NR17323 | Senior Technical Assistant (Fisheries) | Department Of Fisheries | 18-30 | Level-7 | Graduation & Above | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 98 | NR | NR17423 | Youth Assistant Grade-I | National Service Scheme | 18-30 | Level-6 | Graduation & Above | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 4 |
| 99 | NR | NR17523 | Senior Scientific Assistant (Electronics) | Bureau Of Police Research & Development | 18-30 | Level-6 | Graduation & Above | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 100 | NR | NR17623 | Research Assistant | Bureau Of Police Research & Development | 18-30 | Level-6 | Graduation & Above | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 101 | NR | NR17723 | Clerk (Departmental Canteen) | Ministry Of Information & Broadcasting | 18-25 | Level-2 | Higher Secondary (10+2) | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 102 | NR | NR17923 | Laboratory Assistant Grade-I | Ministry Of Health & Family Welfare | 18-27 | Level-5 | Graduation & Above | 2 | 1 | 4 | 8 | 0 | 0 | 0 | 0 | 0 | 2 | 17 |
| 103 | NR | NR18023 | Laboratory Assistant Grade-II | National Centre For Vector Borne Disease Control | 18-27 | Level-4 | Graduation & Above | 3 | 1 | 4 | 7 | 0 | 0 | 0 | 0 | 0 | 2 | 17 |
| 104 | NR | NR18123 | Insect Collector | National Centre For Vector Borne Disease | 18-27 | Level-2 | Higher Secondary (10+2) | 4 | 2 | 7 | 12 | 0 | 1 | 0 | 0 | 0 | 3 | 28 |
| 105 | NR | NR18223 | Technician | National Centre For Vector Borne Disease Control | 18-27 | Level-6 | Graduation & Above | 2 | 1 | 4 | 9 | 0 | 0 | 0 | 0 | 0 | 2 | 18 |
| 106 | NR | NR18323 | Technical Clerk (Economics) | Directorate Of Economics & Statistics | 18-27 | Level-4 | Higher Secondary (10+2) | 0 | 0 | 0 | 3 | 0 | 1 | 0 | 0 | 0 | 0 | 3 |
| 107 | NR | NR18423 | Junior Engineer (Quality Assurance)- Armament/Ammunition | Department Of Defence Production | 18-30 | Level-6 | Higher Secondary (10+2) | 3 | 1 | 4 | 9 | 0 | 0 | 0 | 0 | 0 | 0 | 17 |
| 108 | NR | NR18523 | Junior Engineer (Quality Assurance)- Armament/Instruments | Department Of Defence Production | 18-30 | Level-6 | Higher Secondary (10+2) | 2 | 1 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 7 |
| 109 | NR | NR18623 | Junior Engineer (Quality Assurance)- Armament/Small Arms | Department Of Defence Production | 18-30 | Level-6 | Higher Secondary (10+2) | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 1 | 4 |
| 110 | NR | NR18723 | Junior Engineer (Quality Assurance) | Department Of Defence Production | 18-30 | Level-6 | Higher Secondary (10+2) | 3 | 2 | 6 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 12 |
| 111 | NR | NR18823 | Junior Engineer (Quality Assurance)- Engineering Equipment | Department Of Defence Production | 18-30 | Level-6 | Higher Secondary (10+2) | 1 | 1 | 3 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 12 |
| 112 | NR | NR18923 | Junior Engineer (Quality Assurance)- Electronics | Department Of Defence Production | 18-30 | Level-6 | Higher Secondary (10+2) | 2 | 0 | 0 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 6 |
| 113 | NR | NR19023 | Junior Engineer (Quality Assurance)- Metals & Explosives/Metallurgy | Department Of Defence Production | 18-30 | Level-6 | Higher Secondary (10+2) | 1 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |

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|-----|----|---------|---|--|-------|---------|-------------------------|---|---|---|----|---|---|---|---|---|---|----|
| 114 | NR | NR19123 | Junior Engineer(Quality Assurance)- Radar & System | Department Of Defence Production | 18-30 | Level-6 | Higher Secondary (10+2) | 0 | 0 | 1 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| 115 | NR | NR19223 | Junior Engineer (Quality Assurance)- Combat Vehicle | Department Of Defence Production | 18-30 | Level-6 | Higher Secondary (10+2) | 4 | 0 | 2 | 11 | 0 | 0 | 0 | 0 | 0 | 0 | 17 |
| 116 | NR | NR19323 | Junior Engineer (Quality Assurance) | Department Of Defence Production | 18-30 | Level-6 | Higher Secondary (10+2) | 5 | 1 | 5 | 7 | 0 | 0 | 2 | 0 | 0 | 1 | 19 |
| 117 | NR | NR19423 | Farm Assistant | Regional Fodder Station | 18-25 | Level-4 | Higher Secondary (10+2) | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 118 | NR | NR19523 | Sub-Inspector (Finger Print) | National Crime Records Bureau | 18-30 | Level-6 | Graduation & Above | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 119 | NR | NR19623 | Gallery Assistant | O/O Development Commission (Handicraft) Ministry Of Textiles | 18-27 | Level-4 | Graduation & Above | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 120 | NR | NR19723 | Gallery Attendant | O/O Development Commission (Handicraft) Ministry Of Textiles | 18-27 | Level-1 | Matriculation | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 121 | NR | NR19823 | Laboratory Assistant | Central Forensic Science Laboratory (Cfsl) | 18-25 | Level-5 | Graduation & Above | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 122 | NR | NR19923 | Artist (Senior) | Directorate Of Extension | 18-30 | Level-6 | Higher Secondary (10+2) | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 123 | NR | NR20023 | Assistant Archivist (General) | National Archives Of India | 18-30 | Level-7 | Graduation & Above | 3 | 1 | 3 | 10 | 0 | 0 | 0 | 0 | 1 | 2 | 19 |
| 124 | NR | NR20123 | Library And Information Assistant (LIA) | Ministry Of Corporate Affairs | 18-30 | Level-6 | Graduation & Above | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 125 | NR | NR20223 | Assistant | Directorate Of Coordination Police Wireless | 18-30 | Level-6 | Graduation & Above | 1 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| 126 | NR | NR20323 | Assistant Communication Officer | Directorate Of Coordination Police Wireless | 18-30 | Level-6 | Graduation & Above | 0 | 0 | 0 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| 127 | NR | NR20423 | Senior Educational Assistant | National Museum Of Natural History | 18-30 | Level-6 | Graduation & Above | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 128 | NR | NR20523 | Canteen Attendant | Lal Bahadur Shastri National Academy Of Administration | 18-25 | Level-1 | Matriculation | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 129 | NR | NR20623 | Data Entry Operator (Grade-B) | Lal Bahadur Shastri National Academy Of Administration | 18-27 | Level-5 | Graduation & Above | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 130 | NR | NR20723 | Assistant Manager-Cum-Storekeeper | Ad.Ii Section, Mha (P) | 18-25 | Level-4 | Graduation & Above | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |

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|-----|----|---------|---|--|-------|---------|-------------------------|---|---|---|---|---|---|---|---|---|---|----|
| 131 | NR | NR20823 | Canteen Attendant | Ad.Ii Section, Mha (P) | 18-25 | Level-1 | Matriculation | 0 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 1 | 4 |
| 132 | NR | NR20923 | Data Processing Assistant Grade 'A' | Office Of Registrar General, India | 18-30 | Level-6 | Graduation & Above | 3 | 2 | 5 | 8 | 0 | 0 | 0 | 1 | 0 | 2 | 20 |
| 133 | NR | NR21023 | Proof Reader | O/O Registrar General, India | 18-27 | Level-5 | Graduation & Above | 3 | 0 | 4 | 8 | 0 | 0 | 0 | 1 | 0 | 2 | 17 |
| 134 | NR | NR21123 | Junior Technical Officer/ Data Processing Assistant Grade A | National Crime Records Bureau | 18-30 | Level-6 | Graduation & Above | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 135 | NR | NR21223 | Legal Assistant | O/O The Development Commissioner For Handlooms, Enforcement Wing | 18-30 | Level-6 | Graduation & Above | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 136 | NR | NR21323 | Technical Assistant (Accounts) | Union Public Service Commission | 18-30 | Level-6 | Graduation & Above | 1 | 1 | 1 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 6 |
| 137 | NR | NR21423 | Wildlife Inspector | Wildlife Crime Control Bureau | 18-30 | Level-6 | Graduation & Above | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 138 | NR | NR21523 | Junior Technical Assistant (Geology) | Geological Survey Of India Westren Region Jaipur | 18-30 | Level-6 | Graduation & Above | 1 | 0 | 2 | 4 | 0 | 0 | 0 | 0 | 0 | 1 | 8 |
| 139 | NR | NR21623 | Laboratory Assistant Grade-I (Geology) | Geological Survey Of India Westren Region Jaipur | 18-25 | Level-5 | Higher Secondary (10+2) | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 140 | NR | NR21723 | Laboratory Assistant Grade-I (Geophysics) | Geological Survey Of India Westren Region Jaipur | 18-25 | Level-5 | Higher Secondary (10+2) | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 141 | NR | NR21823 | Laboratory Assistant Grade-Iii (Geophysics) | Geological Survey Of India Westren Region Jaipur | 18-25 | Level-2 | Higher Secondary (10+2) | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 142 | NR | NR21923 | Junior Technical Assistant (Chemical) | Junior Technical Assistant (Chemical) | 18-30 | Level-6 | Graduation & Above | 1 | 0 | 2 | 4 | 0 | 1 | 0 | 0 | 0 | 1 | 8 |
| 143 | NR | NR22123 | Store Clerk | Geological Survey Of India | 18-27 | Level-2 | Higher Secondary (10+2) | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 144 | NR | NR22323 | Technical Operator (Drilling) | Geological Survey Of India | 18-25 | Level-2 | Matriculation | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 145 | NR | NR22423 | Store Attendant | Geological Survey Of India | 18-25 | Level-1 | Matriculation | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 146 | NR | NR22523 | Stenographer Grade-II | Geological Survey Of India | 18-27 | Level-4 | Higher Secondary (10+2) | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 147 | NR | NR22623 | Canteen Attendant | Department Of Food & Public Distribution | 18-25 | Level-1 | Matriculation | 0 | 0 | 1 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| 148 | NR | NR22723 | Documentation Assistant | National Handicrafts & Handlooms Museum | 18-27 | Level-2 | Higher Secondary (10+2) | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 149 | NR | NR22823 | Glazer-Cum-Trimmer | National Handicrafts & Handlooms Museum | 18-27 | Level-1 | Matriculation | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |

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|-----|----|---------|--|---|-------|---------|----------------------------|---|---|----|----|---|---|---|---|---|---|----|
| 150 | NR | NR22923 | Draughtsman (Cartographic) | Integrated Headquarters (Navy) | 18-25 | Level-4 | Matriculation | 2 | 1 | 4 | 7 | 1 | 0 | 1 | 0 | 0 | 1 | 15 |
| 151 | NR | NR23023 | Chemical Assistant | Central Revenues Control Laboratory | 18-30 | Level-6 | Graduation & Above | 6 | 1 | 6 | 21 | 0 | 3 | 0 | 0 | 0 | 0 | 34 |
| 152 | NR | NR23123 | Economic Investigator Grade-II | Commission For Agricultural Costs And Prices | 18-30 | Level-6 | Graduation & Above | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 153 | NR | NR23223 | Geographer | O/O The Registrar General, India | 18-30 | Level-6 | Graduation & Above | 0 | 0 | 4 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 7 |
| 154 | NR | NR23323 | Photo Assistant | National Archives Of India | 18-30 | Level-2 | Higher Secondary (10+2) | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| 155 | NR | NR23423 | Electrician | National Archives Of India | 18-27 | Level-2 | Higher Secondary (10+2) | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 156 | NR | NR23523 | Assistant Microphotographer | National Archives Of India | 18-30 | Level-6 | Graduation & Above | 1 | 0 | 2 | 7 | 0 | 1 | 0 | 0 | 0 | 1 | 11 |
| 157 | NR | NR23623 | Assistant Chemist | National Archives Of India | 18-30 | Level-6 | Higher Secondary (10+2) | 0 | 0 | 1 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| 158 | NR | NR23723 | Senior Research Assistant | Central Water Commission | 18-30 | Level-7 | Graduation & Above | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| 159 | NR | NR23823 | Office Superintendent | O/O The Registrar General, India | 18-30 | Level-6 | Graduation & Above | 6 | 3 | 12 | 16 | 0 | 1 | 1 | 1 | 0 | 4 | 41 |
| 160 | NR | NR23923 | Assistant Conservator | National Museum | 18-30 | Level-6 | Graduation & Above | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 161 | NR | NR24023 | Technical Assistant (Wildlife Preservation) | Wildlife Crime Control Bureau | 18-25 | Level-5 | Higher Secondary (10+2) | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |

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|-----|----|---------|--|--|-------|---------|-------------------------|----|----|----|----|----|---|---|---|---|----|-----|
| 162 | NR | NR24123 | Senior Technical Assistant Grade-II (Crops) | Department Of Agriculture & Farmers Welfare | 18-30 | Level-6 | Graduation & Above | 0 | 0 | 1 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 7 |
| 163 | NR | NR24223 | Preservation Assistant | National Archives Of India | 18-30 | Level-3 | Higher Secondary (10+2) | 0 | 0 | 4 | 1 | 0 | 0 | 0 | 0 | 0 | 2 | 7 |
| 164 | NR | NR24323 | Assistant Manager-Cum-Storekeeper | National Archives Of India | 18-25 | Level-4 | Graduation & Above | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 165 | NR | NR24423 | Taxidermist | National Museum Of Natural History | 18-30 | Level-6 | Graduation & Above | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 166 | NR | NR24523 | Economic Investigator Grade-II | Department Of Rural Development | 18-25 | Level-6 | Graduation & Above | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 167 | NR | NR24623 | Data Entry Operator Grade-C | Lal Bahadur Shastri National Academy Of Administration | 18-30 | Level-6 | Graduation & Above | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 168 | NR | NR24723 | Scientific Assistant-Store/Chemistry | Department Of Defence Production | 18-30 | Level-6 | Higher Secondary (10+2) | 0 | 1 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| 169 | NR | NR24823 | Scientific Assistant-Store/Gentex | Department Of Defence Production | 18-30 | Level-6 | Higher Secondary (10+2) | 0 | 2 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| 170 | NR | NR24923 | Scientific Assistant-Vehicle | Department Of Defence Production | 18-30 | Level-6 | Higher Secondary (10+2) | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 171 | NR | NR25023 | Scientific Assistant-Metals & Explosives/Military Explosives | Department Of Defence Production | 18-30 | Level-6 | Higher Secondary (10+2) | 1 | 1 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| 172 | NR | NR25123 | Scientific Assistant-Metals & Explosives/Metallurgy | Department Of Defence Production | 18-30 | Level-6 | Higher Secondary (10+2) | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 173 | NR | NR25223 | Girls Cadet Instructor | Directorate General Ncc Defence | 20-25 | Level-4 | Graduation & Above | 0 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| 174 | NR | NR25323 | Research Assistant | Office Of The Js And Cao | 18-30 | Level-7 | Graduation & Above | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 175 | NR | NR25423 | Investigator (Economic Investigation) | Office Of Development Commissioner (Msme) | 18-28 | Level-6 | Graduation & Above | 1 | 0 | 2 | 4 | 0 | 0 | 0 | 0 | 0 | 1 | 8 |
| 176 | NR | NR25523 | Assistant Central Intelligence Officer-I/Cypher | Intelligence Bureau | 18-30 | Level-8 | Graduation & Above | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 177 | NR | NR25623 | Sub Inspector/Fire | Central Industrial Security Force | 18-30 | Level-6 | Higher Secondary (10+2) | 44 | 18 | 65 | 77 | 18 | 0 | 0 | 0 | 0 | 17 | 221 |
| 178 | NR | NR25723 | Data Entry Operator Grade B | O/O The Joint Secretary & Chief Administrative Office | 18-25 | Level-5 | Graduation & Above | 1 | 0 | 1 | 3 | 0 | 0 | 0 | 0 | 0 | 1 | 6 |

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|-----|----|---------|---|--|-------|---------|-------------------------|---|---|----|----|---|---|---|---|---|---|----|
| 179 | NR | NR25823 | Senior Technical Assistant | Regional Fodder Station | 18-30 | Level-6 | Graduation & Above | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 180 | NR | NR25923 | Messenger | National Institute Of Disaster Management | 18-27 | Level-1 | Matriculation | 1 | 0 | 2 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 6 |
| 181 | NR | NR26023 | Personal Assistant | National Institute Of Disaster Management | 18-30 | Level-6 | Graduation & Above | 0 | 0 | 1 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| 182 | NR | NR26123 | Senior Investigator | National Commission For Scheduled Castes | 18-30 | Level-7 | Graduation & Above | 0 | 0 | 1 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| 183 | NR | NR26223 | Videographer Cum Technical Assistant | National Institute Of Disaster Management | 18-27 | Level-4 | Graduation & Above | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 184 | NR | NR26323 | Investigator | National Commission For Scheduled Casts | 18-30 | Level-6 | Graduation & Above | 2 | 1 | 5 | 10 | 0 | 0 | 0 | 1 | 0 | 1 | 19 |
| 185 | NR | NR26423 | Draftsman Grade-II | Department Of Water Resources, Rd & Gr | 18-25 | Level-6 | Matriculation | 5 | 3 | 13 | 23 | 0 | 0 | 1 | 0 | 0 | 6 | 50 |
| 186 | NR | NR26623 | Fireman | Integrated Head Quarter Mod (Navy) Dcmpr | 18-25 | Level-1 | Matriculation | 1 | 1 | 2 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 8 |
| 187 | NR | NR26723 | Topass | Integrated Head Quarter Mod (Navy) Dcmpr | 18-25 | Level-1 | Matriculation | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 188 | NR | NR26823 | Lascar-1 | Integrated Head Quarter Mod (Navy) Dcmpr | 18-25 | Level-1 | Matriculation | 0 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| 189 | NR | NR26923 | Engine Driver | Integrated Head Quarter Mod (Navy) Dcmpr | 18-27 | Level-4 | Higher Secondary (10+2) | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 190 | NR | NR27023 | Engine Driver II | Integrated Head Quarter Mod (Navy) Dcmpr | 18-25 | Level-5 | Matriculation | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 191 | NR | NR27123 | Pest Control Worker | Integrated Head Quarter Mod (Navy) Dcmpr | 18-25 | Level-1 | Matriculation | 1 | 0 | 9 | 7 | 1 | 0 | 1 | 1 | 0 | 1 | 18 |
| 192 | NR | NR27223 | Civilian Motor Driver Ordinary Grade | Integrated Head Quarter Mod (Navy) Dcmpr | 18-25 | Level-2 | Matriculation | 6 | 2 | 7 | 13 | 0 | 0 | 0 | 0 | 0 | 3 | 31 |
| 193 | NR | NR27323 | Chargeman (Amunition And Explosive) | Integrated Hqrs (Navy)/Dte General Of Naval Armanet Inspection | 18-30 | Level-6 | Higher Secondary (10+2) | 0 | 0 | 4 | 9 | 0 | 0 | 0 | 0 | 0 | 1 | 14 |
| 194 | NR | NR27423 | Chargeman(Mechanic) | Integrated Head Quarter (Navy) Dg Of Nai | 18-30 | Level-6 | Higher Secondary (10+2) | 8 | 6 | 4 | 6 | 0 | 1 | 0 | 0 | 0 | 1 | 25 |
| 195 | NR | NR27523 | Multi Tasking Staff (NI)- Ward Sahayika | Integrated Headquarters Mod (Navy) Dcmpr | 18-25 | Level-1 | Matriculation | 4 | 2 | 8 | 19 | 2 | 0 | 1 | 0 | 0 | 2 | 35 |
| 196 | NR | NR27623 | Multi Tasking Staff (NI)- Dhobi | Integrated Headquarters Mod (Navy) Dcmpr | 18-25 | Level-1 | Matriculation | 1 | 0 | 3 | 8 | 1 | 0 | 0 | 0 | 0 | 1 | 13 |
| 197 | NR | NR27723 | Multi Tasking Staff (NI)- Barber | Integrated Headquarters Mod (Navy) Dcmpr | 18-25 | Level-1 | Matriculation | 0 | 0 | 1 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 6 |

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|-----|----|---------|---|--|-------|----------|----------------------------|---|----|---|----|---|---|---|---|---|---|----|
| 198 | NR | NR27823 | Multi Tasking Staff (NI)- Laboratory Bearar | Integrated Headquarters Mod (Navy) Dcmpr | 18-25 | Level-1 | Matriculation | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 199 | NR | NR27923 | Multi Tasking Staff (NI)- Mali | Integrated Headquarters Mod (Navy) Dcmpr | 18-25 | Level-1 | Matriculation | 2 | 1 | 4 | 11 | 1 | 0 | 0 | 0 | 0 | 1 | 19 |
| 200 | NR | NR28023 | Multi Tasking Staff (Ministrial) | Integrated Headquarters Mod (Navy) Dcmpr | 18-25 | Level-1 | Matriculation | 0 | 10 | 3 | 62 | 8 | 0 | 3 | 0 | 0 | 8 | 83 |
| 201 | NR | NR28123 | Clerk | Office Of The Js And Chief Administrative Officer, Mod Afhq | 18-25 | Level-2 | Higher Secondary (10+2) | 1 | 0 | 2 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 6 |
| 202 | NR | NR28223 | Sub Divisional Officer, Grade-II | Defence Estates Organization, M/O Defence | 18-27 | Level-4 | Higher Secondary (10+2) | 2 | 0 | 4 | 6 | 0 | 1 | 0 | 0 | 0 | 2 | 14 |
| 203 | NR | NR28323 | Sub Divisional Officer, Grade-I | Defence Estates Organization, M/O Defence | 18-32 | Level-6 | Higher Secondary (10+2) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 4 |
| 204 | NR | NR28423 | Canteen Attendant | Ministry Of Mines | 18-25 | Level-1 | Matriculation | 1 | 0 | 2 | 3 | 0 | 0 | 0 | 0 | 0 | 1 | 7 |
| 205 | NR | NR28523 | Junior Engineer (Naval Quality Assurance)- Chemical | Directorate Of Quality Assurance (Naval) | 18-30 | Level-6 | Higher Secondary (10+2) | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| 206 | NR | NR28623 | Senior Library Attendant | Department Of Science And Technology | 18-25 | Level -1 | Matriculation | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 207 | NR | NR28723 | Textile Deginer | Weaver'S Service Center, O/O The Development Commissioner For Handlooms | 18-30 | Level-6 | Higher Secondary (10+2) | 1 | 0 | 2 | 3 | 0 | 0 | 0 | 0 | 0 | 1 | 7 |
| 208 | NR | NR28823 | Data Entry Operator Grade A | National Crime Records Bureau | 18-27 | Level-4 | Higher Secondary (10+2) | 0 | 1 | 3 | 4 | 0 | 1 | 0 | 0 | 0 | 0 | 8 |
| 209 | NR | NR28923 | Laboratory Attendant | National Crime Records Bureau | 18-27 | Level-1 | Matriculation | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 210 | NR | NR29023 | Laboratory Assistant-III | Central Revenues Control Laboratory, Department Of Revenue | 18-25 | Level-2 | Higher Secondary (10+2) | 1 | 1 | 0 | 3 | 0 | 1 | 0 | 0 | 0 | 0 | 5 |
| 211 | NR | NR29123 | Research Assistant | Intelligence Bureau | 18-30 | Level-6 | Graduation & Above | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 212 | NR | NR29223 | Economic Investigator | Department Of Agriculture & Farmers Welfare | 18-30 | Level-6 | Graduation & Above | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |

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|-----|----|---------|--|---|-------|---------|-------------------------|---|---|---|----|---|---|---|---|---|---|----|
| 213 | NR | NR29323 | Library & Information Assistant | Office Of The Js & Cao, Integrated Hqrs, M/O Defence (Army,Navy And Air) Defence Staff Hqrs And Inter Service Organisation In Mod | 18-30 | Level-6 | Graduation & Above | 1 | 0 | 2 | 5 | 0 | 0 | 0 | 0 | 0 | 2 | 10 |
| 214 | NR | NR29423 | Laboratory Attendant | National Centre For Disease Control, Dte General Of Health Services | 18-25 | Level-1 | Matriculation | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 215 | NR | NR29523 | Junior Engineer (Naval Quality Assurance) Chemical | Directorate Of Quality Assurance (Naval), M/O Defence, D/O Defence Production | 18-30 | Level-6 | Higher Secondary (10+2) | 0 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| 216 | NR | NR29623 | Technician | National Centre For Disease Control | 18-25 | Level-6 | Graduation & Above | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 217 | NR | NR29723 | Junior Chemist | Department Of Markrtng & Inspection M/D Agriculture & Fw | 18-30 | Level-5 | Graduation & Above | 0 | 1 | 0 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| 218 | NR | NR29823 | Junior Wireless Officer | Department Of Telecommunications | 18-30 | Level-6 | Higher Secondary (10+2) | 7 | 1 | 4 | 14 | 0 | 0 | 0 | 1 | 0 | 2 | 28 |
| 219 | NR | NR29923 | Chargeman (Information Technology) | Directorate General Of Aeronautical Quality Assurance Min Of Defence | 18-30 | Level-6 | Higher Secondary (10+2) | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 220 | NR | NR30023 | Chargeman (Computer Science) | Directorate General Of Aeronautical Quality Assurance Min Of Defence | 18-30 | Level-6 | Higher Secondary (10+2) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 |
| 221 | NR | NR30123 | Technician | National Handicrafts & Handlooms Museum D/O Development Commission (Handicrafts) M/O Textiles | 18-25 | Level-4 | Matriculation | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 222 | NR | NR30223 | Canteen Attendant | Office Of The Js & Cao, M/O Defence, Afhq | 18-25 | Level-1 | Matriculation | 4 | 2 | 8 | 15 | 3 | 1 | 0 | 0 | 1 | 2 | 31 |
| 223 | NR | NR30323 | Junior Computer | Central Water Commission, D/O Water Resources, River Development Ganga Rejuvenation, M/O Jal Shakti | 18-27 | Level-2 | Graduation & Above | 1 | 0 | 1 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| 224 | NR | NR30423 | Pharmacist | Labour Welfare Organization, O/O The Welfare Commissioner | 18-25 | Level-5 | Matriculation | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 3 |

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|-----|----|---------|---|---|-------|---------|----------------------------|----|----|-----|-----|---|---|---|---|---|----|-----|
| 225 | NR | NR30523 | Library & Information Assistant | Central Secretariat Library M/O Culture Shastri Bhawan New Delhi | 18-30 | Level-6 | Graduation & Above | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 1 | 0 | 1 | 3 |
| 226 | NR | NR30623 | Assistant Manager- Cum-Storekeeper | Staff Selection Commission (Hq) | 18-25 | Level-4 | Graduation & Above | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 227 | NR | NR30723 | Manager Grade-II | Staff Selection Commission (Hq) | 18-30 | Level-6 | Graduation & Above | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 228 | NR | NR30823 | Canteen Attendant | Staff Selection Commission (Hq) | 18-25 | Level-1 | Matriculation | 0 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| 229 | NR | NR30923 | Hindi Typist | Directorte General Defence Estates | 18-27 | Level-2 | Higher Secondary (10+2) | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 2 | 3 |
| 230 | NR | NR31023 | Examiner II | Office Of The Js & Cao, Military Intelligence Dte, General Staff Branch Integrated Hqrs Of Defencem/O Defence, Afhq | 18-30 | Level-6 | Graduation & Above | 1 | 0 | 1 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 7 |
| 231 | NR | NR31123 | Physical Training & Games Instructor (PT&GI) | Central Academy For State Forest Service Dehradun | 18-27 | Level-2 | Higher Secondary (10+2) | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 232 | NR | NR31223 | Library & Information Assistant | Intelligence Bureau, M/O Home Affairs New Delhi | 18-30 | Level-6 | Graduation & Above | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 233 | NR | NR31323 | Junior Engineer (Quality Surveying And Contracts) | Military Engineer Services (Mes) M/O Defence | 18-25 | Level-6 | Higher Secondary (10+2) | 59 | 29 | 106 | 158 | 0 | 8 | 6 | 0 | 0 | 39 | 391 |
| 234 | NR | NR31423 | Khansama Chowkidar | Military Engineer Services (Mes) M/O Defence | 18-27 | Level-2 | Matriculation | 3 | 1 | 5 | 6 | 0 | 0 | 0 | 0 | 0 | 2 | 17 |
| 235 | NR | NR31523 | Stenographer, Grade-III | Central Institute Of Indian Language, Min.Of Education | 18-27 | Level-4 | Higher Secondary (10+2) | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 236 | NR | NR31623 | Data Entry Operator Grade 'A' | Department Of Animal Husbandry And Dairying | 18-25 | Level-4 | Higher Secondary (10+2) | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 237 | NR | NR31723 | Canteen Attendant | Ministry Of Labour & Employment | 18-25 | Level-1 | Matriculation | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 3 |
| 238 | NR | NR31823 | Halwai-Cum-Cook | Ministry Of Labour & Employment | 18-25 | Level-3 | Matriculation | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 239 | NR | NR31923 | Research Investigator | Department Of Land Resources | 18-30 | Level-6 | Graduation & Above | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 240 | NR | NR32023 | Dresser-Cum-Attendant | Labour Welfare Organisation, O/O The Welfare Commissioner | 18-25 | Level-1 | Matriculation | 1 | 0 | 0 | 3 | 1 | 0 | 0 | 0 | 0 | 1 | 5 |

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|-----|----|---------|---|---|-------|---------|-------------------------|-----|----|-----|-----|---|---|---|---|---|-----|------|
| 241 | NR | NR32123 | Halwai-Cum-Cook | Union Public Service Commission | 18-25 | Level-3 | Matriculation | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 242 | NR | NR32223 | Library And Information Assistant | Department Of Food & Public Distribution | 18-30 | Level-6 | Graduation & Above | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 243 | NR | NR32323 | Senior Library Attendant | Department Of Science & Technology | 18-25 | Level-1 | Matriculation | 0 | 0 | 0 | 2 | 0 | 1 | 0 | 0 | 0 | 0 | 2 |
| 244 | NR | NR32423 | Up Vaidya | Labour Welfare Organization, O/O The Welfare Commissioner | 18-25 | Level-2 | Matriculation | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 245 | NR | NR32523 | Auxiliary Nurse Cum Midwife | Labour Welfare Organisation, O/O The Welfare Commissioner | 18-25 | Level-3 | Matriculation | 0 | 0 | 0 | 3 | 0 | 0 | 1 | 0 | 0 | 0 | 3 |
| 246 | NR | NR32623 | Civil Motor Driver (Ordinary Grade) | Military Engineering Service, Ministry Of Defence | 18-27 | Level-2 | Matriculation | 161 | 80 | 289 | 433 | 0 | 0 | 0 | 0 | 0 | 107 | 1070 |
| 247 | NR | NR32723 | Staff Car Driver (Ordinary Grade) | Department Of Rural Development | 18-25 | Level-2 | Matriculation | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 3 |
| 248 | NR | NR32823 | Driver | Labour Welfare Organization, O/O The Welfare Commissioner | 18-25 | Level-2 | Matriculation | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 249 | NR | NR32923 | Staff Car Driver (Ordinary Grade) | Department Of Food & Public Distribution | 18-27 | Level-2 | Matriculation | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 250 | NR | NR33023 | Driver | National Centre For Vector Borne Disease Control | 18-25 | Level-2 | Matriculation | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| 251 | NR | NR33123 | Senior Judicial Translator | Delhi High Court | 18-27 | Level-8 | Graduation & Above | 0 | 0 | 1 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| 252 | NR | NR33223 | Judicial Translator | Delhi High Court | 18-27 | Level-7 | Graduation & Above | 0 | 1 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| 253 | NR | NR33323 | Assistant Librarian | Delhi High Court | 18-27 | Level-7 | Graduation & Above | 0 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| 254 | CR | CR10123 | Nursing Officer | Central Government Health Scheme, Lucknow | 18-30 | Level-7 | Higher Secondary (10+2) | 1 | 0 | 0 | 4 | 1 | 0 | 1 | 0 | 0 | 1 | 6 |
| 255 | CR | CR10223 | Medical Laboratory Technologist (MLT) | Central Government Health Scheme, Lucknow | 18-25 | Level-6 | Graduation & Above | 1 | 0 | 2 | 4 | 1 | 1 | 0 | 0 | 0 | 1 | 8 |
| 256 | CR | CR10323 | Junior Medical Laboratory Technologist (JMLT) | Cghs, Lucknow Ministry Of Health & Family Welfare | 18-30 | Level-5 | Higher Secondary (10+2) | 0 | 0 | 0 | 2 | 0 | 0 | 1 | 0 | 0 | 0 | 2 |
| 257 | CR | CR10423 | Pharmacist (Allopathic) | Cghs, Lucknow Ministry Of Health & Family Welfare | 18-25 | Level-5 | Higher Secondary (10+2) | 1 | 0 | 0 | 3 | 1 | 1 | 0 | 0 | 0 | 3 | 7 |
| 258 | CR | CR10523 | Pharmacist (Ayurvedic) | Cghs, Lucknow Ministry Of Health & Family Welfare | 18-25 | Level-5 | Higher Secondary (10+2) | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |

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|-----|----|---------|---|---|-------|---------|-------------------------|---|---|---|---|---|---|---|---|---|---|----|
| 259 | CR | CR10623 | Pharmacist Cum Clerk (Homoeopathic) | Cghs, Lucknow Ministry Of Health & Family Welfare | 18-25 | Level-5 | Higher Secondary (10+2) | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 260 | CR | CR10723 | Pharmacist Cum Clerk (Unani) | Cghs, Lucknow Ministry Of Health & Family Welfare | 18-25 | Level-5 | Higher Secondary (10+2) | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 261 | CR | CR10823 | Dental Technician | Cghs, Lucknow Ministry Of Health & Family Welfare | 18-25 | Level-5 | Higher Secondary (10+2) | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 262 | CR | CR10923 | MTS (Medical Attendant) | Cghs, Lucknow Ministry Of Health & Family Welfare | 18-25 | Level-1 | Matriculation | 0 | 0 | 5 | 6 | 1 | 0 | 0 | 0 | 0 | 2 | 13 |
| 263 | CR | CR11023 | MTS (Lady Medical Attendant) | Cghs, Lucknow Ministry Of Health & Family Welfare | 18-25 | Level-1 | Matriculation | 1 | 0 | 3 | 5 | 1 | 0 | 0 | 0 | 0 | 1 | 10 |
| 264 | CR | CR11123 | Botanical Assistant | Botanical Survey Of India, Central Regional Centre, 10 Chatham Line Allahabad U.P. 211002 | 18-30 | Level-6 | Graduation & Above | 0 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| 265 | CR | CR11223 | Senior Preservation Assistant | Botanical Survey Of India, Central Regional Centre, 10 Chatham Line Allahabad U.P. 211002 | 18-27 | Level-5 | Graduation & Above | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 266 | CR | CR11323 | Stockman | Central Cattle Breeding Farm, Andeshnagar, Lakhimpur Kheri (Up) | 18-27 | Level-4 | Higher Secondary (10+2) | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 267 | CR | CR11423 | Stenographer Grade-II | National Seed Research & Training Centre, Varanasi | 18-27 | Level-6 | Higher Secondary (10+2) | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 268 | CR | CR11523 | Senior Draughtsman | National Sugar Institute, Kalyanpur, Kanpur | 18-30 | Level-6 | Higher Secondary (10+2) | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 269 | CR | CR11623 | Research Assistant (Physical Chemistry) | National Sugar Institute, Kalyanpur, Kanpur | 18-27 | Level-6 | Graduation & Above | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 270 | CR | CR11723 | Junior Technical Assistant (Geology) | Geological Survey Of India, Nr | 18-30 | Level-6 | Graduation & Above | 1 | 0 | 2 | 6 | 0 | 0 | 1 | 0 | 0 | 1 | 10 |
| 271 | CR | CR11823 | Junior Technical Assistant (Chemistry) | Geological Survey Of India, Nr | 18-30 | Level-6 | Graduation & Above | 1 | 0 | 2 | 4 | 0 | 0 | 0 | 0 | 0 | 1 | 8 |
| 272 | CR | CR11923 | Lab Assistant (Chemical) Gr.III | Geological Survey Of India, Nr | 18-25 | Level-2 | Higher Secondary (10+2) | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 273 | CR | CR12023 | Lab Assistant (Geophysics) Gr.III | Geological Survey Of India, Nr | 18-25 | Level-2 | Higher Secondary (10+2) | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 274 | CR | CR12323 | Technical Operator (Drilling) | Geological Survey Of India, Nr | 18-25 | Level-2 | Matriculation | 1 | 1 | 0 | 4 | 1 | 0 | 0 | 0 | 0 | 1 | 7 |
| 275 | CR | CR12423 | Store Clerk | Geological Survey Of India, Nr | 18-27 | Level-2 | Higher Secondary (10+2) | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| 276 | CR | CR12523 | Store Attendant | Geological Survey Of India, Nr | 18-25 | Level-1 | Matriculation | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |

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|-----|----|---------|---------------------------------------|--|-------|---------|-------------------------|---|---|----|----|---|---|---|---|---|---|----|
| 277 | CR | CR12623 | Accountant | Geological Survey Of India, Nr | 18-30 | Level-6 | Graduation & Above | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 278 | CR | CR12723 | Multi Tasking Staff | Geological Survey Of India, Nr | 18-25 | Level-1 | Matriculation | 0 | 0 | 1 | 3 | 0 | 0 | 0 | 0 | 1 | 0 | 4 |
| 279 | CR | CR12823 | Library Information Assistant | National Research Laboratory For Conservation Of Cultural Property (Nrlc), Ministry Of Culture | 18-30 | Level-6 | Graduation & Above | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 280 | CR | CR12923 | Girl Cadet Instructor | Directorate General Ncc, Ministry Of Defence | 20-25 | Level-4 | Graduation & Above | 8 | 4 | 14 | 30 | 0 | 0 | 0 | 0 | 0 | 0 | 56 |
| 281 | CR | CR13023 | Library Attendant | National Research Laboratory For Conservation Of Cultural Property (Nrlc) | 18-25 | Level-1 | Matriculation | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 282 | CR | CR13123 | Research Assistant (Bio-Chemistry) | National Sugar Institute, Kalyanpur, Kanpur | 18-30 | Level-6 | Graduation & Above | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 283 | CR | CR13223 | Court Master | Customs Excise And Service Tax Appellate Tribunal | 18-30 | Level-7 | Graduation & Above | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 284 | CR | CR13323 | Laboratory Assistant Gr.III | Central Revenues Control Laboratory, New Delhi | 18-25 | Level-2 | Higher Secondary (10+2) | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 285 | CR | CR13423 | Senior Technical Assistant | Directorate Of Rice Development | 18-30 | Level-6 | Graduation & Above | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 3 |
| 286 | CR | CR13523 | Senior Research Assistant | Central Water Commission | 18-30 | Level-7 | Graduation & Above | 1 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| 287 | CR | CR13623 | Assistant (Architectural Department) | Office Of Dg Central Public Work Department | 18-30 | Level-6 | Higher Secondary (10+2) | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 288 | CR | CR13723 | Junior Computer | Ganga Flood Control Commission | 18-27 | Level-2 | Higher Secondary (10+2) | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 289 | CR | CR13823 | Junior Computer | Central Water Commission | 18-27 | Level-2 | Graduation & Above | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 290 | CR | CR13923 | Rehabilitation Counsellor | National Career Service Centre For Differently Abled, Kanpur | 18-30 | Level-6 | Graduation & Above | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 291 | CR | CR14023 | Senior Scientific Assistant (Geology) | National Research Laboratory For Conservation Of Cultural Property (Nrlc) | 18-30 | Level-6 | Graduation & Above | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |

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|-----|----|---------|--|---|-------|---------|-------------------------|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 292 | CR | CR14123 | Senior Scientific Assistant (Chemistry) | National Research Laboratory For Conservation Of Cultural Property (Nrlc) | 18-30 | Level-6 | Graduation & Above | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | |
| 293 | CR | CR14223 | Senior Scientific Assistant (Material Science) | National Research Laboratory For Conservation Of Cultural Property (Nrlc) | 18-30 | Level-6 | Graduation & Above | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 |
| 294 | CR | CR14323 | Field Cum Laboratory Attendant | National Centre For Organic And Natural Farming | 18-25 | Level-1 | Matriculation | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 295 | CR | CR14423 | Pharmacist | Labour Welfare Organization | 18-28 | Level-5 | Higher Secondary (10+2) | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 296 | CR | CR14523 | Multi Tasking Staff (DCA) | Labour Welfare Organization | 18-28 | Level-1 | Matriculation | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 297 | CR | CR14623 | Multi Tasking Staff (Ward Boy) | Labour Welfare Organization | 18-28 | Level-1 | Matriculation | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 298 | CR | CR14723 | Assistant Welfare Administrator | Labour Welfare Organization | 18-25 | Level-6 | Graduation & Above | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 299 | CR | CR14823 | Laboratory Assistant | National Centre For Disease Control | 18-25 | Level-4 | Graduation & Above | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 3 |
| 300 | CR | CR14923 | Junior Chemist | Directorate Of Marketing And Inspection | 18-30 | Level-5 | Graduation & Above | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 301 | CR | CR15023 | Nursing Officer | Cghs, Kanpur | 18-30 | Level-7 | Graduation & Above | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 4 |
| 302 | CR | CR15123 | Pharmacist (Allopathic) | Cghs, Kanpur | 18-25 | Level-5 | Higher Secondary (10+2) | 1 | 0 | 3 | 2 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 3 | 9 |
| 303 | CR | CR15223 | Medical Laboratory Technologist | Cghs, Kanpur | 18-30 | Level-6 | Higher Secondary (10+2) | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 304 | CR | CR15323 | Medical Attendant (MTS) | Cghs, Kanpur | 18-25 | Level-1 | Matriculation | 1 | 0 | 4 | 2 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 8 |
| 305 | CR | CR15423 | Lady Medical Attendant (MTS) | Cghs, Kanpur | 18-25 | Level-1 | Matriculation | 1 | 0 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 5 |
| 306 | CR | CR15523 | Dental Technician | Cghs, Kanpur | 18-30 | Level-5 | Higher Secondary (10+2) | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 307 | CR | CR15623 | E. C. G. Technician (Junior) | Cghs, Kanpur | 18-30 | Level-4 | Higher Secondary (10+2) | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 308 | ER | ER10123 | Ayah | All India Institute Of Hygiene And Public Health, Ministry Of Health & Family Welfare | 18-25 | Level-1 | Matriculation | 0 | 1 | 1 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 6 |

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| 309 | ER | ER10223 | Cook | All India Institute Of Hygiene And Public Health, Ministry Of Health & Family Welfare | 18-25 | Level-2 | Matriculation | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 310 | ER | ER10323 | Dietician | All India Institute Of Hygiene And Public Health, Ministry Of Health & Family Welfare | 18-25 | Level-6 | Graduation & Above | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 311 | ER | ER10423 | Library & Information Assistant | All India Institute Of Hygiene And Public Health, Ministry Of Health & Family Welfare | 18-25 | Level-6 | Graduation & Above | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 312 | ER | ER10523 | Photographer | Anthropological Survey Of India, Ministry Of Culture | 18-25 | Level-5 | Matriculation | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 313 | ER | ER10623 | Research Associate (Cultural Anthropology) | Anthropological Survey Of India, Ministry Of Culture | 18-30 | Level-6 | Graduation & Above | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 314 | ER | ER10723 | Botanical Assistant | O/O Scientist 'E', Industrial Section, Indian Museum, Botanical Survey Of India, Ministry Of Environment, Forest & Climate Change | 18-30 | Level-6 | Graduation & Above | 0 | 0 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| 315 | ER | ER10823 | Library & Information Assistant | Botanical Survey Of India, Ministry Of Environment, Forest & Climate Change | 18-30 | Level-6 | Graduation & Above | 0 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 4 |
| 316 | ER | ER10923 | Preservation Assistant-Cum-Garden Overseer | Botanical Survey Of India, Ministry Of Environment, Forest & Climate Change | 18-27 | Level-4 | Graduation & Above | 2 | 1 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 |
| 317 | ER | ER11023 | Senior Preservation Assistant | O/O Scientist 'E', Industrial Section, Indian Museum, Botanical Survey Of India, Ministry Of Environment, Forest & Climate Change | 18-27 | Level-5 | Graduation & Above | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 318 | ER | ER11123 | Botanical Assistant | Central Botanical Laboratory, Botanical Survey Of India, Ministry Of Environment, Forest & Climate Change | 18-30 | Level-6 | Graduation & Above | 1 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |

For detailed information on categories of Posts, please click here: <https://ssc.nic.in/Portal/SelectionPostDetails>

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|-----|----|---------|---------------------------------------|---|-------|---------|-------------------------|---|---|---|----|---|---|---|---|---|---|----|
| 319 | ER | ER11223 | Senior Preservation Assistant | Central Botanical Laboratory, Botanical Survey Of India, Ministry Of Environment, Forest & Climate Change | 18-27 | Level-5 | Graduation & Above | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 320 | ER | ER11323 | Laboratory Attendant | Central Forensic Science Laboratory, Directorate Of Forensic Science Services, Ministry Of Home Affairs | 18-27 | Level-1 | Matriculation | 1 | 0 | 2 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 6 |
| 321 | ER | ER11423 | Senior Scientific Assistant (Biology) | Central Forensic Science Laboratory, Directorate Of Forensic Science Services, Ministry Of Home Affairs | 18-30 | Level-6 | Graduation & Above | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 322 | ER | ER11523 | Personal Assistant | Central Government Industrial Tribunal-Cum-Labour Court (No. 2) | 18-30 | Level-6 | Higher Secondary (10+2) | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 323 | ER | ER11623 | Assistant (Architectural Department) | O/O The Directorate General, Central Public Works Department, Ministry Of Housing & Urban Affairs | 18-30 | Level-6 | Higher Secondary (10+2) | 3 | 0 | 5 | 6 | 0 | 1 | 0 | 0 | 0 | 1 | 15 |
| 324 | ER | ER11723 | Section Officer (Horticulture) | O/O The Directorate General, Central Public Works Department, Ministry Of Housing & Urban Affairs | 18-30 | Level-6 | Graduation & Above | 2 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 2 | 7 |
| 325 | ER | ER11823 | Sub-Editor (Bengali) | Central Reference Library, Ministry Of Culture | 18-25 | Level-6 | Graduation & Above | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 326 | ER | ER11923 | Sub-Editor (Hindi) | Central Reference Library, Ministry Of Culture | 18-25 | Level-6 | Graduation & Above | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 327 | ER | ER12023 | Sub-Editor (Tamil) | Central Reference Library, Ministry Of Culture | 18-25 | Level-6 | Graduation & Above | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 328 | ER | ER12123 | Laboratory Assistant III | Central Revenues Control Laboratory, Ministry Of Finance | 18-25 | Level-2 | Higher Secondary (10+2) | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 329 | ER | ER12223 | Court Master | Customs, Excise & Service Tax Appellate Tribunal, Ministry Of Finance | 18-30 | Level-7 | Graduation & Above | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 2 |
| 330 | ER | ER12323 | Girl Cadet Instructor | Directorate General Ncc, Ministry Of Defence | 20-25 | Level-4 | Graduation & Above | 4 | 2 | 6 | 14 | 0 | 0 | 0 | 0 | 0 | 0 | 26 |

For detailed information on categories of Posts, please click here: <https://ssc.nic.in/Portal/SelectionPostDetails>

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|-----|----|---------|--|--|-------|---------|-------------------------|---|---|----|----|---|---|---|---|---|---|---|----|
| 331 | ER | ER12423 | Library & Information Assistant | Directorate General Of Mines Safety, Ministry Of Labour & Employment | 21-26 | Level-6 | Graduation & Above | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | |
| 332 | ER | ER12523 | Scientific Assistant | Directorate General Of Mines Safety, Ministry Of Labour & Employment | 22-28 | Level-5 | Graduation & Above | 0 | 1 | 2 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 7 |
| 333 | ER | ER12623 | Technical Assistant | Directorate General Of Mines Safety, Ministry Of Labour & Employment | 18-28 | Level-5 | Higher Secondary (10+2) | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 334 | ER | ER12723 | Storekeeper Grade-II | Directorate Of Marketing & Inspection, Ministry Of Agriculture & Farmers Welfare | 18-25 | Level-4 | Graduation & Above | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 335 | ER | ER12923 | Junior Technical Assistant (Geology) | Geological Survey Of India, Central Headquarters, Ministry Of Mines | 18-30 | Level-6 | Graduation & Above | 2 | 2 | 4 | 7 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 16 |
| 336 | ER | ER13023 | Senior Technical Assistant (Geology) | Geological Survey Of India, Central Headquarters, Ministry Of Mines | 18-30 | Level-7 | Graduation & Above | 2 | 0 | 1 | 13 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 16 |
| 337 | ER | ER13123 | Store Keeper | Geological Survey Of India, Central Headquarters, Ministry Of Mines | 18-30 | Level-6 | Higher Secondary (10+2) | 1 | 0 | 3 | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 12 |
| 338 | ER | ER13223 | Cost Accountant | Geological Survey Of India, Central Headquarters, Ministry Of Mines | 18-30 | Level-7 | Graduation & Above | 0 | 0 | 0 | 11 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 11 |
| 339 | ER | ER13323 | Junior Technical Assistant (Chemical) | Geological Survey Of India, Central Headquarters, Ministry Of Mines | 18-30 | Level-6 | Graduation & Above | 1 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 5 |
| 340 | ER | ER13523 | Laboratory Assistant Grade-I (Geology) | Geological Survey Of India, Central Headquarters, Ministry Of Mines | 18-25 | Level-5 | Higher Secondary (10+2) | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| 341 | ER | ER13623 | Multi-Tasking Staff | Geological Survey Of India, Central Headquarters, Ministry Of Mines | 18-25 | Level-1 | Matriculation | 0 | 2 | 18 | 17 | 0 | 0 | 0 | 1 | 0 | 0 | 4 | 41 |
| 342 | ER | ER13723 | Personal Assistant | Geological Survey Of India, Central Headquarters, Ministry Of Mines | 18-30 | Level-6 | Graduation & Above | 1 | 0 | 5 | 22 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 28 |
| 343 | ER | ER13823 | Senior Technical Assistant (Chemical) | Geological Survey Of India, Central Headquarters, Ministry Of Mines | 18-30 | Level-7 | Graduation & Above | 0 | 1 | 2 | 12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 15 |

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|-----|----|---------|---|--|-------|---------|-------------------------|---|---|---|---|---|---|---|---|---|---|---|
| 344 | ER | ER13923 | Senior Technical Assistant (Geophysics) | Geological Survey Of India, Central Headquarters, Ministry Of Mines | 18-30 | Level-7 | Graduation & Above | 0 | 0 | 1 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| 345 | ER | ER14223 | Junior Technical Assistant (Chemical) | Geological Survey Of India, Eastern Region, Ministry Of Mines | 18-30 | Level-6 | Graduation & Above | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| 346 | ER | ER14323 | Junior Technical Assistant (Geology) | Geological Survey Of India, Eastern Region, Ministry Of Mines | 18-30 | Level-6 | Graduation & Above | 0 | 1 | 2 | 5 | 0 | 0 | 0 | 0 | 0 | 1 | 9 |
| 347 | ER | ER14423 | Laboratory Assistant Grade-I (Geology) | Geological Survey Of India, Eastern Region, Ministry Of Mines | 18-25 | Level-5 | Higher Secondary (10+2) | 0 | 0 | 1 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| 348 | ER | ER14523 | Laboratory Assistant Grade-I (Geophysics) | Geological Survey Of India, Eastern Region, Ministry Of Mines | 18-25 | Level-5 | Higher Secondary (10+2) | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 349 | ER | ER14623 | Store Attendant | Geological Survey Of India, Eastern Region, Ministry Of Mines | 18-25 | Level-1 | Matriculation | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 350 | ER | ER14723 | Technical Operator (Drilling) | Geological Survey Of India, Eastern Region, Ministry Of Mines | 18-25 | Level-2 | Matriculation | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 351 | ER | ER14823 | Field Assistant | National Atlas & Thematic Mapping Organisation, Ministry Of Science & Technology, Department Of Science & Technology | 18-27 | Level-4 | Higher Secondary (10+2) | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 352 | ER | ER14923 | Junior Geographical Assistant | National Atlas & Thematic Mapping Organisation, Ministry Of Science & Technology, Department Of Science & Technology | 18-25 | Level-5 | Graduation & Above | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| 353 | ER | ER15023 | Library & Information Assistant | National Atlas & Thematic Mapping Organisation, Ministry Of Science & Technology, Department Of Science & Technology | 18-30 | Level-6 | Graduation & Above | 0 | 0 | 1 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 6 |
| 354 | ER | ER15123 | Receptionist-Cum-Telephone Operator | National Atlas & Thematic Mapping Organisation, Ministry Of Science & Technology, Department Of Science & Technology | 18-27 | Level-4 | Higher Secondary (10+2) | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |

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|-----|----|---------|--|--|-------|---------|-------------------------|---|---|----|----|---|---|---|---|---|---|----|
| 355 | ER | ER15223 | Store Keeper | National Atlas & Thematic Mapping Organisation, Ministry Of Science & Technology, Department Of Science & Technology | 18-27 | Level-2 | Matriculation | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 356 | ER | ER15323 | Canteen Attendant | National Library, Ministry Of Culture | 18-25 | Level-1 | Matriculation | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 1 | 3 |
| 357 | ER | ER15423 | Library And Information Assistant (General And Language) | National Library, Ministry Of Culture | 18-28 | Level-6 | Graduation & Above | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 |
| 358 | ER | ER15523 | Library Clerk (General) | National Library, Ministry Of Culture | 18-25 | Level-2 | Matriculation | 1 | 0 | 1 | 2 | 1 | 0 | 0 | 0 | 0 | 1 | 5 |
| 359 | ER | ER15623 | Scientific Assistant (Electrical) | National Test House, Department Of Consumer Affairs | 18-30 | Level-7 | Graduation & Above | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 360 | ER | ER15723 | Scientific Assistant (NDT) | National Test House, Department Of Consumer Affairs | 18-30 | Level-7 | Graduation & Above | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 361 | ER | ER15823 | Scientific Assistant (Physical Civil) | National Test House, Department Of Consumer Affairs | 18-30 | Level-7 | Graduation & Above | 1 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| 362 | ER | ER15923 | Textile Designer | Weavers' Service Centre, Ministry Of Textiles | 18-30 | Level-6 | Higher Secondary (10+2) | 0 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 1 | 4 |
| 363 | ER | ER16023 | Field Attendant (With Multi-Tasking) | Zoological Survey Of India, Ministry Of Environment, Forest & Climate Change | 18-25 | Level-1 | Matriculation | 1 | 3 | 1 | 11 | 2 | 1 | 0 | 0 | 0 | 3 | 19 |
| 364 | ER | ER16123 | Laboratory Assistant | Zoological Survey Of India, Ministry Of Environment, Forest & Climate Change | 18-27 | Level-3 | Higher Secondary (10+2) | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 2 |
| 365 | ER | ER16223 | Motor Driver (Ordinary Grade) | Zoological Survey Of India, Ministry Of Environment, Forest & Climate Change | 18-25 | Level-2 | Matriculation | 0 | 1 | 2 | 3 | 1 | 0 | 0 | 0 | 0 | 1 | 7 |
| 366 | ER | ER16323 | Office Attendant (Multi-Tasking Staff) | Zoological Survey Of India, Ministry Of Environment, Forest & Climate Change | 18-25 | Level-1 | Matriculation | 5 | 2 | 11 | 14 | 6 | 0 | 0 | 1 | 1 | 3 | 35 |
| 367 | ER | ER16423 | Photographer Grade-III | Zoological Survey Of India, Ministry Of Environment, Forest & Climate Change | 18-25 | Level-4 | Matriculation | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |

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|-----|-----|---------|---------------------------------------|---|-------|---------|-------------------------|---|---|---|---|---|---|---|---|---|---|---|
| 368 | ER | ER16523 | Laboratory Attendant | Central Ground Water Board, Ministry Of Jal Shakti | 18-27 | Level-1 | Matriculation | 0 | 1 | 2 | 5 | 0 | 0 | 0 | 0 | 0 | 1 | 9 |
| 369 | NER | NE10123 | Botanical Assistant | Botanical Survey Of India | 18-30 | Level-6 | Graduation & Above | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 370 | NER | NE10223 | Senior Preservation Assistant | Botanical Survey Of India | 18-27 | Level-5 | Graduation & Above | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 371 | NER | NE10323 | Textile Designer | Weavers' Service Centre | 18-30 | Level-6 | Graduation & Above | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 372 | NER | NE10423 | Textile Designer | Weavers' Service Centre | 18-30 | Level-6 | Graduation & Above | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 373 | NER | NE10523 | Technical Superintendent (Weaving) | Weavers' Service Centre | 18-30 | Level-6 | Graduation & Above | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 374 | NER | NE10623 | Technical Superintendent (Weaving) | Weavers' Service Centre | 18-30 | Level-6 | Graduation & Above | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 375 | NER | NE10723 | Technical Superintendent (Weaving) | Weavers' Service Centre, M/O Textiles | 18-30 | Level-6 | Graduation & Above | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 376 | NER | NE10823 | Junior Technical Assistant (Chemical) | Geological Survey Of India, | 18-30 | Level-6 | Graduation & Above | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 377 | NER | NE10923 | Multi Tasking Staff | Geological Survey Of India, M/O Mines | 18-25 | Level-1 | Matriculation | 1 | 0 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 4 |
| 378 | NER | NE11023 | Junior Technical Assistant (Geology) | Geological Survey Of India, M/O Mines | 18-30 | Level-6 | Graduation & Above | 1 | 0 | 2 | 4 | 0 | 0 | 0 | 0 | 0 | 1 | 8 |
| 379 | NER | NE11123 | Store Attendant | Geological Survey Of India, M/O Mines | 18-25 | Level-1 | Matriculation | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 380 | NER | NE11223 | Lab Assistant Gr-I (Geology) | Geological Survey Of India, M/O Mines | 18-25 | Level-5 | Higher Secondary (10+2) | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 381 | NER | NE11523 | Accountant | Geological Survey Of India, M/O Mines | 18-30 | Level-6 | Graduation & Above | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 382 | NER | NE11623 | Senior Research Assistant | Central Water Commission, M/O Jal Shakti | 18-30 | Level-7 | Graduation & Above | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 383 | NER | NE11723 | Rehabilitation Counsellor | National Career Service Centre For Differently Abled, M/O Labour & Employment | 18-30 | Level-6 | Graduation & Above | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 |

For detailed information on categories of Posts, please click here: <https://ssc.nic.in/Portal/SelectionPostDetails>

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|-----|-----|---------|---------------------------------------|--|-------|---------|-------------------------|---|---|---|---|---|---|---|---|---|---|----|
| 384 | NER | NE11823 | Rehabilitation Counsellor | National Career Service Centre For Differently Abled, M/O Labour & Employment | 18-30 | Level-6 | Graduation & Above | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 385 | NER | NE11923 | Library & Information Assistant | Central Administrative Tribunal, Guwahati | 18-30 | Level-6 | Graduation & Above | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 386 | NER | NE12023 | Attendant/Sample Opener | Regional Drugs Testing Laboratory, Ministry Of Health & Family Welfare | 18-25 | Level-1 | Matriculation | 0 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| 387 | NER | NE12123 | Laboratory Attendant | Central Forensic Science Laboratory | 18-27 | Level-1 | Matriculation | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 388 | NER | NE12223 | Senior Technical Assistant | North Eastern Council Secretariat | 18-30 | Level-6 | Graduation & Above | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 389 | NER | NE12423 | Pharmacist (Allopathy) | Central Government Health Scheme | 18-25 | Level-5 | Higher Secondary (10+2) | 0 | 0 | 1 | 4 | 0 | 0 | 0 | 0 | 0 | 1 | 6 |
| 390 | NER | NE12523 | Pharmacist (Homoeopathic) | Central Government Health Scheme | 18-25 | Level-5 | Higher Secondary (10+2) | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| 391 | NER | NE12626 | Pharmacist (Ayurvedic) | Central Government Health Scheme | 18-25 | Level-5 | Higher Secondary (10+2) | 0 | 0 | 0 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| 392 | NER | NE12727 | Laboratory Technician | Central Government Health Scheme | 18-25 | Level-5 | Higher Secondary (10+2) | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| 393 | NER | NE12823 | Medical Attendant | Central Government Health Scheme | 18-25 | Level-1 | Matriculation | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 394 | NER | NE12923 | Multi Tasking Staff | Central Government Health Scheme | 18-25 | Level-1 | Matriculation | 0 | 0 | 4 | 4 | 0 | 0 | 1 | 0 | 0 | 3 | 11 |
| 395 | MPR | MP10123 | Technical Superintendent (Weaving) | Weavers' Service Centre, Ministry Of Textiles | 18-30 | Level-6 | Higher Secondary (10+2) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 |
| 396 | MPR | MP10223 | Technical Superintendent (Processing) | Weavers' Service Centre, Ministry Of Textiles | 18-30 | Level-6 | Higher Secondary (10+2) | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 397 | MPR | MP10323 | Textile Designer | Weavers Service Centre, M/O Textiles | 18-30 | Level-6 | Higher Secondary (10+2) | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 1 |
| 398 | MPR | MP10423 | Technical Operator (Store) | Central Ground Water Board, Ministry Of Jal Shakti, Department Of Water Resources, Rier Development & Ganga Rejuvenation | 18-27 | Level-1 | Matriculation | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 1 | 4 |

For detailed information on categories of Posts, please click here: <https://ssc.nic.in/Portal/SelectionPostDetails>

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|-----|-----|---------|--|--|-------|---------|-------------------------|---|---|---|----|---|---|---|---|---|---|----|---|
| 399 | MPR | MP10523 | Laboratory Assistant-III | Central Revenues Control Laboratory, Ministry Of Finance, Department Of Revenue | 18-25 | Level-2 | Higher Secondary (10+2) | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 400 | MPR | MP10623 | Junior Technical Assistant (JTA) | Ministry Of Corporate Affairs | 18-30 | Level-6 | Graduation & Above | 2 | 1 | 6 | 6 | 0 | 0 | 0 | 1 | 0 | 3 | 18 | |
| 401 | MPR | MP10723 | Preservation Assistant | National Archives Of India, Ministry Of Culture | 18-30 | Level-3 | Higher Secondary (10+2) | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | |
| 402 | MPR | MP10823 | Senior Scientific Assistant (Toxicology) | Central Forensic Science Laboratory, Directorate Of Forensic Science Services, Ministry Of Home Affairs | 18-30 | Level-6 | Graduation & Above | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | |
| 403 | WR | WR10123 | Library And Information Assistant | Central Water And Power Research Station Ministry Of Jal Shakti, Department Of Water Resources, River Development And Ganga Rejuvenation, Pune | 18-30 | Level-6 | Graduation & Above | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | |
| 404 | WR | WR10223 | Stockman (Junior Grade) | Central Herd Registration Scheme Ahmedabad | 18-27 | Level-1 | Higher Secondary (10+2) | 1 | 1 | 6 | 10 | 0 | 0 | 0 | 0 | 0 | 3 | 21 | |
| 405 | WR | WR10323 | Senior Technical Assistant (Drawing) | Indian Bureau Of Mines Ministry Of Mines Nagpur | 18-30 | Level-6 | Graduation & Above | 0 | 0 | 1 | 5 | 0 | 0 | 0 | 0 | 1 | 1 | 7 | |
| 406 | WR | WR10423 | Radio Mechanic | National Fire Service College, Ministry Of Home Affairs Nagpur | 18-25 | Level-5 | Higher Secondary (10+2) | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | |
| 407 | WR | WR10523 | Foreman | National Fire Service College, Ministry Of Home Affairs Nagpur | 18-25 | Level-4 | Higher Secondary (10+2) | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | |
| 408 | WR | WR10623 | Chargeman (AWS) | Naval Armament Depot Naval Dockyard Ministry Of Defence (Navy) Mumbai | 18-25 | Level-6 | Graduation & Above | 5 | 2 | 8 | 14 | 4 | 0 | 1 | 0 | 0 | 5 | 34 | |
| 409 | WR | WR10723 | Research Assistant (Scientific) | Central Water And Power Research Station Ministry Of Jal Shakti, Department Of Water Resources, River Development And Ganga Rejuvenation, Pune | 18-30 | Level-7 | Graduation & Above | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | |

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|-----|----|---------|--------------------------------------|--|-------|---------|-------------------------|---|---|----|---|---|---|---|---|---|---|----|----|
| 410 | WR | WR10823 | Draftsman Grade-I | Central Water And Power Research Station Ministry Of Jal Shakti, Department Of Water Resources, River Development And Ganga Rejuvenation, Pune | 18-30 | Level-6 | Higher Secondary (10+2) | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| 411 | WR | WR10923 | Sr. Scientific Assistant | Fishery Survey Of India Ministry Of Fisheries, Animal Husbandry & Dairying, Department Of Fisheries Mumbai | 18-30 | Level-6 | Graduation & Above | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 412 | WR | WR11023 | Assistant (Architectural Department) | Dg Central Public Works Department Ministry Of Housing & Urban Affairs Mumbai | 18-30 | Level-6 | Higher Secondary (10+2) | 1 | 2 | 11 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 11 | 25 |
| 413 | WR | WR11123 | Section Officer (Horticulture) | Dg Central Public Works Department Ministry Of Housing & Urban Affairs Mumbai | 18-30 | Level-6 | Graduation & Above | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 414 | WR | WR11223 | Senior Technical Assistant | Regional Fodder Station, Ministry Of Fisheries, Animal Husbandry & Dairying Dhamrod Disttsurat | 18-30 | Level-6 | Graduation & Above | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 415 | WR | WR11323 | Textile Designer | Weavers Service Centre Ministry Of Textiles Mumbai | 18-30 | Level-6 | Graduation & Above | 0 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| 416 | WR | WR11423 | Technical Superintendent (Weaving) | Weavers Service Centre Ministry Of Textile Mumbai | 18-30 | Level-6 | Graduation & Above | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 417 | WR | WR11523 | Laboratory Attendant | Central Forensic Science Laboratory. Directorate Of Forensic Science Services, Ministry Of Home Affairs, Pune | 18-27 | Level-1 | Matriculation | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 418 | WR | WR11623 | Mechanical Supervisor | Indian Bureau Of Mines Ministry Of Mines Nagpur | 18-25 | Level-4 | Higher Secondary (10+2) | 1 | 0 | 3 | 7 | 2 | 0 | 0 | 0 | 0 | 0 | 1 | 12 |
| 419 | WR | WR11723 | Assistant Store Keeper (Technical) | Indian Bureau Of Mines Ministry Of Mines Nagpur | 18-27 | Level-4 | Higher Secondary (10+2) | 0 | 0 | 2 | 6 | 1 | 0 | 0 | 0 | 0 | 1 | 1 | 9 |
| 420 | WR | WR11823 | Technical Assistant (Publication) | Indian Bureau Of Mines Ministry Of Mines Nagpur | 18-30 | Level-6 | Graduation & Above | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |

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|-----|----|---------|---|--|-------|---------|-------------------------|---|---|---|---|---|---|---|---|---|---|----|
| 421 | WR | WR11923 | Receptionist-Cum-Ticketing Assistant | National Gallery Of Modern Art, Ministry Of Culture New Delhi | 18-25 | Level-2 | Higher Secondary (10+2) | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 422 | WR | WR12023 | Laboratory Attendant | Indian Bureau Of Mines Ministry Of Mines Nagpur | 18-27 | Level-1 | Higher Secondary (10+2) | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 423 | WR | WR12123 | Junior Technical Assistant (Ore Dressing) | Indian Bureau Of Mines Ministry Of Mines Nagpur | 18-30 | Level-6 | Graduation & Above | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 424 | WR | WR12223 | Driver Mechanic (Ordinary Grade) | National Disaster Response Force Academy Ministry Of Home Affairs Nagpur | 18-27 | Level-2 | Matriculation | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 425 | WR | WR12323 | Field Trainer | National Disaster Response Force Academy Ministry Of Home Affairs Nagpur | 18-25 | Level-1 | Higher Secondary (10+2) | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 426 | WR | WR12423 | Junior Technical Assistant (Geology) | Geological Survey Of India Ministry Of Mines Nagpur | 18-30 | Level-6 | Graduation & Above | 1 | 0 | 2 | 4 | 0 | 0 | 0 | 0 | 0 | 1 | 8 |
| 427 | WR | WR12523 | Laboratory Assistant Gr.I (Geology) | Geological Survey Of India Ministry Of Mines Nagpur | 18-25 | Level-5 | Higher Secondary (10+2) | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 428 | WR | WR12623 | Laboratory Assistant Gr.III (Geology) | Geological Survey Of India Ministry Of Mines Nagpur | 18-25 | Level-2 | Higher Secondary (10+2) | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 429 | WR | WR12723 | Laboratory Assistant Gr.I (Geophysics) | Geological Survey Of India Ministry Of Mines Nagpur | 18-25 | Level-5 | Higher Secondary (10+2) | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 430 | WR | WR12823 | Junior Technical Assistant (Chemical) | Geological Survey Of India Ministry Of Mines Nagpur | 18-30 | Level-6 | Graduation & Above | 0 | 0 | 1 | 3 | 0 | 0 | 0 | 0 | 0 | 1 | 5 |
| 431 | WR | WR12923 | Lady Medical Attendant (MTS) | Central Government Health Scheme Office Ahmedabad Ministry Of Health And Family Welfare Ahmedabad | 18-25 | Level-1 | Matriculation | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 3 |
| 432 | WR | WR13023 | Chargeman (Factory) | Naval Armament Depot Naval Dockyard Ministry Of Defence (Navy) Mumbai | 18-25 | Level-6 | Graduation & Above | 1 | 0 | 4 | 7 | 1 | 0 | 0 | 1 | 0 | 1 | 13 |
| 433 | WR | WR13123 | Accountant | Geological Survey Of India Ministry Of Mines Nagpur | 18-30 | Level-6 | Graduation & Above | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 434 | WR | WR13223 | Store Attendant | Geological Survey Of India Ministry Of Mines Nagpur | 18-25 | Level-1 | Matriculation | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 435 | WR | WR13323 | Laboratory Assistant Grade-II | Central Water And Power Research Station Ministry Of Jal Shakti, Department Of Water Resources, River Development And Ganga Rejuvenation, Pune | 21-27 | Level-4 | Graduation & Above | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |

For detailed information on categories of Posts, please click here: <https://ssc.nic.in/Portal/SelectionPostDetails>

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|-----|----|---------|-------------------------------------|---|-------|---------|-------------------------|---|---|---|----|---|---|---|---|---|---|----|
| 436 | WR | WR13423 | Girl Cadet Instructor (GCIS) | Directorate General Ncc Ministry Of Defence New Delhi | 20-25 | Level-4 | Graduation & Above | 5 | 4 | 9 | 15 | 0 | 0 | 0 | 0 | 0 | 0 | 33 |
| 437 | WR | WR13523 | Store Keeper | National Fire Service College Ministry Of Home Affairs Nagpur | 18-27 | Level-4 | Graduation & Above | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 438 | WR | WR13623 | Instructor Stenography (English) | National Career Service Centre For Sc/Sts, Ministry Of Labour & Employment Surat | 18-30 | Level-6 | Graduation & Above | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 439 | WR | WR13723 | Senior Preservation Assistant (Spa) | Botanical Survey Of India,(Wr) Ministry Of Environment, Forests & Climate Change Pune | 18-27 | Level-5 | Graduation & Above | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 440 | WR | WR13823 | Fieldman | Forest Survey Of India, Regional Office(Central), Ministry Of Environment, Forests & Climate Change Nagpur | 18-27 | Level-2 | Higher Secondary (10+2) | 0 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| 441 | WR | WR13923 | Laboratory Assistant-III | Central Revenues Control Laboratory, Department Of Revenue Ministry Of Finance, New Delhi | 18-25 | Level-2 | Higher Secondary (10+2) | 2 | 1 | 2 | 8 | 0 | 1 | 0 | 0 | 0 | 0 | 13 |
| 442 | WR | WR14023 | Multi Tasking Staff | National Gallery Of Modern Art, Ministry Of Culture New Delhi | 18-25 | Level-1 | Matriculation | 0 | 0 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 4 |
| 443 | WR | WR14123 | Caretaker | National Gallery Of Modern Art, Ministry Of Culture New Delhi | 18-25 | Level-4 | Graduation & Above | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 444 | WR | WR14223 | Chargeman (Computer Science) | Directorate General Of Aeronautical Quality Assurance, Department Of Defence Production, Ministry Of Defence New Delhi | 18-30 | Level-6 | Graduation & Above | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| 445 | WR | WR14323 | Chargeman (Information Technology) | Directorate General Of Aeronautical Quality Assurance, Department Of Defence Production, Ministry Of Defence, New Delhi | 18-30 | Level-6 | Graduation & Above | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |

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|-----|----|---------|-----------------------------------|---|-------|---------|-------------------------|---|---|---|---|---|---|---|---|---|---|----|
| 446 | WR | WR14423 | Senior Photographer | National Gallery Of Modern Art, Ministry Of Culture New Delhi | 18-30 | Level-6 | Higher Secondary (10+2) | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 447 | WR | WR14523 | Nursing Officer | Central Government Health Scheme, Ministry Of Health And Family Welfare Mumbai | 18-30 | Level-7 | Graduation & Above | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 448 | WR | WR14623 | Pharmacist (Allopathic) | Central Government Health Scheme, Ministry Of Health And Family Welfare Mumbai | 18-25 | Level-5 | Higher Secondary (10+2) | 1 | 0 | 0 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 8 |
| 449 | WR | WR14723 | Lady Medical Attendant (MTS) | Central Government Health Scheme, Ministry Of Health And Family Welfare Mumbai | 18-25 | Level-1 | Matriculation | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 1 | 5 |
| 450 | WR | WR14823 | Medical Attendant (MTS) | Central Government Health Scheme, Ministry Of Health And Family Welfare Mumbai | 18-25 | Level-1 | Matriculation | 3 | 1 | 2 | 6 | 0 | 0 | 0 | 0 | 0 | 1 | 13 |
| 451 | WR | WR14923 | Laboratory Assistant (Mechanical) | National Fire Service College, Ministry Of Home Affairs Nagpur | 18-27 | Level-5 | Graduation & Above | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 452 | WR | WR15023 | Laboratory Assistant (Chemistry) | National Fire Service College, Ministry Of Home Affairs Nagpur | 18-27 | Level-5 | Graduation & Above | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 453 | WR | WR15123 | Laboratory Assistant (Physics) | National Fire Service College, Ministry Of Home Affairs Nagpur | 18-27 | Level-5 | Graduation & Above | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 454 | WR | WR15223 | Laboratory Assistant (Electrical) | National Fire Service College, Ministry Of Home Affairs Nagpur | 18-27 | Level-5 | Graduation & Above | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 455 | WR | WR15323 | Junior Chemist | Department Of Agriculture & Farmers Welfare, Directorate Of Marketing & Inspection Ministry Of Agriculture And Farmers Welfare Mumbai | 18-30 | Level-5 | Graduation & Above | 0 | 0 | 1 | 5 | 0 | 1 | 0 | 0 | 0 | 0 | 6 |
| 456 | WR | WR15423 | Laboratory Assistant Grade-I | Directorate General Factory Advice Service & Labour Institute, Ministry Of Labour & Employment, Sion, Mumbai | 18-25 | Level-4 | Graduation & Above | 1 | 0 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |

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|-----|----|---------|------------------------------|--|-------|---------|-------------------------|---|---|---|---|---|---|---|---|---|---|----|
| 457 | WR | WR15523 | Pharmacist (Allopathic) | Central Government Health Scheme Office Pune Ministry Of Health And Family Welfare Pune | 18-25 | Level-5 | Higher Secondary (10+2) | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 458 | WR | WR15623 | Lady Medical Attendant (MTS) | Central Government Health Scheme Office Pune Ministry Of Health And Family Welfare Pune | 18-25 | Level-1 | Matriculation | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 459 | WR | WR15723 | Nursing Officer | Central Government Health Scheme Office Pune Ministry Of Health And Family Welfare Pune | 18-30 | Level-7 | Graduation & Above | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 460 | WR | WR15823 | Medical Attendant (MTS) | Central Government Health Scheme Office Pune Ministry Of Health And Family Welfare Pune | 18-25 | Level-1 | Matriculation | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 461 | WR | WR15923 | Pharmacist (Allopathic) | Central Government Health Scheme Office Ahmedabad Ministry Of Health And Family Welfare Ahmedabad | 18-25 | Level-5 | Higher Secondary (10+2) | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 462 | WR | WR16023 | Medical Attendant (MTS) | Central Government Health Scheme Office Ahmedabad Ministry Of Health And Family Welfare Ahmedabad | 18-25 | Level-1 | Matriculation | 0 | 1 | 0 | 3 | 1 | 0 | 0 | 1 | 0 | 2 | 6 |
| 463 | WR | WR16123 | Lady Medical Attendant (MTS) | Central Government Health Scheme Office Ahmedabad Ministry Of Health And Family Welfare Ahmedabad | 18-25 | Level-1 | Matriculation | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 3 |
| 464 | WR | WR16223 | Chargeman (Factory) | Naval Armament Depot Naval Dockyard Ministry Of Defence (Navy) Mumbai | 18-25 | Level-6 | Graduation & Above | 1 | 0 | 4 | 7 | 1 | 0 | 0 | 1 | 0 | 1 | 13 |
| 465 | SR | SR10123 | Store Attendant | Geological Survey Of India, Southern Region, Ministry Of Mines, Hyderabad | 18-25 | Level-1 | Matriculation | 0 | 0 | 1 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| 466 | SR | SR10223 | Stores Clerk (Ldc Level) | Geological Survey Of India, Southern Region, Ministry Of Mines, Hyderabad | 18-27 | Level-2 | Higher Secondary (10+2) | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 467 | SR | SR10323 | Stenographer Grade-II | Geological Survey Of India, Southern Region, Ministry Of Mines, Hyderabad | 18-27 | Level-4 | Higher Secondary (10+2) | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |

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|-----|----|---------|-----------------------------|---|-------|---------|-------------------------|---|---|---|---|---|---|---|---|---|---|---|
| 468 | SR | SR10623 | Nursing Orderly | Sardar Vallabhbhai Patel National Police Academy, Ministry Of Home Affairs, Hyderabad (Telangana) | 18-27 | Level-2 | Matriculation | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 469 | SR | SR10723 | Laboratory Assistant III | Central Revenues Control Laboratory, Department Of Revenue, Ministry Of Finance, New Delhi | 18-25 | Level-2 | Higher Secondary (10+2) | 0 | 0 | 1 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| 470 | SR | SR10823 | Dark Room Assistant | Central Government Health Scheme | 18-25 | Level-3 | Higher Secondary (10+2) | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| 471 | SR | SR10923 | Accountant | Geological Survey Of India, Southern Region, Ministry Of Mines, Hyderabad | 18-30 | Level-6 | Graduation & Above | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| 472 | SR | SR11023 | Senior Laboratory Assistant | Sardar Vallabhbhai Patel National Police Academy, Ministry Of Home Affairs, Hyderabad (Telangana) | 18-27 | Level-4 | Graduation & Above | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 473 | SR | SR11123 | Court Master | Customs Excise And Service Tax Appellate Tribunal, Department Of Revenue, Ministry Of Finance, Delhi. | 18-30 | Level-7 | Graduation & Above | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 474 | SR | SR11223 | Senior Laboratory Assistant | Bcg Vaccine Laboratory, Ministry Of Health & Family Welfare, (Department Of Health), Directorate General Of Health Services, New Delhi. | 18-25 | Level-3 | Higher Secondary (10+2) | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 475 | SR | SR11323 | Technical Supervisor | Bcg Vaccine Laboratory, Ministry Of Health & Family Welfare (Department Of Health) Directorate General Of Health Services, New Delhi | 18-30 | Level-5 | Graduation & Above | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 476 | SR | SR11423 | Laboratory Assistant | Bcg Vaccine Laboratory, Ministry Of Health & Family Welfare (Department Of Health) Directorate General Of Health Service, New Delhi | 18-25 | Level-3 | Matriculation | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |

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|-----|----|---------|--|---|-------|---------|-------------------------|---|---|---|---|---|---|---|---|---|---|---|----|
| 477 | SR | SR11523 | Mechanic | Bcg Vaccine Laboratory, Ministry Of Health & Family Welfare (Department Of Health) Directorate General Of Health Service, New Delhi | 18-27 | Level-2 | Higher Secondary (10+2) | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 478 | SR | SR11623 | Workshop Attendant | Bcg Vaccine Laboratory, Ministry Of Health & Family Welfare (Department Of Health) Directorate General Of Health Service, New Delhi | 18-25 | Level-1 | Matriculation | 1 | 0 | 2 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 7 |
| 479 | SR | SR11723 | Pharmacist (Allopathic) | Central Government Health Scheme, Ministry Of Health & Family Welfare | 18-25 | Level-5 | Higher Secondary (10+2) | 2 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 7 |
| 480 | SR | SR11823 | Nursing Officer | Central Government Health Scheme, Ministry Of Health & Family Welfare | 18-30 | Level-7 | Higher Secondary (10+2) | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 3 |
| 481 | SR | SR11923 | Ayurvedic Pharmacist | Central Government Health Scheme, Ministry Of Health & Family Welfare | 18-25 | Level-5 | Higher Secondary (10+2) | 0 | 0 | 2 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| 482 | SR | SR12023 | Senior Scientific Assistant (Explosives) | Central Forensic Science Laboratory, Directorate Of Forensic Science Services, Ministry Of Home Affairs, Hyderabad | 18-30 | Level-6 | Graduation & Above | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 483 | SR | SR12123 | Laboratory Attendant | Central Forensic Science Laboratory, Directorate Of Forensic Science Services, Ministry Of Home Affairs, Hyderabad | 18-27 | Level-1 | Matriculation | 1 | 1 | 3 | 4 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 10 |
| 484 | SR | SR12223 | Farm Assistant | Regional Fodder Station, Department Of Animal Husbandry And Dairying, Ministry Of Fisheries, Animal Husbandry & Dairying, Chennai | 18-25 | Level-4 | Higher Secondary (10+2) | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 485 | SR | SR12323 | Library Attendant | Sardar Vallabhbhai Patel National Police Academy, Ministry Of Home Affairs, Hyderabad (Telangana) | 18-25 | Level-1 | Matriculation | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |

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|-----|----|---------|--|---|-------|---------|-------------------------|---|---|----|----|---|---|---|---|---|---|----|
| 486 | SR | SR12423 | Syce | Sardar Vallabhbhai Patel National Police Academy, Ministry Of Home Affairs, Hyderabad (Telangana) | 18-25 | Level-1 | Matriculation | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 487 | SR | SR12523 | Technical Superintendent (Processing) | Weavers' Service Centre, Ministry Of Textiles, Chennai | 18-30 | Level-6 | Higher Secondary (10+2) | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 |
| 488 | SR | SR12623 | Instructor (Drawing) | Central Institute Of Fisheries Nautical & Engineering Training (Cifnet), Department Of Fisheries, Ministry Of Fisheries, Animal Husbandry And Dairying, Cochin. | 18-30 | Level-6 | Graduation & Above | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 489 | SR | SR12723 | Junior Technical Assistant (Geology) | Geological Survey Of India, Southern Region, Ministry Of Mines, Hyderabad | 18-30 | Level-6 | Graduation & Above | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 |
| 490 | SR | SR12823 | Technical Operator (Drilling) | Geological Survey Of India (Southern Region), Ministry Of Mines, Hyderabad. | 18-25 | Level-2 | Matriculation | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 |
| 491 | SR | SR12923 | Senior Scientific Assistant (Biology) | Central Forensic Science Laboratory, Directorate Of Forensic Science Services, Ministry Of Home Affairs, Hyderabad | 18-30 | Level-6 | Graduation & Above | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 492 | SR | SR13023 | Laboratory Attendant | National Centre For Disease Control, Directorate General Of Health Services, Ministry Of Health & Family Welfare, New Delhi. | 18-25 | Level-1 | Matriculation | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 493 | SR | SR13123 | Girl Cadet Instructor | Directorate General Ncc, Ministry Of Defence, New Delhi | 20-25 | Level-4 | Graduation & Above | 2 | 1 | 4 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 17 |
| 494 | SR | SR13223 | Lascar- I | Head Quarters Eastern Naval Command (Hqenc), Integrated Head Quarters, Ministry Of Defence (Navy), Visakhapatnam | 18-25 | Level-1 | Matriculation | 4 | 2 | 15 | 8 | 9 | 0 | 0 | 0 | 0 | 0 | 29 |

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|-----|----|---------|------------------------------------|--|-------|---------|-------------------------|---|---|---|---|---|---|---|---|---|---|----|
| 495 | SR | SR13323 | Engine Driver- II | Head Quarters Eastern Naval Command (Hqenc), Integrated Head Quarters, Ministry Of Defence (Navy), Visakhapatnam | 18-25 | Level-5 | Matriculation | 0 | 0 | 1 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| 496 | SR | SR13423 | Syrang Of Lascars | Head Quarters Eastern Naval Command (Hqenc), Integrated Head Quarters, Ministry Of Defence (Navy), Visakhapatnam | 18-25 | Level-4 | Matriculation | 1 | 0 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 2 | 6 |
| 497 | SR | SR13523 | Fireman | Head Quarters Eastern Naval Command (Hqenc), Integrated Head Quarters, Ministry Of Defence (Navy), Visakhapatnam | 18-25 | Level-1 | Matriculation | 1 | 1 | 3 | 9 | 1 | 0 | 0 | 0 | 0 | 0 | 14 |
| 498 | SR | SR13623 | Master Grade - II | Head Quarters Eastern Naval Command (Hqenc), Integrated Head Quarters, Ministry Of Defence (Navy), Visakhapatnam | 18-25 | Level-5 | Matriculation | 1 | 1 | 3 | 4 | 1 | 0 | 0 | 0 | 0 | 1 | 10 |
| 499 | SR | SR13723 | Engine Driver | Head Quarters Eastern Naval Command (Hqenc), Integrated Head Quarters, Ministry Of Defence (Navy), Visakhapatnam | 18-27 | Level-4 | Higher Secondary (10+2) | 2 | 1 | 3 | 4 | 1 | 0 | 0 | 0 | 0 | 2 | 12 |
| 500 | SR | SR13823 | Technical Superintendent (Weaving) | Weavers' Service Centre, Ministry Of Textiles, Chennai | 18-30 | Level-6 | Higher Secondary (10+2) | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 501 | SR | SR13923 | Medical Attendant | Central Government Health Scheme, Ministry Of Health & Family Welfare, Chennai | 18-25 | Level-1 | Matriculation | 1 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| 502 | SR | SR14023 | Library And Information Assistant | College Of Defence Management, Ministry Of Defence, Secunderabad | 18-30 | Level-6 | Graduation & Above | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 503 | SR | SR14123 | Junior Technical Assistant | Petroleum And Explosives Safety Organisation, Ministry Of Commerce & Industry, Chennai | 18-25 | Level-5 | Higher Secondary (10+2) | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |

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|-----|----|---------|---------------------------------------|---|-------|---------|-------------------------|----|----|----|----|----|---|---|---|---|----|-----|
| 504 | SR | SR14223 | Laboratory Assistant | National Centre For Disease Control, Directorate General Of Health Services, Ministry Of Health & Family Welfare, New Delhi. | 18-25 | Level-4 | Graduation & Above | 0 | 0 | 1 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 4 |
| 505 | SR | SR14323 | Junior Chemist | Directorate Of Marketing & Inspection, Department Of Agriculture, Cooperation & Farmers Welfare Ministry Of Agriculture & Farmers Welfare, Nagpur | 18-30 | Level-5 | Graduation & Above | 0 | 1 | 0 | 4 | 0 | 0 | 1 | 0 | 0 | 0 | 5 |
| 506 | SR | SR14423 | Conservation Assistant | Archaeological Survey Of India, Ministry Of Culture, New Delhi | 18-25 | Level-4 | Higher Secondary (10+2) | 26 | 13 | 47 | 69 | 17 | 3 | 3 | 0 | 0 | 17 | 172 |
| 507 | SR | SR14523 | Topass | Head Quarters Eastern Naval Command (Hqenc), Integrated Head Quarters, Ministry Of Defence (Navy), Visakhapatnam | 18-25 | Level-1 | Matriculation | 0 | 0 | 1 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| 508 | SR | SR14623 | Auxiliary Nurse Midwife | Central Government Health Scheme, Ministry Of Health & Family Welfare, Chennai | 18-30 | Level-4 | Higher Secondary (10+2) | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 509 | SR | SR14723 | Medical Laboratory Technologist | Central Government Health Scheme, Ministry Of Health & Family Welfare | 18-25 | Level-6 | Graduation & Above | 0 | 0 | 1 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 11 |
| 510 | SR | SR14823 | Junior Technical Assistant (Chemical) | Geological Survey Of India, (Southern Region), Ministry Of Mines, Hyderabad. | 18-30 | Level-6 | Graduation & Above | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| 511 | SR | SR14923 | Senior Conservation Assistant | Archaeological Survey Of India, Ministry Of Culture, New Delhi | 18-30 | Level-6 | Higher Secondary (10+2) | 6 | 3 | 12 | 19 | 0 | 1 | 1 | 0 | 0 | 4 | 44 |
| 512 | SR | SR15023 | Assistant Photographer | Central Forensic Science Laboratory, Directorate Of Forensic Science Services, Ministry Of Home Affairs, Hyderabad | 19-25 | Level-2 | Matriculation | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |

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|-----|----|---------|--|---|-------|---------|-------------------------|---|---|---|---|---|---|---|---|---|---|----|
| 513 | SR | SR15123 | Senior Scientific Assistant (Toxicology) | Central Forensic Science Laboratory, Directorate Of Forensic Science Services, Ministry Of Home Affairs, Hyderabad | 18-30 | Level-6 | Graduation & Above | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 514 | SR | SR15223 | Senior Scientific Assistant (Physics) | Central Forensic Science Laboratory, Directorate Of Forensic Science Services, Ministry Of Home Affairs, Hyderabad | 18-30 | Level-6 | Graduation & Above | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 515 | SR | SR15323 | Senior Scientific Assistant (Ballistics) | Central Forensic Science Laboratory, Directorate Of Forensic Science Services, Ministry Of Home Affairs, Hyderabad | 18-30 | Level-6 | Graduation & Above | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 516 | SR | SR15423 | Assistant (Architectural Department) | Central Public Works Department, Ministry Of Housing & Urban Affairs, New Delhi | 18-30 | Level-6 | Higher Secondary (10+2) | 5 | 1 | 8 | 9 | 0 | 0 | 1 | 0 | 1 | 3 | 26 |
| 517 | SR | SR15523 | Pharmacist-Cum-Clerk (Homoeopathic) | Central Government Health Scheme, Ministry Of Health & Family Welfare | 18-25 | Level-5 | Higher Secondary (10+2) | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| 518 | SR | SR15623 | Store-Keeper (Laboratory) Grade -II | Directorate Of Marketing & Inspection, Department Of Agriculture, Cooperation & Farmers Welfare Ministry Of Agriculture & Farmers Welfare, Nagpur | 18-25 | Level-4 | Graduation & Above | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 519 | SR | SR15723 | Senior Research Assistant | Central Water Commission, Department Of Water Resources, River Development And Ganga Rejuvenation, New Delhi | 18-30 | Level-7 | Graduation & Above | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 2 |
| 520 | SR | SR15823 | Senior Scientific Assistant | Regional Labour Institute, Directorate General Factory Advice Services & Labour Institute(Dgfasli), Ministry Of Labour & Employment, Chennai | 18-30 | Level-6 | Graduation & Above | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |

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|-----|-----|---------|---|--|-------|---------|--------------------|---|---|---|---|---|---|---|---|---|---|---|---|
| 521 | SR | SR15923 | Laboratory Assistant Grade-I | Regional Labour Institute, Directorate General Factory Advice Services & Labour Institute(Dgfasli), Ministry Of Labour & Employment, Chennai | 18-25 | Level-4 | Graduation & Above | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 522 | SR | SR16023 | Junior Scientific Assistant | Regional Labour Institute, Directorate General Factory Advice Services & Labour Institute(Dgfasli), Ministry Of Labour & Employment, Chennai | 18-25 | Level-5 | Graduation & Above | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 523 | KKR | KK10123 | Junior Technical Assistant | Forest Survey Of India, Bangalore | 18-28 | Level-6 | Graduation & Above | 1 | 1 | 3 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 9 |
| 524 | KKR | KK10223 | Instructor(Fishing Technology) | Central Institute Of Fisheries Nautical & Engineering Training(Cifnet),Kochi | 18-30 | Level-6 | Graduation & Above | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 525 | KKR | KK10323 | Research Associate (Cultural Anthropology) | Anthropological Survey Of India | 18-30 | Level-6 | Graduation & Above | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 526 | KKR | KK10423 | Research Associate (Physical Anthropology Division) | Anthropological Survey Of India | 18-30 | Level-6 | Graduation & Above | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 |
| 527 | KKR | KK10523 | Caretaker | National Gallery Of Modern Art, New Delhi | 18-25 | Level-4 | Graduation & Above | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 528 | KKR | KK10623 | Court Master | Customs Excise And Service Tax Appellate Tribunal | 18-30 | Level-7 | Graduation & Above | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 529 | KKR | KK10723 | Laboratory Assistant | National Centre For Disease Control (Ncdc), Directorate General Of Health Services, New Delhi | 18-25 | Level-4 | Graduation & Above | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 530 | KKR | KK10823 | Junior Chemist | Directorate Of Marketing & Inspection, Department Of Agriculture, Cooperation & Farmers Welfare | 18-30 | Level-5 | Graduation & Above | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 4 |
| 531 | KKR | KK10923 | Girl Cadet Instructor | Directorate General Ncc, M/O Defence, West Block-Iv, R K Puram, New Delhi | 20-25 | Level-4 | Graduation & Above | 1 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |

For detailed information on categories of Posts, please click here: <https://ssc.nic.in/Portal/SelectionPostDetails>

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|-----|-----|---------|--|---|-------|---------|-------------------------|----|---|----|----|---|---|---|---|---|---|----|
| 532 | KKR | KK11023 | Junior Grade Of Indian Information Service Group 'B' | Ministry Of Information And Broadcasting | 18-30 | Level-6 | Graduation & Above | 11 | 3 | 22 | 36 | 0 | 1 | 0 | 1 | 1 | 8 | 80 |
| 533 | KKR | KK11123 | Medical Laboratory Technologist | Central Govt. Health Scheme (Cghs),M/O Health And Family Welfare, Bangalore (Karnataka) | 18-30 | Level-6 | Graduation & Above | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 534 | KKR | KK11223 | Junior Engineer | Central Institute Of Coastal Engineering For Fishery (Cicef), Bangalore | 18-30 | Level-6 | Higher Secondary (10+2) | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 2 |
| 535 | KKR | KK11323 | Nursing Officer | Central Govt. Health Scheme (Cghs),M/O Health And Family Welfare, Bangalore | 18-30 | Level-7 | Higher Secondary (10+2) | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 536 | KKR | KK11423 | Pharmacist(Allopathic) | Central Govt. Health Scheme (Cghs),M/O Health And Family Welfare, Bangalore (Karnataka) And Trivandrum(Kerala) | 18-25 | Level-5 | Higher Secondary (10+2) | 1 | 0 | 0 | 4 | 0 | 0 | 0 | 0 | 0 | 1 | 6 |
| 537 | KKR | KK11523 | Pharmacist(Ayurvedic) | Central Govt. Health Scheme (Cghs),M/O Health And Family Welfare, Bangalore (Karnataka) And Trivandrum(Kerala) | 18-25 | Level-5 | Higher Secondary (10+2) | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 538 | KKR | KK11623 | Pharmacist-Cum-Clerk (Homeopathic) | Central Govt. Health Scheme (Cghs),M/O Health And Family Welfare, Trivandrum(Kerala) | 18-25 | Level-5 | Higher Secondary (10+2) | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 539 | KKR | KK11723 | Junior Draftsman | Forest Survey Of India, Regional Office (South) Bangalore | 18-28 | Level-6 | Higher Secondary (10+2) | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 540 | KKR | KK11823 | Stockman | Central Cattle Breeding Farm, Hesaraghatta, Bangalore | 18-27 | Level-4 | Higher Secondary (10+2) | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 541 | KKR | KK11923 | Fieldman | Forest Survey Of India, Bangalore | 18-27 | Level-2 | Higher Secondary (10+2) | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 542 | KKR | KK12023 | Assistant (Architectural Department) | Central Public Works Department (Cpwd) | 18-30 | Level-6 | Higher Secondary (10+2) | 2 | 0 | 5 | 3 | 0 | 0 | 0 | 0 | 1 | 1 | 11 |

For detailed information on categories of Posts, please click here: <https://ssc.nic.in/Portal/SelectionPostDetails>

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|--------------|-----|---------|--|---|-------|---------|-------------------------|------------|------------|-------------|-------------|------------|-----------|-----------|-----------|-----------|------------|-------------|
| 543 | KKR | KK12123 | Medical Attendant | Central Govt. Health Scheme (Cghs),M/O Health And Family Welfare, Bangalore (Karnataka) And Trivandrum(Kerala) | 18-25 | Level-1 | Matriculation | 2 | 1 | 5 | 9 | 0 | 1 | 0 | 0 | 0 | 1 | 18 |
| 544 | KKR | KK12223 | Lady Medical Attendant | Central Govt. Health Scheme (Cghs),M/O Health And Family Welfare, Bangalore (Karnataka) | 18-25 | Level-1 | Matriculation | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 545 | KKR | KK12323 | Multi Tasking Staff(Non-Industrial)/Dresser | Headquarters, South Naval Command/Indian Navy M/O Defence | 18-25 | Level-1 | Matriculation | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 546 | KKR | KK12423 | Multi Tasking Staff(Non-Industrial)/Ward Sahaika | Headquarters, South Naval Command/Indian Navy M/O Defence | 18-25 | Level-1 | Matriculation | 1 | 0 | 3 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 9 |
| 547 | KKR | KK12523 | Laboratory Attendant | Central Ground Water Board, Department Of Water Resources, River Development & Ganga Rejuvenation M/O Jal Shakti, Faridabad | 18-27 | Level-1 | Matriculation | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 548 | KKR | KK12623 | Conservation Assistant | Archaeological Survey Of India, M/O Culture | 18-25 | Level-4 | Higher Secondary (10+2) | 25 | 12 | 45 | 71 | 17 | 2 | 2 | 0 | 0 | 17 | 170 |
| 549 | KKR | KK12723 | Senior Conservation Assistant | Archaeological Survey Of India, M/O Culture | 18-30 | Level-6 | Higher Secondary (10+2) | 7 | 3 | 11 | 19 | 0 | 1 | 1 | 0 | 0 | 4 | 44 |
| Total | | | | | | | | 687 | 343 | 1332 | 2540 | 154 | 56 | 43 | 17 | 16 | 467 | 5369 |